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HARVARD UNIVERSITY

THE LIBRARY
OF THE

Summer School of Theology



FIRST SESSION

JULY 5 — 21, 1899



CAMBRIDGE, MASS.

Lecturers

From Harvard University

CHARLES C. EVERETT, D.D., LL.D., <i>Bussey Professor of Theology, and Dean of the Divinity Faculty</i>	Theology
CRAWFORD H. TOY, LL.D., <i>Hancock Professor of Hebrew and other Oriental Languages, and Dexter Lecturer on Biblical Literature</i>	Old Testament
GEORGE H. PALMER, LL.D., LITT.D., <i>Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity</i>	Theology
DAVID G. LYON, PH.D., <i>Hollis Professor of Divinity, and Curator of the Semitic Museum</i>	Old Testament
J. WINTHROP PLATNER, A.B., <i>Assistant Professor of Ecclesiastical History</i>	Church History
JAMES HARDY ROPE3, B.D., <i>Assistant Professor of New Testament Criticism and Interpretation</i>	Church History

From other Institutions

A. V. G. ALLEN, D.D., <i>Professor of Ecclesiastical History, Episcopal Theological School, Cambridge</i>	Church History
WILLIAM N. CLARKE, D.D., <i>J. J. Roslin Professor of Christian Theology, Colgate University</i>	Theology
WILLIAM DEW. HYDE, D.D., LL D., <i>Stone Professor of Mental and Moral Philosophy, and President of Bowdoin College</i>	Theology
ARTHUR C. MCGIFFERT, D.D., <i>Washburn Professor of Church History, Union Theological Seminary</i>	Church History
HINCKLEY G. MITCHELL, D.D., <i>Professor of Hebrew and Old Testament Exegesis, Boston University</i>	Old Testament
GEORGE F. MOORE, D.D., <i>Hitchcock Professor of the Hebrew Language and Literature, Andover Theological Seminary</i>	Old Testament

Evening Lecturers

JOHN WHITE CHADWICK, A.M., <i>Pastor of the Second Unitarian Church, Brooklyn, N. Y.</i>	
KUNO FRANCKE, PH.D., <i>Professor of German Literature, Harvard University.</i>	
GEORGE A. GORDON, D.D., <i>Pastor of the Old South Church, Boston.</i>	
CHARLES ELIOT NORTON, LITT.D., LL.D., <i>Professor of the History of Art, Emeritus, Harvard University.</i>	
JOSIAH ROYCE, PH.D., <i>Professor of the History of Philosophy, Harvard University.</i>	
THEODORE F. WRIGHT, PH.D., <i>Professor of Homiletics, and Dean of the New Church Theological School, Cambridge.</i>	

1899-1900

The Aim of the Summer School of Theology, which has been organized by the Harvard Divinity Faculty, is to provide a place where clergymen and divinity students may gather for the study of subjects which have intrinsic and current theological interest, and where they may feel the inspiration which comes from direct contact with the best and most recent results of modern scholarship. In addition to the two classes of persons named it is believed that others would find the lectures interesting and helpful, especially students intending to study theology, teachers of the Bible, of History, and of Philosophy, in schools and colleges, and teachers in the more advanced classes in Sunday Schools.

Cambridge is a place well suited for a summer school of theology, not only because it is a university town and the seat of three divinity schools, but also on account of its historic associations and the beauty of the surrounding country, which affords abundant opportunity for healthful recreation. Last summer there were about 650 persons in Cambridge pursuing summer courses offered by Harvard College. A large majority of these students were teachers in schools and colleges.

For the year **1899** courses are offered in three departments of theological study: the Old Testament, Church History, and Theology. Fifteen lectures will be delivered in each department, on the several topics which appear below. The lecturers will call attention to the best books on the various subjects, and will suggest courses of reading. It is expected that most of the lectures will be followed by informal conferences.

In addition to the three regular courses, there will be occasional evening lectures of a more general character, a list of which is to be found upon the last page of this circular.

The Summer School is open to men and women alike.

For the year **1900** it is intended to offer courses in the New Testament, Homiletics, and the Comparative Study of Religions.

The Libraries and other collections of the University are open to students of the Summer School. The University collection of theological books is divided between Gore Hall and the Divinity Library. The Theological Reference Library in the Divinity Reading Room contains the most important works in the several departments. The Semitic Museum is of special value to those interested in Biblical studies.

Devotional Exercises are appointed to be held in the Divinity Chapel each morning at 8.45 o'clock. Professor Edward Hale, of the Harvard Divinity School, will have the general direction of these services.

A Fee of \$15 is charged at registration, which admits the student to all lectures, and to the use of the libraries and other collections. This fee is to be paid at the Bursar's Office, in Wadsworth House, and the registration is at the Divinity School. No provision is made for enrolment in a single course. The evening lectures are open to the public without charge.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from five to ten dollars per week. Furnished rooms may be had at from two to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. It is expected that the new Randall Dining Hall, on Divinity Avenue, will be ready for use by the time the Summer School opens. Here good board will be furnished à la carte, at reasonable rates.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who signify their intention to attend the Summer School.

Lectures on Theology

Daily at 9 a.m.

I.—THE IDEAL ELEMENTS IN RELIGION

Professor EVERETT

<i>Wed.</i>	<i>July</i>	<i>5.</i>	Religion in its Making.
<i>Thurs.</i>	"	<i>6.</i>	Superstition.
<i>Fri.</i>	"	<i>7.</i>	Positive Religion, Embodying the Ideals of Truth, Goodness, and Beauty.
<i>Sat.</i>	"	<i>8.</i>	Positive Religion (<i>continued</i>).
<i>Mon.</i>	"	<i>10.</i>	Positive Religion (<i>concluded</i>).

II.—THE DOCTRINE OF GOD

Professor CLARKE

<i>Tues.</i>	<i>July</i>	<i>11.</i>	The Practical Argument for the Being of God.
<i>Wed.</i>	"	<i>12.</i>	Divine Personality.
<i>Thurs.</i>	"	<i>13.</i>	The Relation between God and Men.
<i>Fri.</i>	"	<i>14.</i>	The Moral Effect of the Doctrine of God.

III.—THE TRANSFORMATION OF HUMAN CHARACTER UNDER DIVINE INFLUENCE

President HYDE

<i>Sat.</i>	<i>July</i>	<i>15.</i>	Law. The Control of Appetite by the Social Standard.
<i>Mon.</i>	"	<i>17.</i>	Grace. Redemption from Sin by Personal Sym- pathy.
<i>Tues.</i>	"	<i>18.</i>	Love. Sanctification of Life by the Spirit of Service.

IV.—ETHICS AND RELIGION

Professor PALMER

<i>Wed.</i>	<i>July</i>	<i>19.</i>	The Affinities of Ethics and Religion.
<i>Thurs.</i>	"	<i>20.</i>	The Contrasts of Ethics and Religion.
<i>Fri.</i>	"	<i>21.</i>	The Completed Life.

Lectures on the Old Testament

Daily at 10.30. a.m

I.—THE HISTORY OF EARLY ISRAELITISH INSTITUTIONS

Professor TOR

- Wed. July 5.* Offerings and Feasts.
Thurs. “ 6. The Priesthood.
Fri. “ 7. Sabbath and Circumcision.
Sat. “ 8. Relation of these Institutions to the Moral Life of the People.

II.—PROPHETISM IN ISRAEL BEFORE THE EXILE

Professor MITCHELL

- Mon. July 10.* The Beginnings of Prophecy.
*Tues. * “ 11.* Amos and Hosea.
Wed. “ 12. The “ False ” Prophets.

III.—GENESIS I–XI AND BABYLONIAN PARALLELS

Professor LYON

- Thurs. July 13.* Creation and Eden.
Fri. “ 14. The Patriarchs before the Deluge.
Sat. “ 15. The Deluge.
Mon. “ 17. Nimrod and the Tower of Babel.

IV.—THE METHODS OF HISTORICAL INVESTIGATION AS APPLIED TO THE OLD TESTAMENT

Professor MOORE

- Tues. July 18.* The Sources. The exact Tenor of the Testimony: Exegesis and Text Criticism.
Wed. “ 19. Admissibility of the Testimony: Genuineness, Integrity, Age; Recovery of Sources.
Thurs. “ 20. Value of the Testimony: Credibility, Completeness, Accuracy; Comparison with other Evidence.
Fri. “ 21. Import of the Testimony: Interpretation of Different Kinds of Evidence; Combination and Construction.

Lectures on Church History

Daily at 12 m.

Subject:—THE DEVELOPMENT FROM PRIMITIVE TO
CATHOLIC CHRISTIANITY

- Wed. July 5.* Jewish and Graeco-Roman Life and Thought at
the Beginning of the Christian Era.
Professor PLATNER.
- Thurs. “ 6.* Jewish Primitive Christianity. Professor ROPES.
- Fri. “ 7.* Gentile Primitive Christianity. “ “
- Sat. “ 8.* The Ancient Catholic Church.
Professor PLATNER.
- Mon. “ 10.* Eastern Theology, Alexandria and Antioch.
Professor ALLEN.
- Tues. “ 11.* Eastern Theology, Athanasius. “ “
- Wed. “ 12.* Western Theology before Augustine.
Professor ALLEN.
- Thurs. “ 13.* Western Theology, Augustine. “ “
- Fri. “ 14.* The Apostles' Creed. Professor MCGIFFERT.
- Sat. “ 15.* Preparation for the Nicene Theology.
Professor MCGIFFERT.
- Mon. “ 17.* The Nicene Creed. “ “
- Tues. “ 18.* The Chalcedonian Christology. “ “
- Wed. “ 19.* The Ecumenical Council. “ “
- Thurs. “ 20.* The Sacraments. “ “
- Fri. “ 21.* The Hierarchy. Professor PLATNER.

Evening Lectures

Lecture Room of the Fogg Art Museum at 8 o'clock

- July* 5. Dürer's Biblical Illustrations. Illustrated with the stereopticon. Professor FRANCKE.
- " 7. The Anti-Slavery Preachers. Rev. Mr. CHADWICK.
- " 11. The Abbey of Cluny, and the Life of its Inmates. Professor NORTON.
- " 12. The Abbey of Cluny (*continued*). " "
- " 14. Jerusalem. Illustrated with the stereopticon. Professor WRIGHT.
- " 18. The Significance of the Ideal. Rev. Dr. GORDON.
- " 20. The Evolution of Conscience. Professor ROYCE.

Tabular View

Devotional Exercises daily at 8.45 a.m.

	9 a.m. Theology	10.30 a.m. Old Testament	12 m. Church History	8 p.m. Evening Lectures
<i>Wed. July</i> 5	Everett	Toy	Platner	Francke
<i>Thur.</i> " 6	Everett	Toy	Ropes	. . . .
<i>Fri.</i> " 7	Everett	Toy	Ropes	Chadwick
<i>Sat.</i> " 8	Everett	Toy	Platner	. . . .
<i>Mon.</i> " 10	Everett	Mitchell	Allen	. . . .
<i>Tues.</i> " 11	Clarke	Mitchell	Allen	Norton
<i>Wed.</i> " 12	Clarke	Mitchell	Allen	Norton
<i>Thur.</i> " 13	Clarke	Lyon	Allen	. . . .
<i>Fri.</i> " 14	Clarke	Lyon	McGiffert	Wright
<i>Sat.</i> " 15	Hyde	Lyon	McGiffert	. . . .
<i>Mon.</i> " 17	Hyde	Lyon	McGiffert	. . . .
<i>Tues.</i> " 18	Hyde	Moore	McGiffert	Gordon
<i>Wed.</i> " 19	Palmer	Moore	McGiffert	. . . .
<i>Thur.</i> " 20	Palmer	Moore	McGiffert	Royce
<i>Fri.</i> " 21	Palmer	Moore	Platner	. . . .

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

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HARVARD UNIVERSITY

Summer School of Theology



SECOND SESSION

JULY 5—21, 1900



CAMBRIDGE, MASS.

Lecturers

From Harvard University

CHARLES C. EVERETT, D.D., LL.D., <i>Bussey Professor of Theology, and Dean of the Divinity Faculty</i>	Religions
J. HENRY THAYER, D.D., Litt.D., <i>Bussey Professor of New Testament Criticism and Interpretation</i>	New Testament
FRANCIS G. PEABODY, D.D., <i>Plummer Professor of Christian Morals</i>	Homiletics
CHARLES R. LANMAN, Ph.D., <i>Professor of Sanskrit</i>	Religions
EDWARD HALE, B.D., <i>Assistant Professor of Homiletics</i>	Homiletics
JAMES HARDY ROPES, B.D., <i>Assistant Professor of New Testament Criticism and Interpretation</i> . . .	New Testament

From Elsewhere

CHARLES H. LEONARD, D.D., <i>Goddard Professor of Homiletics and Pastoral Theology, and Dean of the Divinity School, Tufts College</i>	Homiletics
JOHN H. VINCENT, D.D., LL.D., <i>Bishop of the Methodist Episcopal Church</i>	Homiletics
J. WESLEY CHURCHILL, D.D., <i>Bartlet Professor of Homiletics and Pastoral Care, and Jones Professor of Elocution, Andover Theological Seminary</i> . . .	Homiletics
ERNEST D. BURTON, D.D., <i>Professor of New Testament Literature and Interpretation, University of Chicago</i>	New Testament
MAURICE BLOOMFIELD, Ph.D., LL.D., <i>Professor of Sanskrit and Comparative Philology, Johns Hopkins University</i>	Religions
GEORGE HODGES, D.D., <i>Professor of Homiletics and Pastoral Care, Lecturer on Liturgics, and Dean of the Episcopal Theological School, Cambridge</i> . . .	Homiletics
E. WASHBURN HOPKINS, Ph.D., <i>Professor of Sanskrit and Comparative Philology, Yale University</i> .	Religions
FRANK C. PORTER, Ph.D., D.D., <i>Winkley Professor of Biblical Theology, Yale University</i>	New Testament
GEORGE A. GORDON, D.D., <i>Pastor of the Old South Church, Boston</i>	Homiletics

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide a place where clergymen and divinity students may gather for the study of subjects which have intrinsic and current theological interest, and where they may feel the inspiration which comes from direct contact with the best and most recent results of modern scholarship. The lectures would also be interesting and helpful to students intending to study theology, and to teachers in schools and colleges and in the more advanced classes in Sunday Schools.

Cambridge is a place well suited for a summer school of theology, not only because it is a university town and the seat of three divinity schools, but also on account of its historic associations and the beauty of the surrounding country, which affords abundant opportunity for healthful recreation. Last summer there were 741 persons in Cambridge pursuing summer courses offered by the University, of whom 105 were in the Summer School of Theology.

For the year **1900**, courses are offered in three departments of theological study: the New Testament, Homiletics, and the History of Religions. There will be fifteen exercises in each department, according to the programme given below. The lecturers will call attention to the best books on the various subjects, and will suggest courses of reading. It is expected that most of the lectures will be followed by informal conferences.

The Summer School is open to men and women alike.

It is expected that in **1901** the session will be devoted to the study of the Minister's Relation to Social Questions.

The Libraries and other collections of the University are open to students of the Summer School. The University collection of theological books is divided between Gore Hall and the Divinity Library. The Theological Reference Library in the Divinity Reading Room contains the most important works in the several departments. The Semitic Museum is of special value to those interested in Biblical Studies.

Devotional Exercises are appointed to be held in the Divinity Chapel each morning at 8.15 o'clock.

The Fee for membership in the School is \$15. This fee is to be paid in advance at the Bursar's Office, in Dane Hall, and the registration is at the Divinity School. No reduction will be made for absence during any part of the session or from any of the lectures.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. At Randall Hall, on Divinity Avenue, good board is furnished *à la carte* at reasonable rates.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who have previously signified their intention to attend the Summer School.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

The History of Religions

THE RELIGIONS OF INDIA

Daily at 8.30 a.m.

I. — THE RELIGION OF THE VEDIC HYMNS

Professor BLOOMFIELD

- Thursday, July 5.* Earliest known Form of Hindu Religion. — Sources of our Knowledge.
Friday, “ 6. Popular Religion as reflected in the Atharva-Veda.
Saturday, “ 7. The Priestly Religion of the Rig-Veda.
Monday, “ 9. Theosophic Hymns of the Veda.

II. — HINDU PHILOSOPHIES

Professor EVERETT

- Tuesday, July 10.* The Upanishads and the Vedanta System.
Wednesday, “ 11. The Vedanta System (*continued*).
Thursday, “ 12. The Sankhya System. Hindu Philosophies and Christianity.

III. — BUDDHISM

Professor LANMAN

- Friday, July 13.* The Sixth pre-Christian Century. The great Schismatics. Jainism. Buddhism. The Buddha Legend.
Saturday, “ 14. The Buddhist Doctrine. Its practical and its theoretical aspects (religion *versus* dogma). The Parabolic Teaching.
Monday, “ 16. The Buddhist Order. Early Asceticism. The great Religious Establishments. Buddhist Missions and Pilgrims.
Tuesday, “ 17. The Significance of Buddhism among the great Religions of the East. Buddhism and Christianity. The “Light of Asia” and the “Light of the World.”

IV. — LATER HINDU RELIGIONS

Professor HOPKINS

- Wednesday, July 18.* Vishnuism.
Thursday, “ 19. Shivaism.
Friday, “ 20. Modern Sects (500–1500 A.D.).
Saturday, “ 21. The Reform Movement.

The New Testament

Daily at 10 a.m.

I.—JEWISH RELIGIOUS THOUGHT IN THE TIME OF CHRIST

Professor PORTER

- Thursday, July* 5. Tendencies and Problems in Life and Thought.
Friday, “ 6. Speculations about the World and the Future.
Saturday, “ 7. Religion.—Ideals of God and Man's Relation to Him.
Monday, “ 9. Ethics.—Ideals of Life and the Relation of Man to Man.

II.—PAULINISM

Professor BURTON

- Tuesday, July* 10. Literary Sources for the Life of Paul. The Antecedents of his Theology.
Wednesday, “ 11. Righteousness, Law, and the Death of Christ.
Thursday, “ 12. Faith and the New Life in Christ.
Friday, “ 13. Love and the New Ethics.

III.—ANCIENT AND MODERN PRESENTATIONS OF THE APOSTOLIC AGE

Professor ROPES

- Saturday, July* 14. The Early Tradition: Luke and Eusebius.
Monday, “ 16. The Reconstruction by Baur and the Tübingen School.
Tuesday, “ 17. Ritschl and Later Historians.

IV.—THE REVISED VERSION OF THE NEW TESTAMENT

Professor THAYER

- Wednesday, July* 18. Its History and Principles. The Criticisms of it. Suggestions respecting its Use.
Thursday, “ 19. Its Treatment of Difficult and Debated Passages.
Friday, “ 20. Difficult and Debated Passages (*continued*).
Saturday, “ 21. The Revision and Doctrinal Theology.

Homiletics

Daily at 11.30 a.m.

The course will consist of practical exercises in preaching. The preacher for each day will be chosen by lot; and after the Introductory Lecture only those will be allowed to attend the exercises who are willing to preach if thus chosen. Each student is expected to bring a sermon which he is prepared to preach in the presence of the class and the instructor, to be criticized by them as regards both structure and delivery; criticism of theological opinion will not be admissible. Sermons should not exceed thirty minutes in length; the criticism by the class is to occupy thirty minutes, and the instructor will have thirty minutes for general comment and suggestion.

In addition to the sermons thus delivered and criticized a limited number of sermons will be criticised privately.

The instructors are expected to conduct the course in the following order :

<i>Thursday, July 5.</i>	Professor PEABODY.	Introductory Lecture.
<i>Friday, " 6. }</i>	Professor PEABODY.	
<i>Saturday, " 7. }</i>		
<i>Monday, " 9. }</i>	Dr. GORDON.	
<i>Tuesday, " 10. }</i>		
<i>Wednesday, " 11. }</i>	Professor HODGES.	
<i>Thursday, " 12. }</i>		
<i>Friday, " 13. }</i>	Professor LEONARD.	
<i>Saturday, " 14. }</i>		
<i>Monday, " 16. }</i>	Bishop VINCENT.	
<i>Tuesday, " 17. }</i>		
<i>Wednesday, " 18. }</i>	Professor CHURCHILL.	
<i>Thursday, " 19. }</i>		
<i>Friday, " 20. }</i>	Professor HALE.	
<i>Saturday, " 21. }</i>		

Tabular View

Devotional Exercises daily at 8.15 a.m.

	8.30 a.m. Religions	10 a.m. New Testament	11.30 a.m. Homiletics
<i>Thursday, July 5</i>	Bloomfield	Porter	Peabody
<i>Friday, " 6</i>	Bloomfield	Porter	Peabody
<i>Saturday, " 7</i>	Bloomfield	Porter	Peabody
<i>Monday, " 9</i>	Bloomfield	Porter	Gordon
<i>Tuesday, " 10</i>	Everett	Burton	Gordon
<i>Wednesday, " 11</i>	Everett	Burton	Hodges
<i>Thursday, " 12</i>	Everett	Burton	Hodges
<i>Friday, " 13</i>	Lanman	Burton	Leonard
<i>Saturday, " 14</i>	Lanman	Ropes	Leonard
<i>Monday, " 16</i>	Lanman	Ropes	Vincent
<i>Tuesday, " 17</i>	Lanman	Ropes	Vincent
<i>Wednesday, " 18</i>	Hopkins	Thayer	Churchill
<i>Thursday, " 19</i>	Hopkins	Thayer	Churchill
<i>Friday, " 20</i>	Hopkins	Thayer	Hale
<i>Saturday, " 21</i>	Hopkins	Thayer	Hale

Summer School of 1899

LECTURERS

From Harvard University

CHARLES C. EVERETT, D.D., LL.D., <i>Bussey Professor of Theology, and Dean of the Divinity Faculty</i> . .	Theology
CRAWFORD H. TOY, LL.D., <i>Hancock Professor of Hebrew and other Oriental Languages, and Dexter Lecturer on Biblical Literature</i>	Old Testament
GEORGE H. PALMER, LL.D., LITT.D., <i>Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity</i>	Theology
DAVID G. LYON, PH.D., <i>Hollis Professor of Divinity, and Curator of the Semitic Museum</i>	Old Testament
J. WINTHROP PLATNER, A.B., <i>Assistant Professor of Ecclesiastical History</i>	Church History
JAMES HARDY ROPES, B.D., <i>Assistant Professor of New Testament Criticism and Interpretation</i>	Church History

From other Institutions

A. V. G. ALLEN, D.D., <i>Professor of Ecclesiastical History, Episcopal Theological School, Cambridge</i> . .	Church History
WILLIAM N. CLARKE, D.D., <i>J. J. Roslin Professor of Christian Theology, Colgate University</i>	Theology
WILLIAM DEW. HYDE, D.D., LL.D., <i>Stone Professor of Mental and Moral Philosophy, and President of Bowdoin College</i>	Theology
ARTHUR C. MCGIFFERT, D.D., <i>Washburn Professor of Church History, Union Theological Seminary</i> . .	Church History
HINCKLEY G. MITCHELL, D.D., <i>Professor of Hebrew and Old Testament Exegesis, Boston University</i>	Old Testament
GEORGE F. MOORE, D.D., <i>Hitchcock Professor of the Hebrew Language and Literature, Andover Theological Seminary</i>	Old Testament

EVENING LECTURERS

JOHN WHITE CHADWICK, A.M., <i>Pastor of the Second Unitarian Church, Brooklyn, N. Y.</i>
KUNO FRANCKE, PH.D., <i>Professor of German Literature, Harvard University.</i>
GEORGE A. GORDON, D.D., <i>Pastor of the Old South Church, Boston.</i>
CHARLES ELIOT NORTON, LITT.D., LL.D., <i>Professor of the History of Art, Emeritus, Harvard University.</i>
JOSIAH ROYCE, PH.D., <i>Professor of the History of Philosophy, Harvard University.</i>
THEODORE F. WRIGHT, PH.D., <i>Professor of Homiletics, and Dean of the New Church Theological School, Cambridge.</i>

STUDENTS

- Adams, Harry Clay, A.B. (*Williams Coll.*) 1886,
(*Hartford Theol. Seminary*) 1899, Danvers Centre.
- Albion, James Francis, A.B. (*Tufts Coll.*) 1887,
S.T.B. (*ibid.*) 1890, Malden.
- Atkinson, Edward Ernest, A.B. (*Brown Univ.*) 1879,
A.M. (*ibid.*) 1882, (*Newton Theol. Institution*)
1882, A.M. (*Harvard Univ.*) 1886, S.T.B. (*ibid.*)
1887, S.T.B. (*Episcopal Theol. School, Cam-*
bridge) 1888, Cambridge.
- Barber, Henry Hervey, (*Meadville Theol. School*)
1858, Meadville, Pa.
- Barnard, Margaret Bowers, Chelsea.
- Beach, Seth Curtis, A.B. (*Union Coll.*) 1863, (*Di-*
vinity School, Harvard Univ.) 1866, Bangor, Me.
- Beecher, Frederick William, A.B. (*Williams Coll.*)
1857, S.T.B. (*Chicago Theol. Seminary*) 1861,
A.M. (*Knox Coll.*) 1890, Wellsville, N.Y.
- Billings, Charles Towne, A.B. 1884, A.M. 1890, S.T.B.
1890, Lowell.
- Billings, Sherrard, A.B. 1880, S.T.B. (*Episcopal*
Theol. School, Cambridge) 1884, A.M. (*Trinity*
Coll.) 1887, Groton.
- Boothby, Clayton Deering, (*Bangor Theol. Sem-*
inary) 1894, Thomaston, Me.
- Bradbury, Woodman, A.B. (*Colby Univ.*) 1887,
(*Newton Theol. Institution*) 1891, Worcester.
- Bumpus, Arthur Lewis, A.B. 1891, S.T.B. (*Episcopal*
Theol. School, Cambridge) 1894, Boston.
- Bunting, Oscar Smith, (*Protestant Episcopal Theol.*
Seminary, Va.) 1877, Petersburg, Va.
- Butler, Cora Frances, Arlington.
- Carr, Archibald Fairly, A.B. (*Southwestern Presby-*
terian Univ.) 1894, A.M. (*ibid.*) 1896, S.T.B.
(*ibid.*) 1896, St. Louis, Mo.
- Carter, John Franklin, A.B. (*Yale Univ.*) 1888,
S.T.B. (*Episcopal Theol. School, Cambridge*)
1891, Fall River.

Chandler, Edward Herrick, A.B. (<i>Yale Univ.</i>) 1885, (<i>Andover Theol. Seminary</i>) 1888,	Wellesley.
Conibear, George Ashton, (<i>Christian Biblical In-</i> <i>stitute</i>) 1886,	Providence, R.I.
Cotton, Edwin Clark,	Beverly.
Crooks, Charles Melvis, A.B. (<i>Ohio State Univ.</i>) 1892, S.T.B. (<i>Harvard Univ.</i>) 1896,	Colrain.
Davidson, Edgar Eugene,	Newtonville.
Davie, Charles Nelson, (<i>Bangor Theol. Seminary</i>) 1897,	Cranberry Isles, Me.
Day, John William, S.T.B. 1885,	Hingham.
Donovan, Winfred Nichols, A.B. (<i>Colby Univ.</i>) 1892, A.M. (<i>ibid.</i>) 1895, (<i>Newton Theol. Institution</i>) 1898,	Newton Centre.
Dorward, William Thompson, (<i>Harley Coll., Lon-</i> <i>don, Eng.</i>) 1887,	Stelton, N.J.
Downey, Edward Calvin, S.T.B. (<i>St. Lawrence</i> <i>Univ.</i>) 1896,	Spencer.
Duncan, George Stewart, A.B. (<i>Williams Coll.</i>) 1885, A.M. (<i>Princeton Univ.</i>) 1887, (<i>Princeton</i> <i>Theol. Seminary</i>) 1888, PH.D. (<i>Dickinson Coll.</i>) 1893,	Washington, D.C.
Eastman, Annis Ford,	Elmira, N.Y.
Enman, James Ewen, PH.B. (<i>Boston Univ.</i>) 1897,	Cambridge.
Evans, Milton G, A.B. (<i>Bucknell Univ.</i>) 1882, A.M. (<i>ibid.</i>) 1885, (<i>Crozer Theol. Seminary</i>) 1890,	Chester, Pa.
Flint, George Henry, A.B. (<i>Williams Coll.</i>) 1886, A.M. (<i>ibid.</i>) 1890, S.T.B. (<i>Yale Univ.</i>) 1893,	Boston.
Forbes, John Perkins,	Brooklyn, N.Y.
Forbes, Roger Sawyer,	Brooklyn, N.Y.
Gibbs, Francis William,	Amesbury.
Gill, Frederic, (<i>Meadville Theol. School</i>) 1890,	Arlington.
Goldenson, Samuel Harry,	Rochester, N.Y.
Grant, Frederic Louis, S.T.B. (<i>Yale Univ.</i>) 1895,	Northfield, Conn.
Greenleaf, Arthur Perry, A.B. (<i>Racine Coll.</i>) 1878, A.M. (<i>ibid.</i>) 1881, (<i>General Theol. Seminary</i>) 1881,	Everett.
Haggard, Alfred Martin, (<i>Theol. School, Oskaloosa</i> <i>Coll.</i>) 1879, A.M. (<i>Oskaloosa Coll.</i>) 1889,	Des Moines, Ia.
Hall, Frank Oliver, S.T.B. (<i>Tufts Coll.</i>) 1884,	Cambridge.
Hallett, Horace Franklin,	Ayer.
Hamilton, George Greenville, (<i>Theol. School, St.</i> <i>Lawrence Univ.</i>) 1877,	Everett.
Harwood, Thomas Carroll,	Albany, N.Y.

Heath, Fred Elbridge,	Spencer.
Hickok, Eliza Mary,	Sharon.
Hicks, William Charles, PH.B. (<i>Chicago Seminar of Science</i>) 1898,	Au Sable, Mich.
Hilton, Ora MacFarland, (<i>Theol. School. St. Lawrence Univ.</i>) 1885,	Auburn, N.Y.
Holden, James Harry, A.B. (<i>Tufts Coll.</i>) 1885, A.M. (<i>ibid.</i>) 1888, S.T.B. (<i>ibid.</i>) 1888,	Attleboro.
Holmes, Clement Elton, A.B. (<i>Franklin Coll.</i>) 1886, S.T.B. (<i>Boston Univ.</i>) 1890, A.B. (<i>Harvard Univ.</i>) 1897,	Newton.
Hopkins, William Herman, A.B. (<i>Univ. of Vermont</i>) 1885, (<i>Union Theol. Seminary</i>) 1889,	Poughkeepsie, N.Y.
Kenngott, George Frederick, A.B. (<i>Amherst Coll.</i>) 1886, (<i>Andover Theol. Seminary</i>) 1889,	Lowell.
King, Elizabeth Taber,	Baltimore, Md.
Lindsay, John Summerfield, D.D. (<i>William and Mary Coll.</i>) 1881, D.D. (<i>Univ. of the South</i>) 1895, LL.D. (<i>Washington and Lee Univ.</i>) 1899,	Boston.
Lindsay, William Calvin, (<i>Protestant Episcopal Theol. Seminary, Va.</i>) 1890, PH.D. (<i>Rutherford Coll.</i>) 1899, D.D. (<i>ibid.</i>) 1899,	Bedford, N.H.
Loring, Robert Sprague, (<i>Meadville Theol. School</i>) 1895,	St. Cloud, Minn.
McCash, Isaac Newton, S.B. (<i>National Normal Univ.</i>) 1882, LL.D. (<i>Drake Univ.</i>) 1896,	Des Moines, Ia.
MacDonald, Loren Benjamin, S.T.B. 1881, A.B. 1886,	Concord.
Marsh, Edward Lester, A.B. (<i>Amherst Coll.</i>) 1888, S.T.B. (<i>Yale Univ.</i>) 1891,	Waterville, Me.
Masseck, Frank Lincoln, (<i>Theol. School, St. Lawrence Univ.</i>) 1888, S.T.B. (<i>St. Lawrence Univ.</i>) 1894,	No. Attleboro.
Maxwell, George, (<i>St. Andrew's Divinity School</i>) 1894,	Charlestown.
May, Thomas Fremington, (<i>Theol. School, St. Lawrence Univ.</i>) 1897,	Barryville, N.Y.
Meyer, John Frederick, S.T.B. (<i>Meadville Theol. School</i>) 1898,	Mendon.
Mitchell, John Cyrus, S.T.B. (<i>Yale Univ.</i>) 1884,	Lebanon, N. H.
Mosley, Joel Rufus, S.M. (<i>Univ. of Nashville</i>) 1893,	Macon, Ga.
Mullins, Edgar Young, (<i>Southern Baptist Theol. Seminary</i>) 1885,	Newton Centre.
Newbegin, Edward Henry, A.B. (<i>Bowdoin Coll.</i>) 1891, A.M. (<i>ibid.</i>) 1896, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1896,	Ayer.

Niver, Edwin Barnes, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1892, A.B. (<i>Brown Univ.</i>) 1893, A.M. (<i>Columbian Univ.</i>) 1895,	Baltimore, Md.
Opdale, Nellie Mann,	La Crosse, Wis.
Park, Frank, A.B. (<i>Iowa State Univ.</i>) 1889, S.T.B. (<i>Yale Univ.</i>) 1894,	Beechwood.
Parker, Robert Benjamin, A.B. (<i>Columbia Univ.</i>) 1881, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1884,	Providence, R. I.
Patten, Arthur Bardwell, A.B. (<i>Colby Univ.</i>) 1890, A.M. (<i>ibid.</i>) 1893, (<i>Bangor Theol. Seminary</i>) 1893,	So. Hadley.
Penniman, Alford Brown, A.B. (<i>Oberlin Coll.</i>) 1879, S.T.B. (<i>ibid.</i>) 1882, (<i>Andover Theol. Seminary</i>) 1886,	Adams.
Poole, Francis Alden, (<i>Bangor Theol. Seminary</i>) 1893,	Topsfield.
Potterton, Thomas Edward, (<i>Theol. School, St. Lawrence Univ.</i>) 1891,	W. Somerville.
Powers, Levi Moore, S.T.B. (<i>Tufts Coll.</i>) 1890,	Buffalo, N.Y.
Pullen, Isabella Medora,	Cambridge.
Ranney, William Watson, A.B. (<i>Williams Coll.</i>) 1885, (<i>Andover Theol. Seminary</i>) 1892,	Hartford, Conn.
Remington, Charles Hazard, A.B. (<i>Trinity Coll.</i>) 1889, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1892,	Fort Dodge, Ia.
Reynolds, George William, A.B. (<i>Amherst Coll.</i>) 1877, S.T.B. (<i>Yale Univ.</i>) 1880,	Gorham, Me.
Robie, Edward, A.B. (<i>Bowdoin Coll.</i>) 1840, A.M. (<i>ibid.</i>) 1843, (<i>Andover Theol. Seminary</i>) 1843, D.D. (<i>Dartmouth Coll.</i>) 1876, D.D. (<i>Bowdoin Coll.</i>) 1894,	Greenland, N. H.
Robinson, John George, A.B. (<i>Hobart Coll.</i>) 1891, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1894,	Dover, N. H.
Robinson, Perley Joseph, (<i>Bangor Theol. Seminary</i>) 1888,	Orono, Me.
Rose, Henry Reuben, S.T.B. (<i>Tufts Coll.</i>) 1891,	Newark, N. J.
Schultzberg, Andrew Frederick, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1896,	Radnor, Pa.
Scott, Charles Seaver, A.B. (<i>Brown Univ.</i>) 1877, (<i>Newton Theol. Institution</i>) 1881,	Waverley.
Sewall, John Ladd, A.B. (<i>Dartmouth Coll.</i>) 1877, (<i>Andover Theol. Seminary</i>) 1882,	No. Brookfield.
Skerrye, William Frederick,	Saco, Me.

Smart, Isaac Chipman, A.B. (<i>Amherst Coll.</i>) 1881, (<i>Union Theol. Seminary</i>) 1885,	Pittsfield.
Smith, Ernest Charles, A.B. (<i>Bowdoin Coll.</i>) 1884, A.M. (<i>Harvard Univ.</i>) 1888, S.T.B. (<i>ibid.</i>) 1888,	Framingham.
Stevens, Henry Davis, S.B. (<i>Cornell Univ.</i>) 1873,	Reading.
Stone, George Whitefield,	Kansas City, Mo.
Sturges, Philemon Fowler, A.B. (<i>Yale Univ.</i>) 1896,	Geneva, N.Y.
Sullivan, Edward Taylor, A.B. (<i>Trinity Coll.</i>) 1889, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1892,	Newton Centre.
Tead, Edward Sampson, (<i>Andover Theol. Seminary</i>) 1878,	Somerville.
Tenney, Charles Rockwell, S.T.B. (<i>Tufts Coll.</i>) 1878,	Dorchester.
Tenney, William Lawrence, A.B. (<i>Oberlin Coll.</i>) 1885, S.T.B. (<i>ibid.</i>) 1888,	No. Adams.
Thompson, Mary McLean,	Newtonville.
Thompson, William Joseph, S.B. (<i>Univ. of Pennsylvania</i>) 1884, S.T.B. (<i>Drew Theol. Seminary</i>) 1892,	Newtonville.
Townsend, Arthur Clarence, S.T.B. (<i>Yale Univ.</i>) 1891, A.M. (<i>Bates Coll.</i>) 1892,	Westhampton.
Walworth, James Jones, A.B. (<i>Yale Univ.</i>) 1895,	Newton Centre.
Warren, William Frank. LL.B. (<i>Columbia Univ.</i>) 1866,	Assonet.
Whittemore, Augusta Stone,	Cambridge.
Wilson, Arthur Edward,	Berlin.
Wright, James Edward, A.B. 1861, (<i>Andover Theol. Seminary</i>) 1865,	Montpelier, Vt.
Yeames, Herbert Hilarion, A.B. 1895, A.M. 1896,	Arlington.

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THE UNIVERSITY PUBLICATIONS

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HARVARD UNIVERSITY
NEW SERIES, No. 3

HARVARD UNIVERSITY

Summer School of Theology

THIRD SESSION

JULY 2 — 19, 1901



CAMBRIDGE, MASS.

Published by Harvard University

MARCH 30, 1901

Lecturers

From Harvard University

- CHARLES W. ELIOT, LL.D., *President.*
NATHANIEL S. SHALER, S.D., *Professor of Geology, and Dean of the Lawrence Scientific School.*
GEORGE H. PALMER, LL.D., LL.D., *Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity.*
FRANCIS G. PEABODY, D.D., *Plummer Professor of Christian Morals.*
EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*
FRANK W. TAUSSIG, Ph.D., LL.B., *Professor of Political Economy.*
HUGO MÜNSTERBERG, Ph.D., M.D., *Professor of Psychology.*
WILLIAM W. FENN, A.M., S.T.B., *Bussey Professor of Theology.*
THOMAS N. CARVER, Ph.D., *Assistant Professor of Political Economy.*

From Elsewhere

- BORDEN P. BOWNE, Ph.D., LL.D., *Professor of Philosophy, and Dean of the School of Arts and Sciences, Boston University.*
AMORY H. BRADFORD, D.D., *Pastor of the First Congregational Church, Montclair, N. J.*
JOHN GRAHAM BROOKS, S.T.B., *Cambridge, Mass.*
JOHN B. CLARK, Ph.D., LL.D., *Professor of Political Economy, Columbia University.*
NICHOLAS P. GILMAN, *Professor of Sociology and Ethics, Meadville Theological School.*
GEORGE HODGES, D.D., *Professor of Homiletics and Pastoral Care, Lecturer on Liturgics, and Dean of the Episcopal Theological School, Cambridge.*
WILLIAM DEW. HYDE, D.D., LL.D., *Stone Professor of Mental and Moral Philosophy, and President of Bowdoin College.*
WILLIAM J. KERBY, Ph.D., *Associate Professor of Sociology, Catholic University of America.*
HENRY CHURCHILL KING, D.D., *Stone Professor of Theology and Philosophy, Oberlin College.*
SHAILER MATHEWS, A.M., *Professor of New Testament History and Interpretation, University of Chicago.*
ROBERT TREAT PAINE, A.M., *President of the Associated Charities of Boston.*
BOOKER T. WASHINGTON, A.M., *Principal of Tuskegee Normal and Industrial Institute.*
ROBERT A. WOODS, A.B., *Head of the South End House, Boston, and Lecturer on Social Questions, Episcopal Theological School, Cambridge.*
CARROLL D. WRIGHT, LL.D., *United States Commissioner of Labor.*

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide a place where clergymen and divinity students may gather for the study of subjects which have intrinsic and current theological interest, and where they may feel the inspiration which comes from direct contact with the best and most recent results of modern scholarship. The lectures would also be interesting and helpful to students intending to study theology, and to teachers in schools and colleges and in the more advanced classes in Sunday Schools.

Cambridge is a place well suited for a summer school of theology, not only because it is a university town and the seat of three divinity schools, but also on account of its historic associations and the beauty of the surrounding country, which affords abundant opportunity for healthful recreation. Last summer there were 784 persons in Cambridge pursuing summer courses offered by the Harvard Faculty of Arts and Sciences and 54 in the Summer School of Theology.

For the year **1901** the session is to be devoted to the single subject of the Christian Minister's Relation to Social Questions. The lectures of the first hour each day will for the most part deal with economic questions related to the subject; those of the second hour with ethical and theological topics; while the lectures of the third hour will treat mainly of practical suggestions for social amelioration and reform. It is expected that most of the lectures will be followed by informal conferences.

Excursions will be arranged, on four afternoons during the session, to various philanthropic institutions in the neighborhood of Cambridge. The expense to members of the School for these excursions will be insignificant; and the public and

private organizations of charity in and about Boston provide good material for study. These excursions are provisionally announced as follows:—

Tuesday, July 9.—The Public Poor-Relief System of the City of Boston. The Overseers of the Poor. The Wayfarer's Lodge.

Thursday, July 11.—The City Institutions for Paupers and for Children, in Boston Harbor.

Tuesday, July 16.—Voluntary organizations of Charity in Boston. The Associated Charities System. The Children's Aid Society.

Thursday, July 18.—The Reformatory Prison at Concord.

It is intended that, at each of the institutions visited, the members of the School shall be addressed by a representative of the work, with whom conference may be had.

The Summer School is open to men and women alike.

The Libraries and other collections of the University are open to students of the Summer School. The University collection of theological books is contained in Gore Hall and the Divinity Library. The Semitic Museum is of special value to those interested in Biblical Studies.

Morning Prayers are appointed to be held in Divinity Chapel each morning at 8.45 o'clock.

The Fee for membership in the School is \$15. This fee is to be paid in advance at the Divinity School, and registration will follow. No reduction will be made for absence during any part of the session or from any of the lectures.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. At Randall Hall, on Divinity Avenue, good board is furnished *à la carte* at reasonable rates.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who have previously signified their intention to attend the Summer School.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

Lectures

At 9 a.m.

Tuesday, July 2. } Ethical Theories and Social Movements.
Wednesday, " 3. }

Professor F. G. Peabody

Friday, July 5. The Nature of Industrial Monopolies.
Saturday, " 6. Public Ownership.

Professor F. W. Taussig

Monday, July 8. Has the Condition of the Masses Improved
during the Last Half-century?

Tuesday, " 9. Is there any Solution of the Labor Problem?

Hon. Carroll D. Wright

Wednesday, July 10. The Ethical Side of Labor Problems.

Mr. J. G. Brooks

Thursday, July 11. The Nature of an Economic Law.

Friday, " 12. The Relation of the Institution of Private
Property to Economic Progress.

Saturday, " 13. The Relation of Competition to Economic
Progress.

Monday, " 15. An Effective Programme for Raising Wages.

Professor T. N. Carver

COMPETITION AND MORAL LAW:

Tuesday, July 16. A Natural Economic System.

Wednesday, " 17. The Struggles of Classes.

Thursday, " 18. The Society of the Future.

Professor J. B. Clark

Friday, July 19. Association and the Individual.

Professor N. S. Shaler

Lectures

At 10.30 a.m.

AGENCIES OF REDEMPTION:

<i>Tuesday,</i>	<i>July 2.</i>	Restraint.
<i>Wednesday,</i>	<i>" 3.</i>	Enlargement.
<i>Friday,</i>	<i>" 5.</i>	Consecration.

Professor G. H. Palmer

<i>Saturday,</i>	<i>July 6.</i>	} Christianity and Asceticism.
<i>Monday,</i>	<i>" 8.</i>	

Professor E. Emerton

THE KINGDOM OF GOD:

<i>Tuesday,</i>	<i>July 9.</i>	The Idea of Jesus.
<i>Wednesday,</i>	<i>" 10.</i>	The Present Significance of the Idea.
<i>Thursday,</i>	<i>" 11.</i>	Its Place in Theology.

Professor W. W. Fenn

<i>Friday,</i>	<i>July 12.</i>	} The Social Interpretation of Christianity in the Apostolic Age.
<i>Saturday,</i>	<i>" 13.</i>	

Professor Shailer Mathews

THE INFLUENCE OF THE SOCIAL CONSCIOUSNESS UPON THEOLOGY:

<i>Monday,</i>	<i>July 15.</i>	The Real Teaching of the Social Consciousness as the Theologian must View It.
<i>Tuesday</i>	<i>" 16.</i>	The Influence of the Social Consciousness upon the Conception of the Religious Life.
<i>Wednesday,</i>	<i>" 17.</i>	} The Influence of the Social Consciousness upon Theological Doctrine.
<i>Thursday,</i>	<i>" 18.</i>	

Professor H. C. King

<i>Friday,</i>	<i>July 19.</i>	The Moralization of Life and the Vitalization of Morals.
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Professor B. P. Bowne

Lectures

At 12 m.

Tuesday, July 2. The Voluntary Church and its Ministry in a Democracy.

President C. W. Eliot

Wednesday, “ 3. The Christian Social Movement.

Friday, “ 5. The Christian Social Parish.

Dean George Hodges

Saturday, “ 6. The Social Problem of the Suburban Church.

Dr. A. H. Bradford

Monday, “ 8. The Social Problem of the Country Minister.

President W. DeW. Hyde

Tuesday, “ 9. The Social Problem of the Minister in the City.

Mr. R. A. Woods

Wednesday, “ 10. The Consumers' League.

Mr. J. G. Brooks

Thursday, “ 11. } The Catholic Church and the Social Question.

Friday, “ 12. }

Professor W. J. Kerby

Saturday, “ 13. The Religious Aspect of the Negro Question.

Principal B. T. Washington

Monday, “ 15. The Organization of Charity in Small Towns.

Mr. R. T. Paine

Tuesday, “ 16. The Special Field of the Social Settlement.

Mr. R. A. Woods

Wednesday, “ 17. } The Attitude of the Clergyman toward Social

Thursday, “ 18. } Problems.

Professor N. P. Gilman

Friday, “ 19. Psychology and Social Activity.

Professor H. Münsterberg

Tabular View

Morning Prayers daily at 8.45 a.m.

	9 a.m.	10.30 a.m.	12 m.
<i>Tuesday, July 2</i>	Peabody	Palmer	Eliot
<i>Wednesday, " 3</i>	Peabody	Palmer	Hodges
<i>Friday, " 5</i>	Taussig	Palmer	Hodges
<i>Saturday, " 6</i>	Taussig	Emerton	Bradford
<i>Monday, " 8</i>	Wright	Emerton	Hyde
<i>Tuesday, " 9</i>	Wright	Fenn	Woods
<i>Wednesday, " 10</i>	Brooks	Fenn	Brooks
<i>Thursday, " 11</i>	Carver	Fenn	Kerby
<i>Friday, " 12</i>	Carver	Mathews	Kerby
<i>Saturday, " 13</i>	Carver	Mathews	Washington
<i>Monday, " 15</i>	Carver	King	Paine
<i>Tuesday, " 16</i>	Clark	King	Woods
<i>Wednesday, " 17</i>	Clark	King	Gilman
<i>Thursday, " 18</i>	Clark	King	Gilman
<i>Friday, " 19</i>	Shaler	Bowne	Münsterberg

Summer School of 1900

LECTURERS

From Harvard University

CHARLES C. EVERETT, D.D., LL.D., <i>Bussey Professor of Theology, and Dean of the Divinity Faculty</i>	Religions
J. HENRY THAYER, D.D., Litt.D., <i>Bussey Professor of New Testament Criticism and Interpretation</i>	New Testament
FRANCIS G. PEABODY, D.D., <i>Plummer Professor of Christian Morals</i>	Homiletics
CHARLES R. LANMAN, Ph.D., <i>Professor of Sanskrit</i>	Religions
EDWARD HALE, S.T.B., <i>Assistant Professor of Homiletics</i>	Homiletics
JAMES HARDY ROPES, S.T.B., <i>Assistant Professor of New Testament Criticism and Interpretation</i>	New Testament

From Elsewhere

CHARLES H. LEONARD, D.D., <i>Goddard Professor of Homiletics and Pastoral Theology, and Dean of the Divinity School, Tufts College</i>	Homiletics
JOHN H. VINCENT, D.D., LL.D., <i>Bishop of the Methodist Episcopal Church</i>	Homiletics
J. WESLEY CHURCHILL, D.D., <i>Bartlet Professor of Homiletics and Pastoral Care, and Jones Professor of Elocution, Andover Theological Seminary</i>	Homiletics
ERNEST D. BURTON, D.D., <i>Professor of New Testament Literature and Interpretation, University of Chicago</i>	New Testament
MAURICE BLOOMFIELD, Ph.D., LL.D., <i>Professor of Sanskrit and Comparative Philology, Johns Hopkins University</i>	Religions
GEORGE HODGES, D.D., <i>Professor of Homiletics and Pastoral Care, Lecturer on Liturgics, and Dean of the Episcopal Theological School, Cambridge</i>	Homiletics
E. WASHBURN HOPKINS, Ph.D., <i>Professor of Sanskrit and Comparative Philology, Yale University</i>	Religions
FRANK C. PORTER, Ph.D., D.D., <i>Winkley Professor of Biblical Theology, Yale University</i>	New Testament
GEORGE A. GORDON, D.D., <i>Pastor of the Old South Church, Boston</i>	Homiletics

STUDENTS

Boyer, Hugh Kelley,	Mount Airy, N.C.
Boynton, Richard Wilson, (<i>Meadville Theol. School</i>) 1895,	Roslindale.
Bradbury, Woodman, A.B. (<i>Colby Univ.</i>) 1887, (<i>Newton Theol. Institution</i>) 1891,	Worcester.
Burtner, Daniel Emery, A.B. (<i>Lebanon Valley Coll.</i>) 1886, A.M. (<i>ibid.</i>) 1889, S.T.B. (<i>Yale Univ.</i>) 1890,	Swampscott.
Bush, Andrew,	Cambridgeport.
Cooley, George Eliot, PH.B. (<i>St. Lawrence Univ.</i>) 1897, S.T.B. (<i>ibid.</i>) 1897,	Rutland, Vt.
Downey, Edward Calvin, (<i>Theol. School, St. Lawrence Univ.</i>) 1895, S.T.B. (<i>St. Lawrence Univ.</i>) 1896,	Spencer.
Eastman, Annis Ford,	Elmira, N.Y.
Eaton, Clarence Livingston, A.B. (<i>Tufts Coll.</i>) 1895, S.T.B. and A.M. (<i>ibid.</i>) 1898,	Medford.
Ellis, James Samuel, (<i>Divinity School of the Prot. Epis. Church in Philadelphia</i>) 1871,	Sheffield.
Ferrin, Allan Conant, A.B. (<i>Univ. of Vermont</i>) 1883, (<i>Hartford Theol. Seminary</i>) 1896,	Blandford.
Fifield, James William, A.B. (<i>Wheaton Coll.</i>) 1889, A.M. (<i>ibid.</i>) 1893, (<i>Chicago Theol. Seminary</i>) 1894, D.D. (<i>Wheaton Coll.</i>) 1900,	Chicago, Ill.
Foster, Augustine Norwood, S.T.B. (<i>Tufts Coll.</i>) 1894,	Lynn.
Freer, Charles Austin, LITT.B. (<i>Central Ohio Coll.</i>) 1887, A.B. (<i>Hiram Coll.</i>) 1892,	Columbus, O.
Gibbs, Francis William,	Amesbury.
Giffin, Mortimer Powell, (<i>Drew Theol. Seminary</i>) 1898,	Brooklyn, N.Y.
Hallett, Horace Franklin,	Ashfield.
Haskell, William Henry, (<i>Bangor Theol. Seminary</i>) 1862,	Falmouth, Me.
Hensel, Charles Albert, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1890,	Baltimore, Md.
Kavanagh, Abram Sheckelton,	Brooklyn, N.Y.
Lane, Walter Eustace, (<i>Meadville Theol. School</i>) 1892,	Rockville, Conn.

- Limbaugh, Daniel Christian, A.B. (*Harperville Coll., Miss.*) 1884, Dallas, Texas.
- McCollester, Lee Sullivan, A.B. (*Tufts Coll.*) 1881, Detroit, Mich.
s.T.B. (*ibid.*) 1884, D.D. (*ibid.*) 1899, Lincoln, Neb.
- Marsh, John Lewis, (*Meadville Theol. School*) 1875, Ridgewood, N.J.
- Mathiews, Frank King, Providence, R.I.
- May, Thomas Fremington, (*Theol. School, St. Lawrence Univ.*) 1897, Philadelphia, Pa.
- Mees, Charles Edward, LL.B. (*Univ. of Penn.*) 1897, Dorchester.
- Moore, Leslie, Albany, N.Y.
- Morris, Frank Richard, A.B. (*Colgate Univ.*) 1894, Bennington Centre, Vt.
s.T.B. (*ibid.*) 1897, (*Hamilton Theol. Seminary*) 1897, Newton.
- Morse, Warren, s.T.B. (*Yale Univ.*) 1899, Beechwood.
- Oxnard, Henry Ernest, A.B. (*Harvard Univ.*) 1886, South Hadley.
LL.B. (*ibid.*) 1889, (*Andover Theol. Seminary*) 1894, Boston.
- Park, Frank, A.B. (*Univ. of Iowa*) 1889, s.T.B. (*Yale Univ.*) 1894, Boston.
- Patten, Arthur Bardwell, A.B. (*Colby Univ.*) 1890, Everett.
A.M. (*ibid.*) 1893, (*Bangor Theol. Seminary*) 1893, South Hadley.
- Pennoyer, Charles Henry, s.T.B. (*Tufts Coll.*) 1899, Boston.
- Percival, Charles Homer, A.B. (*Amherst Coll.*) 1879, Boston.
A.M. (*ibid.*) 1882, Everett.
- Picton, Thomas George, A.B. (*Bethany Coll.*) 1896, Denver, Colo.
- Pinkham, Henry Winn, A.B. (*Brown Univ.*) 1888, Wollaston.
(*Newton Theol. Institution*) 1891, Barnes, O.
- Pratt, Frank Wright, (*Meadville Theol. School*) 1890, Fort Dodge, Ia.
- Ray, Robert Bentley, M.D. (*Harvard Univ.*) 1899, Greenland, N.H.
- Remington, Charles Hazard, A.B. (*Trinity Coll.*) 1889, s.T.B. (*Episcopal Theol. School, Cambridge*) 1892, Orono, Me.
- Robie, Edward, A.B. (*Bowdoin Coll.*) 1840, A.M. (*ibid.*) 1843, (*Andover Theol. Seminary*) 1843, Beloit, Wis.
D.D. (*Dartmouth Coll.*) 1876, D.D. (*Bowdoin Coll.*) 1894, Swampscott.
- Robinson, Perley Joseph, (*Bangor Theol. Seminary*) 1888, Jamestown, N.Y.
- Short, William Harvey, A.B. (*Beloit Coll.*) 1894, A.M. (*ibid.*) 1897, s.T.B. (*Yale Univ.*) 1897,
- Shumway, Walter Bradley, (*Newton Theol. Institution*) 1894,
- Smalley, Albert Lucius,

Smith, Edwin Ray, A.B. (<i>Williams Coll.</i>) 1887, (<i>Andover Theol. Seminary</i>) 1892,	Farmington, Me.
Smith, Nancy Wiley Paine, S.T.B. (<i>Tufts Coll.</i>) 1897,	Newfields, N.H.
Spear, Stanley Gates, S.T.B. (<i>Tufts Coll.</i>) 1900,	Medford.
Stevens, Ezekiel Vose,	Lyndonville, Vt.
Talmage, Charles Horace, A.M. (<i>Harvard Univ.</i>) 1900,	Cambridge.
Vossema, Hendrik, (<i>Meadville Theol. School</i>) 1895, S.T.B. (<i>Tufts Coll.</i>) 1896,	Halifax, N.S.
Walker, Dean Augustus, A.B. (<i>Yale Univ.</i>) 1884, S.T.B. (<i>ibid.</i>) 1889, A.M. (<i>ibid.</i>) 1890, PH.D. (<i>Univ. of Chicago</i>) 1895,	Auburndale.
Whitney, Elbert Watson, A.B. (<i>Tufts Coll.</i>) 1873, S.T.B. (<i>ibid.</i>) 1875,	Milford.
Young, Edward James, A.B. (<i>Harvard Univ.</i>) 1848, A.M. (<i>ibid.</i>) 1851, D.D. (<i>Tufts Coll.</i>) 1887,	Waltham.

THE UNIVERSITY PUBLICATIONS

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five times a month from May to August inclusive.

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue (price 75 cents).

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc., etc.



THE UNIVERSITY PUBLICATIONS

NEW SERIES, No. 43

DIVINITY SCHOOL

OF

HARVARD UNIVERSITY

Summer School of Theology

FOURTH SESSION

JULY 1—18, 1902



CAMBRIDGE, MASS.

Published by Harvard University

APRIL 7, 1902

Lecturers

From Harvard University

FRANCIS G. PEABODY, D.D., *Plummer Professor of Christian Morals, and Dean of the Divinity Faculty.*

GEORGE H. PALMER, LITT.D., LL.D., *Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity.*

WILLIAM JAMES, M.D., PH. ET LITT.D., LL.D., *Professor of Philosophy.*

GEORGE F. MOORE, A.M., D.D., *Professor of Theology.*

WILLIAM W. FENN, A.M., S.T.B., *Bussey Professor of Theology.*

From Elsewhere

GEORGE A. COE, PH.D., *John Evans Professor of Moral and Intellectual Philosophy, Northwestern University.*

ORELLO CONE, D.D., *Richardson Professor of Biblical Theology, St. Lawrence University.*

CHARLES F. DOLE, *Pastor of the First Congregational Society, Jamaica Plain.*

GEORGE B. FOSTER, A.M., *Professor of Systematic Theology, University of Chicago.*

HENRY CHURCHILL KING, D.D., *Stone Professor of Theology and Philosophy, Oberlin College.*

HENRY S. NASH, D.D., *Professor of the Literature and Interpretation of the New Testament, Episcopal Theological School, Cambridge.*

WILLIAM JEWETT TUCKER, D.D., LL.D., *President of Dartmouth College.*

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide a place where clergymen and students of theology may gather for the study of subjects which have intrinsic and current theological interest, and where they may feel the inspiration which comes from direct contact with the best and most recent results of modern scholarship. The lectures should also be interesting and helpful to students intending to study theology, and to teachers in schools and colleges and in the more advanced classes in Sunday Schools.

Cambridge is a place well suited for a summer school of theology, not only because it is a university town and the seat of three divinity schools, but also on account of its historic associations and the beauty of the surrounding country, which affords abundant opportunity for healthful recreation. Last summer there were 767 persons in Cambridge pursuing summer courses offered by the Harvard Faculty of Arts and Sciences, and 89 in the Summer School of Theology.

For the year **1902** the session is to be devoted to Current Problems in Theology. It is expected that in connection with the lectures, as in previous years, informal conferences for discussion of the subjects will be arranged.

The Summer School is open to men and women alike.

The Libraries and other collections of the University are open to students of the Summer School. The University collection of theological books is contained in Gore Hall and the Divinity Library. The Semitic Museum is of special value to those interested in Biblical Studies.

Morning Prayers are appointed to be held in Appleton Chapel each morning at 8.45 o'clock.

The Fee for membership in the School is \$15. This fee is to be paid in advance, and registration will follow. No reduction will be made for absence during any part of the session or from any of the lectures.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. At Randall Hall, on Divinity Avenue, good board is furnished *à la carte* at reasonable rates.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who have previously signified their intention to attend the Summer School.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

Lectures

At 9 a.m.

Tuesday, July 1. }
Wednesday, " 2. } Modern Christianity.
Thursday, " 3. }
Saturday, " 5. }

President W. J. Tucker

Monday, July 7. }
Tuesday, " 8. }
Wednesday, " 9. } The Finality of the Christian Religion.
Thursday, " 10. }
Friday, " 11. }
Saturday, " 12. }

Professor G. B. Foster

Monday, July 14. }
Tuesday, " 15. }
Wednesday, " 16. }
Thursday, " 17. } The Authority of Jesus.
Friday, " 18. }
And at 10.30, }
July 18. }

Professor W. W. Fenn

Lectures

At 10.30 a.m.

Tuesday, July 1. }
Wednesday, " 2. } A Defense of Dogma.

Professor G. H. Palmer

Thursday, July 3. }
Saturday, " 5. }
Monday, " 7. } The Study of Religions in its bearing upon
Tuesday, " 8. } the conception of the Christian Religion
Wednesday, " 9. } and upon the practical task of the Church.
Thursday, " 10. }

Professor G. F. Moore

THE OBSCURITY OF SPIRITUAL TRUTH

Friday, July 11. } I. Reasons for the Obscurity.
Saturday, " 12. } 1. The Real and Needed Obscurity.
Monday, " 14. } 2. The Unnecessary Seeming Obscurity.
Tuesday, " 15. } II. Difficulties in the Theistic Conception.
Wednesday, " 16. } 1. The Necessary Limitations in the
Thursday, " 17. } Lines of Proof.
2. Particular Difficulties in the Concep-
tion of God.
3. Particular Difficulties in the Concep-
tion of the Relations of the Finite
and Infinite.
4. The Personal Witnesses to God.
III. The Laws of the Spiritual Life.

Professor H. C. King

Friday, July 18. The Authority of Jesus (concluded).

Professor W. W. Fenn

Lectures

At 12 m.

STUDIES IN THE PSYCHOLOGY OF RELIGION

- Tuesday, July 1.* Methods and Presuppositions.
Wednesday, " 2. Present Results, Tendencies and Needs.
Thursday, " 3. The Foundations of Religious Pedagogy.
Saturday, " 5. The Physical Life and the Religious Life.
Monday, " 7. Religion and Obscure Mental Phenomena.
Tuesday, " 8. The Breadth of Religious Experience.

Professor G. A. Coe

- Wednesday, July 9.* The Dogma of Creation in Relation to the
Personal and Social Consciousness.
Thursday, " 10. The Atonement as the Realization of Divine
and Human Freedom.

Professor H. S. Nash

- Friday, July 11.* The Good Will in Ethics.
Saturday, " 12. The Good Will in Religion.

Rev. C. F. Dole

- Monday, July 14.* } Intellect and Feeling in Religion.
Tuesday, " 15. }

Professor William James

- Wednesday, July 16.* } The Significance of the Death of Jesus.
Thursday, " 17. }

Professor Orello Cone

- Friday, July 18.* The Character of Jesus Christ.

Professor F. G. Peabody

Tabular View

Morning Prayers daily at 8.45 a.m.

	9 a.m.	10.30 a.m.	12 m.
<i>Tuesday, July 1</i>	Tucker	Palmer	Coe
<i>Wednesday, " 2</i>	Tucker	Palmer	Coe
<i>Thursday, " 3</i>	Tucker	Moore	Coe
<i>Saturday, " 5</i>	Tucker	Moore	Coe
<i>Monday, " 7</i>	Foster	Moore	Coe
<i>Tuesday, " 8</i>	Foster	Moore	Coe
<i>Wednesday, " 9</i>	Foster	Moore	Nash
<i>Thursday, " 10</i>	Foster	Moore	Nash
<i>Friday, " 11</i>	Foster	King	Dole
<i>Saturday, " 12</i>	Foster	King	Dole
<i>Monday, " 14</i>	Fenn	King	James
<i>Tuesday, " 15</i>	Fenn	King	James
<i>Wednesday, " 16</i>	Fenn	King	Cone
<i>Thursday, " 17</i>	Fenn	King	Cone
<i>Friday, " 18</i>	Fenn	Fenn	Peabody

Summer School of 1901

LECTURERS

From Harvard University

- CHARLES W. ELIOT, LL.D., *President.*
NATHANIEL S. SHALER, S.D., *Professor of Geology, and Dean of the Lawrence Scientific School.*
GEORGE H. PALMER, LL.D., LL.D., *Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity.*
FRANCIS G. PEABODY, D.D., *Plummer Professor of Christian Morals.*
EPHRAIM EMERTON, PH.D., *Winn Professor of Ecclesiastical History.*
FRANK W. TAUSSIG, PH.D., LL.B., *Professor of Political Economy.*
HUGO MÜNSTERBERG, PH.D., M.D., *Professor of Psychology.*
WILLIAM W. FENN, A.M., S.T.B., *Bussey Professor of Theology.*
THOMAS N. CARVER, PH.D., *Assistant Professor of Political Economy.*

From Elsewhere

- BORDEN P. BOWNE, PH.D., LL.D., *Professor of Philosophy, and Dean of the School of Arts and Sciences, Boston University.*
AMORY H. BRADFORD, D.D., *Pastor of the First Congregational Church, Montclair, N.J.*
JOHN GRAHAM BROOKS, S.T.B., *Cambridge, Mass.*
JOHN B. CLARK, PH.D., LL.D., *Professor of Political Economy, Columbia University.*
NICHOLAS P. GILMAN, *Professor of Sociology and Ethics, Meadville Theological School.*
GEORGE HODGES, D.D., *Professor of Homiletics and Pastoral Care, Lecturer on Liturgics, and Dean of the Episcopal Theological School, Cambridge.*
WILLIAM DEW. HYDE, D.D., LL.D., *Stone Professor of Mental and Moral Philosophy, and President of Bowdoin College.*
HENRY CHURCHILL KING, D.D., *Stone Professor of Theology and Philosophy, Oberlin College.*
SHAILER MATHEWS, A.M., *Professor of New Testament History and Interpretation, University of Chicago.*
ROBERT TREAT PAINE, A.M., *President of the Associated Charities of Boston.*
BOOKER T. WASHINGTON, A.M., *Principal of Tuskegee Normal and Industrial Institute.*
ROBERT A. WOODS, A.B., *Head of the South End House, Boston, and Lecturer on Social Questions, Episcopal Theological School, Cambridge.*
CARROLL D. WRIGHT, LL.D., *United States Commissioner of Labor.*

STUDENTS

Backus, Wilson Marvin,	Chicago, Ill.
Barnard, Margaret Bowers,	Chelsea.
Barnett, Frank Willis,	Washington, Ga.
Bartlett, Alden Eugene, s.T.B. (<i>Tufts Coll.</i>) 1897,	Manchester, N. H.
Bartlett, Ernest Merrill, A.B. (<i>Amherst Coll.</i>) 1894,	
s.T.B. (<i>Andover Theol. Seminary</i>) 1898, A.M.	
(<i>Amherst Coll.</i>) 1899,	Kingston.
Beard, Reuben Alvien, s.T.B. (<i>Oberlin Coll.</i>) 1879,	
s.T.D. (<i>Whitman Coll.</i>) 1891,	Cambridge.
Bell, Sheridan Watson, A.B. (<i>Ohio Wesleyan Univ.</i>)	
1895, A.M. (<i>ibid.</i>) 1898, s.T.B. (<i>Boston Univ.</i>)	
1898,	Cincinnati, O.
Benedict, Arthur Jared, A.B. (<i>Amherst Coll.</i>) 1872,	
A.M. (<i>ibid.</i>) 1875, s.T.B. (<i>Yale Univ.</i>) 1875,	South Natick.
Bovard, William Sherman, A.M. (<i>Univ. of Southern</i>	
<i>California</i>), s.T.B. (<i>Boston Univ.</i>) 1898,	Portland, Me.
Bradford, Emery Lucius, (<i>Andover Theol. Semi-</i>	
<i>nary</i>) 1892,	Boxford.
Bradley, Edward Ernest, A.B. (<i>Williams Coll.</i>) 1885,	
s.T.B. (<i>Yale Univ.</i>) 1891,	Lincoln.
Branigan, William Henry,	Peterboro, N. H.
Brown, Frederic Curtis, (<i>Meadville Theol. School</i>)	
1896,	U. S. Navy.
Brown, William Channing, (<i>Meadville Theol. School</i>)	
1894,	Littleton.
Burtner, Daniel Emery, A.B. (<i>Lebanon Valley Coll.</i>)	
1886, A.M. (<i>ibid.</i>) 1889, s.T.B. (<i>Yale Univ.</i>) 1890,	Swampscott.
Butler, Frank Eugene, A.B. (<i>Amherst Coll.</i>) 1884,	
(<i>Hartford Theol. Seminary</i>) 1887,	South Weymouth.
Coe, Reginald Heber, A.B. (<i>St. Stephen's Coll.</i>)	
1880, A.M. (<i>Hobart Coll.</i>) 1893,	Belmont.
Coleman, Albert John, (<i>Meadville Theol. School</i>)	
1897,	East Boston.
Conaway, Horace Mann, A.B. (<i>Scio Coll.</i>) 1888, A.M.	
(<i>Ohio Univ.</i>) 1893,	Sheffield, Pa.
Dalrymple, Charles Henry,	Lunenburg.
Davidson, Edgar Eugene,	Newtonville.

Delk, Edwin Heyl, (<i>Evangelical Lutheran Theol. Seminary, Gettysburg, Pa.</i>) 1883, A.M. (<i>Pennsylvania Coll.</i>) 1897,	Hagerstown.
Duane, Charles William, A.B. (<i>Univ. of Pennsylvania</i>) 1858, (<i>Episcopal Theol. Seminary, Va.</i>) 1861,	Cambridge.
Dumm, Benjamin Alfred, A.B. (<i>Western Maryland Coll.</i>) 1886, A.M. (<i>ibid.</i>) 1889, PH.D. (<i>Columbian Univ.</i>) 1900,	Stoneham.
Earle, Augusta Gertrude, S.T.B. (<i>Tufts Coll.</i>) 1897,	Gorham, N. H.
Eaton, Walter Samuel, A.B. (<i>Syracuse Univ.</i>) 1887, PH.D. (<i>American Temperance Univ.</i>) 1898, S.T.B. (<i>Boston Univ.</i>) 1901,	Revere.
Fessenden, Alvah Grant, (<i>Union Theol. Seminary</i>) 1894,	Peekskill, N.Y.
Fisher, Charles Williams, (<i>Bangor Theol. Seminary</i>) 1895,	Mechanic Falls, Me.
Foster, Augustine Norwood, S.T.B. (<i>Tufts Coll.</i>) 1894,	Lynn.
Gordh, Gustav Arvid, (<i>Bethel Seminary, Sweden</i>) 1897,	Newton Centre.
Gray, Francis Alonzo, (<i>Theol. School, St. Lawrence Univ.</i>) 1883,	Nashua, N. H.
Gunnison, Binney, A.B. (<i>Harvard Univ.</i>) 1886, (<i>Crozer Theol. Seminary</i>) 1890,	Medfield.
Hall, Frank Oliver, S.T.B. (<i>Tufts Coll.</i>) 1884, S.T.D. (<i>St. Lawrence Univ.</i>) 1901,	Cambridge.
Hamilton, George Greenville, (<i>Theol. School, St. Lawrence Univ.</i>) 1877,	Everett.
Harding, John Ravenscroft, A.B. (<i>Union Coll.</i>) 1883, (<i>General Theol. Seminary</i>) 1887,	Utica, N.Y.
Harwood, Thomas Carroll,	Albany, N.Y.
Hay, Annie Levering,	Germantown, Pa.
Hersey, Charles Francis, A.B. (<i>Bowdoin Coll.</i>) 1889, A.M. (<i>ibid.</i>) 1892, (<i>Andover Theol. Seminary</i>) 1892,	New Bedford.
Hodgin, Edwin McMasters Stanton, S.B. (<i>Univ. of South Dakota</i>) 1893, (<i>Meadville Theol. School</i>) 1898,	Humboldt, Ia.
Hulse, Hiram Richard, (<i>Divinity School of the Prot. Epis. Church in Philadelphia</i>) 1896, (<i>Union Theol. Seminary</i>) 1897,	New York, N.Y.
Hylan, Albert Edward, A.B. (<i>Brown Univ.</i>) 1892, (<i>Newton Theol. Institution</i>) 1895,	Westboro.
Ives, Henry Goodson, S.B. (<i>Univ. of Pennsylvania</i>) 1897,	New York, N.Y.

Jackson, Samuel Trevena, PH.B. (<i>Illinois Wesleyan Univ.</i>) 1896,	Perth Amboy, N. J.
Jones, Edgar,	Boston.
Kenngott, George Frederick, A.B. (<i>Amherst Coll.</i>) 1886, A.M. (<i>ibid.</i>) 1900, S.T.B. (<i>Andover Theol. Seminary</i>) 1900,	Lowell.
Lathrop, William Gilbert, A.B. (<i>Brown Univ.</i>) 1889, S.T.B. (<i>Yale Univ.</i>) 1892,	Shelton, Conn.
Lauderburn, Frederic Curtiss, A.B. (<i>Lehigh Univ.</i>) 1891, (<i>General Theol. Seminary</i>) 1897,	Tamaqua, Pa.
Lines, Edwin Stevens, A.B. (<i>Yale Univ.</i>) 1872, (<i>Berkeley Divinity School</i>) 1874, S.T.D. (<i>Yale Univ.</i>) 1897,	New Haven, Conn.
Littlefield, Arthur Warner, (<i>Meadville Theol. School</i>) 1890,	Fitchburg.
Lockhart, Hibbert, (<i>Cobb Divinity School</i>) 1878,	Chelsea.
McIlwain, George Edward, A.B. (<i>Univ. of Michigan</i>) 1890,	Houlton, Me.
Manchester, Herbert A, A.B. (<i>Univ. of Rochester</i>) 1887, A.M. (<i>ibid.</i>) 1890, (<i>Auburn Theol. Seminary</i>) 1890,	East Boston.
Mann, William Justin, LL.B. (<i>Columbia Coll.</i>) 1875,	Boston.
Marggraf, Edward Everett, S.T.B. (<i>Tufts Coll.</i>) 1888, A.B. (<i>ibid.</i>) 1892, A.M. (<i>ibid.</i>) 1901,	Derby Line, Vt.
Matteson, John, PH.B. (<i>Brown Univ.</i>) 1886, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1891,	Auburndale.
Munro, Hezekiah Usher, (<i>Divinity School of the Prot. Epis. Church in Philadelphia</i>) 1881,	Newton Lower Falls.
Morrison, William Harrison, A.B. (<i>Tufts Coll.</i>) 1875, A.M. (<i>ibid.</i>) 1878, S.T.B. (<i>ibid.</i>) 1878,	Brockton.
Nash, Melvin Shaw,	North Hanover.
Opdale, Nellie Mann,	La Crosse, Wis.
Oxnard, Henry Ernest, A.B. (<i>Harvard Univ.</i>) 1886, LL.B. (<i>ibid.</i>) 1889, (<i>Andover Theol. Seminary</i>) 1894,	Newton.
Page, Harlan, (<i>Lane Theol. Seminary</i>) 1882,	Hardwick.
Park, Frank, A.B. (<i>State Univ. of Iowa</i>) 1889, S.T.B. (<i>Yale Univ.</i>) 1894,	Beechwood.
Parker, Henry Carlton, (<i>Meadville Theol. School</i>) 1878,	Woburn.
Patten, Arthur Bardwell, A.B. (<i>Colby Coll.</i>) 1890, A.M. (<i>ibid.</i>) 1893, (<i>Bangor Theol. Seminary</i>) 1893,	South Hadley.
Pennoyer, Charles Henry, S.T.B. (<i>Tufts Coll.</i>) 1899,	Boston.

- Percival, Charles Homer, A.B. (*Amherst Coll.*) 1879,
A.M. (*ibid.*) 1882, Boston.
- Perkins, John Carroll, A.B. (*Bates Coll.*) 1882, A.M.
(*ibid.*) 1885, S.T.B. and A.M. (*Harvard Univ.*)
1891, Portland, Me.
- Remington, Charles Hazard, A.B. (*Trinity Coll.*)
1889, S.T.B. (*Episcopal Theol. School, Cam-*
bridge) 1892, Fort Dodge, Ia.
- Reynolds, George William, A.B. (*Amherst Coll.*)
1877, S.T.B. (*Yale Univ.*) 1880, South Manchester, Conn.
- Sawtelle, Charles Edward, A.B. (*Colby Coll.*) 1896, Waterville, Me.
- Sewall, Oliver Dana, A.B. (*Bowdoin Coll.*) 1887,
A.M. (*ibid.*) 1890, (*Andover Theol. Seminary*)
1892, Brookline.
- Shannon, Frederic Franklin, Davis, W. Va.
- Shumway, Walter Bradley, (*Newton Theol. Insti-*
tution) 1894, Swampscott.
- Smith, Walter Edward Clifton, A.B. (*Harvard*
Univ.) 1883, A.M. (*ibid.*) 1886, S.T.B. (*Episco-*
pical Theol. School, Cambridge) 1886, Dorchester.
- Snell, Laird Wingate, A.B. (*Harvard Univ.*) 1895,
S.T.B. (*Andover Theol. Seminary*) 1900, North Brookfield.
- Talmage, Charles Horace, A.M. (*Harvard Univ.*)
1900, Barre.
- Tomlinson, Vincent Eaton, S.B. (*Buchtel Coll.*) 1880,
S.T.B. (*Tufts Coll.*) 1884, Worcester.
- Trow, William Austin, A.B. (*Amherst Coll.*) 1886,
S.T.B. (*Yale Univ.*) 1890, Sherburne, N.Y.
- Walker, Laura Florence Mary, A.B. (*McGill Univ.*)
1898, A.M. (*Radcliffe Coll.*) 1899, South Boston.
- Wallace, Mac Hastings, Eugene, Ore.
- Warren, William Frank, LL.B. (*Columbian Univ.*)
1866, Assonet.
- Whitaker, George, A.B. (*Wesleyan Univ.*) 1861,
A.M. (*ibid.*) 1864, S.T.D. (*Fort Worth Univ.*)
1888, Cambridge.
- Whitney, Elbert Watson, A.B. (*Tufts Coll.*) 1873,
S.T.B. (*ibid.*) 1875, Milford.
- Whitney, William Bradley, A.B. (*Harvard Univ.*)
1894, (*Newton Theol. Institution*) 1900, Roxbury.
- Williams, Charles Henry, A.B. (*Ohio Wesleyan*
Univ.) 1894, A.M. (*ibid.*) 1897, S.T.B. (*Boston*
Univ.) 1897, Cambridge.

Wilson, Frederick Arthur, A.B. (<i>Bowdoin Coll.</i>) 1873, A.M. (<i>ibid.</i>) 1876, (<i>Bangor Theol. Sem- inary</i>) 1882,	Andover.
Woodbridge, Richard George, (<i>Bangor Theol. Sem- inary</i>) 1880,	Middleboro.
Woodbridge, Warren Samuel, A.B. (<i>Tufts Coll.</i>) 1874, S.T.B. (<i>ibid.</i>) 1877, A.M. (<i>ibid.</i>) 1895,	Tufts College.
Wright, James Edward, A.B. (<i>Harvard Univ.</i>) 1861, (<i>Andover Theol. Seminary</i>) 1865,	Montpelier, Vt.

The attendance of the Summer School of Theology for the three years of its existence has been as follows:—

Years.	Subjects for the Year.	Men.	Women.	Total.
1899 . .	Old Testament, Church History, Theology . .	96	9	105
1900 . .	New Test., History of Religions, Homiletics . .	52	2	54
1901 . .	The Relation of Ministers to Social Questions . .	84	5	89

The attendance of ordained ministers has been as follows:—

	Orthodox Congregational.	Unitarian Congregational.	Episcopalian.	Universalist.	Baptist.	Presbyterian.	Disciples.	Methodist.	Free Baptist.	Lutheran.
1899	27	17	16	14	5	3	..	..	..	..
1900	17	6	3	14	6	..	3	3	..	..
1901	28	12	11	14	5	2	..	10	1	1

The geographical representation of students of the Summer School in 1901 was as follows:—

Connecticut	3	New Jersey	1
Georgia	1	New York	6
Illinois	1	Ohio	1
Iowa	2	Oregon	1
Maine	5	Pennsylvania	3
Massachusetts	55	Vermont	2
Maryland	1	West Virginia	1
New Hampshire	4	Wisconsin	1

The Divinity School of Harvard University

FACULTY

CHARLES WILLIAM ELIOT, LL.D., PRESIDENT.

FRANCIS GREENWOOD PEABODY, A.M., D.D., DEAN, and *Plummer Professor of Christian Morals.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages, and Dexter Lecturer on Biblical Literature.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., *Professor of Theology.*

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

EDWARD HALE, A.B., S.T.B., *Assistant Professor of Homiletics.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JAMES HARDY ROPES, A.B., S.T.B., *Assistant Professor of New Testament Criticism and Interpretation.*

HENRY HARRISON HAYNES, Ph.D., S.T.B., *Instructor in Semitic Languages.*

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, and Secretary of the Faculty.*

THE HARVARD DIVINITY SCHOOL is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. Over three hundred such courses of instruction were given in 1901-02 (consult the "Announcement of Courses of Instruction provided by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to advanced students who, having completed their education elsewhere, desire the opportunities of a university school of theology. In the academic year 1901-02 more than half the students of the School were graduates of theological seminaries, as follows: Andover, Allegheny, Bangor, Boston University, University of Chicago, Concordia, Philadelphia Lutheran, Garrett Biblical Institute, Harvard, Meadville, Newton, Protestant Episcopal of Philadelphia, Queen's University, St. Lawrence, Tufts, Vanderbilt.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

The academic year begins on the Thursday following the last Wednesday in September. The annual Commencement is held on the last Wednesday in June. The vacation begins at Commencement and ends on the last Wednesday in September. The Christmas recess begins on the 23d of December, and ends on the 2d of January. The Spring recess begins on the Sunday next preceding the 19th of April, or on the 19th of April when that day falls on Sunday, and ends on the following Saturday, both days inclusive. The twenty-second day of February, the thirtieth day of May, and Thanksgiving Day are holidays.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1902-03 may be had on application to Robert S. Morison, Secretary of the Faculty, who will also furnish any further information which may be desired.

THE UNIVERSITY PUBLICATIONS

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Act of July 16, 1894.*]

Issued twice a month from September to April inclusive, and
six times a month from May to August inclusive.

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc.. etc.

THE LIBRARY
OF THE
DIVINITY SCHOOL

DIVINITY SCHOOL

OF

HARVARD UNIVERSITY

Summer School of Theology

FIFTH SESSION

JULY 7—23, 1903



CAMBRIDGE, MASS.

Published by Harvard University

MARCH 10, 1903

Lecturers

From Harvard University

- NATHANIEL S. SHALER, S.D., *Professor of Geology, and Dean of the Lawrence Scientific School.*
- FRANCIS G. PEABODY, D.D., *Plummer Professor of Christian Morals, and Dean of the Divinity Faculty.*
- EPHRAIM EMERTON, PH.D., *Winn Professor of Ecclesiastical History.*
- GEORGE F. MOORE, A.M., D.D., *Professor of Theology.*
- EDWARD C. MOORE, PH.D., D.D., *Parkman Professor of Theology.*
- EDWARD HALE, S.T.B., *Assistant Professor of Homiletics.*
- JAMES HARDY ROPES, S.T.B., *Assistant Professor of New Testament Criticism and Interpretation.*

From Elsewhere

- FRANCIS A. CHRISTIE, A.B., *James Freeman Clarke Professor of Church History and the Biblical Theology of the New Testament, Meadville Theological School.*
- GEORGE A. COE, PH.D., *John Evans Professor of Moral and Intellectual Philosophy, Northwestern University.*
- SAMUEL M. CROTHERS, D.D., *Minister of the First Parish, Cambridge.*
- GEORGE B. FOSTER, A.M., *Professor of Systematic Theology, University of Chicago.*
- HERMAN H. HORNE, PH.D., *Assistant Professor of Philosophy and Pedagogy, Dartmouth College.*

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General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be of interest to students intending to study theology, and to teachers in schools and colleges.

Cambridge is a place well suited for a summer school of theology, not only because it is a university town and the seat of three divinity schools, but also on account of its historic associations and the beauty of the surrounding country, which affords abundant opportunity for healthful recreation. In 1902 there were 737 persons in Cambridge pursuing summer courses offered by the Harvard Faculty of Arts and Sciences, and 78 in the Summer School of Theology.

For the year **1903** the subject will be : Principles of Education in the Work of the Church. The new ideals and methods in general education, to be set forth in the lectures by Professor Horne and Dr. Crothers, and the increased interest in religious education owing to the evolution of thought, especially in the New England churches, to be described by Professor Christie, suggest an application of the new pedagogical principles to the specific problems of religious education, which will be made by Professor Coe. One educational principle, that of Authority, will be considered in relation to Christianity by Professor Foster. The courses by Professors Emerton, George F. Moore, and Ropes are designed to present the materials and methods of current theological study, and those by Professors E. C. Moore

and Hale are intended to suggest ways in which the results of such study may be utilized in the work of the ministry. The lectures by Professors Shaler and Peabody describe respectively the emergence of the religious sentiment and a present stage of its development in the life of the educated man.

The Summer School is open to men and women alike.

The Libraries and other collections of the University are open to students of the Summer School. The University collection of theological books is contained in Gore Hall and the Divinity Library. The Semitic Museum is of special value to those interested in Biblical Studies.

Morning Prayers, with a brief address by a representative of the Harvard Board of University Preachers, are appointed to be held in Appleton Chapel each morning at 8.45 o'clock.

The Fee for membership in the School is \$15. This fee is to be paid in advance, and registration will follow. No reduction will be made for absence during any part of the session or from any of the lectures.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. At Randall Hall, a dining hall of the University, on Divinity Avenue, good board is furnished to students of the Summer School *à la carte* at reasonable rates.

Special Rates on the Railroads may be obtained by students in the Harvard Summer School of Theology this year by either of two plans: viz., (a) the Certificate Plan, arranged by the Harvard Summer School Committee, or (b) the N. E. A. Plan, arranged by the officers of the National Educational Association.

Under the *Certificate Plan* the rate charged is the regular first-class fare *going*, and one third of the regular first-class limited fare *returning*. This plan is available within the following states only: Me., N.H., Vt., Mass., R. I., Conn., N. Y., N. J., Pa. (east of the Allegheny and Ohio Rivers), Del., Md. (including D. C.), Va., W. Va., Ky., Tenn., N. C., S. C., Ga., Fla., Ala., Miss., and La. (east of the Mississippi River). Under the *N. E. A. Plan* the rate charged is the single first-class limited fare for the round trip, plus \$2.00 membership fee in the National Educational Association. This plan is available at all points in the United States and Canada. Under the *Certificate Plan* the time limit ordinarily allowed for the homeward trip is Wednesday, August 19, 1903, but any purchaser may secure an extension of time enabling him to return as late as September 20, 1903. Under the *N. E. A. Plan* the time limit, ordinarily July 13, may be extended to September 1, 1903.

The Association Certificate, obtained by the purchaser of a ticket under the *Certificate Plan*, must be deposited as soon as the purchaser reaches Cambridge, with Professor J. L. LOVE, 16 University Hall, Cambridge, Mass., for proper endorsement. Under the *N. E. A. Plan* tickets must be deposited with the Joint Railway Agent in Boston.

Information in regard to all further details of these two plans may be had from local ticket agents.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who have previously signified their intention to attend the Summer School.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

Lectures

Professor H. H. Horne. JULY 7-10, AT 9 A.M.

THE FOUNDATIONS OF EDUCATION

- Tuesday, July 7.* The Biological Foundation of Education.
The brain as the possibility of education.
- Wednesday, " 8.* The Physiological Foundation of Education.
The body as one of the objects of education.
- Thursday, " 9.* The Sociological Foundation of Education.
The mutual services of society and education.
- Friday, " 10.* The Psychological Foundation of Education.
The notions of self-activity and self-development in education.

Reverend S. M. Crothers. JULY 14-17, AT 10.30 A.M.

- Tuesday, July 14.* Modern Educational Ideals and their effect
upon Religious Education.
- Wednesday, " 15.* The meaning of Historical Continuity.
- Thursday, " 16.* Education and Natural Piety.
- Friday, " 17.* The educational principle of Correlation.

Professor F. A. Christie. JULY 18-21, AT 10.30 A.M.

CONVERSION AND CHRISTIAN NURTURE AS ILLUSTRATED IN THE HISTORY OF THE NEW ENGLAND CHURCHES

- Saturday, July 18.* The Church in relation to the Community.
- Monday, " 20.* The methods of the Churches.
- Tuesday, " 21.* The transition to new aims and methods.

Professor G. A. Coe. JULY 7-13, AT 10.30 A.M.

THE PROBLEMS OF RELIGIOUS EDUCATION

<i>Tuesday,</i>	<i>July</i>	<i>7.</i>	The problem of the Church and the Child.
<i>Wednesday,</i>	"	<i>8.</i>	The problem of the Child himself.
<i>Thursday,</i>	"	<i>9.</i>	The problem of unifying Education in Religion with general Education.
<i>Friday,</i>	"	<i>10.</i>	The problem of the Home and of the School within the Church.
<i>Saturday,</i>	"	<i>11.</i>	The problem of the Religious College.
<i>Monday,</i>	"	<i>13.</i>	The problem of Religious Education in its relation to modern conceptions of Christianity.

Professor G. B. Foster. JULY 16-22, AT 9 A.M.

<i>Thursday,</i>	<i>July</i>	<i>16.</i>	} Authority and its Educational Value in the History of Christianity.
<i>Friday,</i>	"	<i>17.</i>	
<i>Saturday,</i>	"	<i>18.</i>	
<i>Monday,</i>	"	<i>20.</i>	
<i>Tuesday,</i>	"	<i>21.</i>	
<i>Wednesday,</i>	"	<i>22.</i>	

Professor Ephraim Emerton. JULY 7-11, AT 12 M.

THE MATERIALS AND METHODS OF THE STUDY OF CHURCH HISTORY

<i>Tuesday,</i>	<i>July</i>	<i>7.</i>	The principles of Historical Study.
<i>Wednesday,</i>	"	<i>8.</i>	The application of these principles to the study of Church History.
<i>Thursday,</i>	"	<i>9.</i>	The materials for the History of the Early Church.
<i>Friday,</i>	"	<i>10.</i>	The materials for Mediaeval Church History.
<i>Saturday,</i>	"	<i>11.</i>	The materials for the Study of the Reformation.

Professor G. F. Moore. JULY 11-15, AT 9 A.M.

CURRENT THEOLOGICAL LITERATURE

		General works, encyclopaedias, periodicals, bibliography.
		Recent publications on exploration and discovery; the background of Oriental civilization and religion; the Old Testament; Jewish literature; the New Testament; other early Christian writings; history of Israel; religion of Israel; Judaism; beginnings of Christianity; history of the Christian Church; history of religions, philosophy of religion; Christian theology; ethics; charity.
<i>Saturday,</i>	<i>July 11.</i>	{
<i>Monday,</i>	<i>" 13.</i>	
<i>Tuesday,</i>	<i>" 14.</i>	
<i>Wednesday,</i>	<i>" 15.</i>	

Professor J. H. Ropes. JULY 13, 14, AT 12 M.

<i>Monday,</i>	<i>July 13.</i>	{	Exegetical Study: The Righteousness of God in Isaiah and in Paul.
<i>Tuesday,</i>	<i>" 14.</i>		

Professor E. C. Moore. JULY 18-23, AT 12 M.

MODERN THOUGHT AND THE MINISTER AS TEACHER

		The Influence upon Religious Teaching of
<i>Saturday,</i>	<i>July 18.</i>	The Idealist Philosophy,
<i>Monday,</i>	<i>" 20.</i>	The Natural Sciences,
<i>Tuesday,</i>	<i>" 21.</i>	Historical Criticism.
		The Minister as
<i>Wednesday,</i>	<i>" 22.</i>	Preacher,
<i>Thursday,</i>	<i>" 23.</i>	Teacher of teachers.

Professor Edward Hale. JULY 15-17, AT 12 M.

<i>Wednesday,</i>	<i>July 15.</i>	{	Homiletical Study: The Sermon on the Mount, The Parables, The Letters of Paul.
<i>Thursday,</i>	<i>" 16.</i>		
<i>Friday,</i>	<i>" 17.</i>		

Professor N. S. Shaler. JULY 23, AT 9 A.M.

The Emergence of the Religious Sentiment.

Professor F. G. Peabody. JULY 22, 23, AT 10.30 A.M.

THE RELIGION OF AN EDUCATED MAN

<i>Wednesday,</i>	<i>July 22.</i>	Religion as Education.
<i>Thursday,</i>	<i>" 23.</i>	The Message of Christ to the Scholar.

Tabular View

Morning Prayers daily at 8.45 a.m.

	9 a.m.	10.30 a.m.	12 m.
<i>Tuesday, July 7</i>	Horne	Coe	Emerton
<i>Wednesday, " 8</i>	Horne	Coe	Emerton
<i>Thursday, " 9</i>	Horne	Coe	Emerton
<i>Friday, " 10</i>	Horne	Coe	Emerton
<i>Saturday, " 11</i>	G. F. Moore	Coe	Emerton
<i>Monday, " 13</i>	G. F. Moore	Coe	Ropes
<i>Tuesday, " 14</i>	G. F. Moore	Crothers	Ropes
<i>Wednesday, " 15</i>	G. F. Moore	Crothers	Hale
<i>Thursday, " 16</i>	Foster	Crothers	Hale
<i>Friday, " 17</i>	Foster	Crothers	Hale
<i>Saturday, " 18</i>	Foster	Christie	E. C. Moore
<i>Monday, " 20</i>	Foster	Christie	E. C. Moore
<i>Tuesday, " 21</i>	Foster	Christie	E. C. Moore
<i>Wednesday, " 22</i>	Foster	Peabody	E. C. Moore
<i>Thursday, " 23</i>	Shaler	Peabody	E. C. Moore

Summer School of 1902

LECTURERS

From Harvard University

GEORGE H. PALMER, Litt.D., LL.D., *Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity.*

WILLIAM JAMES, M.D., Ph. et Litt.D., LL.D., *Professor of Philosophy.*

FRANCIS G. PEABODY, D.D., *Plummer Professor of Christian Morals, and Dean of the Divinity Faculty.*

GEORGE F. MOORE, A.M., D.D., *Professor of Theology.*

WILLIAM W. FENN, A.M., S.T.B., *Bussey Professor of Theology.*

From Elsewhere

GEORGE A. COE, Ph.D., *John Evans Professor of Moral and Intellectual Philosophy, Northwestern University.*

ORELLO CONE, D.D., *Richardson Professor of Biblical Theology, St. Lawrence University.*

CHARLES F. DOLE, *Pastor of the First Congregational Society, Jamaica Plain.*

GEORGE B. FOSTER, A.M., *Professor of Systematic Theology, University of Chicago.*

HENRY CHURCHILL KING, D.D., *Stone Professor of Theology and Philosophy, Oberlin College.*

HENRY S. NASH, D.D., *Professor of the Literature and Interpretation of the New Testament, Episcopal Theological School, Cambridge.*

WILLIAM JEWETT TUCKER, D.D., LL.D., *President of Dartmouth College.*

STUDENTS

Adams, William Cushing, (*Bangor Theol. Seminary*) 1896, A.B. (*Bowdoin Coll.*) 1897, S.T.B. (*Harvard Univ.*) 1900,

Bangor, Me.

Barbour, James Ernest, A.B. (*Coe Coll.*) 1886, (*Andover Theol. Seminary*) 1890, A.M. (*Univ. of Wisconsin*) 1896,

Pawtucket, R. I.

Bell, Sheridan Watson, A.B. (*Ohio Wesleyan Univ.*) 1895, A.M. (*ibid.*) 1898, S.T.B. (*Boston Univ.*) 1898,

Cincinnati, O.

Billings, Sherrard, A.B. (<i>Harvard Univ.</i>) 1880, s.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1884, A.M. (<i>Trinity Coll.</i>) 1887,	Groton.
Borncamp, Edward, A.B. (<i>Univ. of Minnesota</i>) 1893, s.T.B. (<i>Episcopal Theol. School, Cam-</i> <i>bridge</i>) 1896,	Boston.
Bradley, Edward Ernest, A.B. (<i>Williams Coll.</i>) 1885, s.T.B. (<i>Yale Univ.</i>) 1891,	Lincoln.
Bruce, Amos Martin, A.B. (<i>Dickinson Coll.</i>) 1899,	Boston.
Bumpus, Arthur Lewis, A.B. (<i>Harvard Univ.</i>) 1891, s.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1894,	Roxbury.
Cross, Allen Eastman, A.B. (<i>Amherst Coll.</i>) 1886, (<i>Andover Theol. Seminary</i>) 1891,	Brookline.
Dalrymple, Charles Henry,	Oakdale.
Day, Charles Orrin, A.B. (<i>Yale Univ.</i>) 1872, (<i>An-</i> <i>dover Theol. Seminary</i>) 1877, A.M. (<i>Yale Univ.</i>) 1901, D.D. (<i>Dartmouth Coll.</i>) 1901, D.D. (<i>Iowa</i> <i>Coll.</i>) 1901.	Andover.
Day, John Boynton Wilson, A.B. (<i>Tufts Coll.</i>) 1897, s.T.B. (<i>Harvard Univ.</i>) 1900,	Amherst.
Deans, John, s.T.B. (<i>Yale Univ.</i>) 1896,	Riverpoint, R. I.
DeLong, Henry Clay, (<i>Theol. School, St. Lawrence</i> <i>Univ.</i>) 1863,	Medford.
Duffield, Charles Wadsworth, A.B. (<i>Univ. of Penn-</i> <i>sylvania</i>) 1872, A.M. (<i>ibid.</i>) 1875,	Allston.
Dumm, Benjamin Alfred, A.B. (<i>Western Maryland</i> <i>Coll.</i>) 1886, A.M. (<i>ibid.</i>) 1889, PH.D. (<i>Colum-</i> <i>bian Univ.</i>) 1900,	Stoneham.
Eastman, Annis Ford,-	Elmira, N.Y.
Eaton, Walter Samuel, A.B. (<i>Syracuse Univ.</i>) 1887, PH.D. (<i>American Temperance Univ.</i>) 1898, s.T.B. (<i>Boston Univ.</i>) 1901,	Revere.
Edwards, George Nelson, A.B. (<i>Wesleyan Univ.</i>) 1893, A.B. (<i>Harvard Univ.</i>) 1894, (<i>Union</i> <i>Theol. Seminary</i>) 1900,	Jewett City, Conn.
Emrich, Frederick Ernest, A.B. (<i>Bates Coll.</i>) 1876, (<i>Cobb Divinity School</i>) 1877, A.M. (<i>Bates Coll.</i>) 1879, D.D. (<i>ibid.</i>) 1894,	So. Framingham.
Evarts, Prescott, A.B. (<i>Harvard Univ.</i>) 1881, s.T.B. (<i>General Theol. Seminary</i>) 1885,	Cambridge.
Fullerton, Edward Grier, A.B. (<i>Univ. of Pennsyl-</i> <i>vania</i>) 1883, A.M. (<i>ibid.</i>) 1886, (<i>Princeton</i> <i>Theol. Seminary</i>) 1889, PH.D. (<i>Yale Univ.</i>) 1896,	Bridgeport, Conn.

- Gill, Frederic, (*Meadville Theol. School*) 1890, Arlington.
Goldner, Jacob Henry, A.B. (*Hiram Coll.*) 1896, Cleveland, O.
Greer, Baxter Dickson Doddridge, A.B. (*Davidson Coll.*) 1874, (*Theol. Seminary, Columbia, S. C.*) 1880, San Antonio, Tex.
Hall, Jane Harriss, New York, N.Y.
Hannah, Henry King, (*Episcopal Theol. School, Cambridge*) 1896, Concord.
Hannum, Henry Oliver, A.B. (*Univ. of Minnesota*) 1893, S.T.B. (*Harvard Univ.*) 1896, Boston.
Heath, Hugh Austin, A.B. (*Des Moines Coll.*) 1893, Wakefield.
(*Rochester Theol. Seminary*) 1896,
Hilliard, Samuel Haven, A.B. (*Harvard Univ.*) 1859, Boston.
A.M. (*ibid.*) 1862, (*General Theol. Seminary*) 1863, Randolph.
Hilton, Charles Augustus,
Hiscox, Edwin T., A.B. (*Coll. of the City of New York*) 1869, (*Rochester Theol. Seminary*) 1872, [N.Y. Saratoga Springs,
Hudson, Carl Kellogg, A.B. (*Cornell Coll., Iowa*) 1897, Wellington.
Huestis, Charles Herbert, A.B. (*Univ. of Mt. Allison Coll.*) 1885, A.M. (*ibid.*) 1896, Sydney, N.S.
Ingham, John Albertson, A.B. (*Syracuse Univ.*) 1886, Irvington-on-Hudson, N.Y.
A.M. (*ibid.*) 1889, (*Union Theol. Seminary*) 1892, Douglaston, N.Y.
Jagnow, Albert August,
Kenngott, George Frederick, A.B. (*Amherst Coll.*) 1886, A.M. (*ibid.*) 1900, S.T.B. (*Andover Theol. Seminary*) 1900, Lowell.
Krumreig, Edward Ludwig von, M.A. LITT. (*Christian Univ., Mo.*) 1901, Shapleigh, Me.
Latshaw, David Gardner, A.B. (*Allegheny Coll.*) 1895, S.T.B. (*Boston Univ.*) 1899, Cincinnati, O.
Lesh, Henry Edgar, Hammonton, N.J.
Loring, Richard Tuttle, A.B. (*Harvard Univ.*) 1892, Newtonville.
S.T.B. (*Episcopal Theol. School, Cambridge*) 1899, Berlin, N. H.
Macduff, Isabella Stirling, S.T.B. (*Tufts Coll.*) 1897,
McFayden, Donald, A.B. (*Univ. of Toronto*) 1896, Caledon, Ont.
A.M. (*Harvard Univ.*) 1901,
MacLaurin, Donald Drummond, A.B. (*Colgate Univ.*) 1881, (*Hamilton Theol. Seminary*) 1884, D.D. (*Kalamazoo Coll.*) 1897, Rochester, N.Y.
MacMillen, Frederick Alexander, A.B. (*Dalhousie Coll.*) 1891, S.T.B. (*General Theol. Seminary*) 1894, Philadelphia, Pa.

- Marble, Fred Elmer, A.B. (*Univ. of Rochester*) 1887,
(*Rochester Theol. Seminary*) 1890, PH.D. (*Yale Univ.*) 1897, Brattleboro, Vt.
- Marggraf, Edward Everett, S.T.B. (*Tufts Coll.*) 1888,
A.B. (*ibid.*) 1892, A.M. (*ibid.*) 1901, Derby Line, Vt.
- Matteson, John, PH.B. (*Brown Univ.*) 1886, S.T.B.
(*Episcopal Theol. School, Cambridge*) 1891, Auburndale.
- Megathlin, Henry Gerrard, A.B. (*Middlebury Coll.*)
1893, (*Andover Theol. Seminary*) 1896, Wollaston.
- Merriam, Charles Loveland, A.B. (*Yale Univ.*) 1879,
(*Andover Theol. Seminary*) 1882, Pelham, N.H.
- Michael, Harry Cleaver, A.B. (*Susquehanna Univ.*)
1896, A.M. (*ibid.*) 1899, Wilmerding, Pa.
- Mills, George Sherman, A.B. (*Dartmouth Coll.*)
1890, (*Andover Theol. Seminary*) 1895, Belfast, Me.
- Mohr, Albert Gustav, A.B. (*Coll. of the City of New York*) 1895, (*Union Theol. Seminary*) 1901, New York, N.Y.
- Mousley, William Henry, (*Bangor Theol. Seminary*) 1895, Quechee, Vt.
- Ogden, Horace Greeley, S.B. (*Central Normal Coll.*)
1889, A.B. (*DePauw Univ.*) 1893, Frankfort, Ind.
- Oxnard, Henry Ernest, A.B. (*Harvard Univ.*) 1886,
LL.B. (*ibid.*) 1889, (*Andover Theol. Seminary*) 1894, Newton.
- Page, Harlan, (*Lane Theol. Seminary*) 1882, Hardwick.
- Paine, George Lyman, A.B. (*Harvard Univ.*) 1896,
A.M. (*ibid.*) 1897, S.T.B. (*Episcopal Theol. School, Cambridge*) 1900, Dorchester.
- Paine, Harvey Hallett, A.B. (*Wesleyan Univ.*) 1887,
A.M. (*ibid.*) 1900, Worcester.
- Palmer, Frederic, A.B. (*Harvard Univ.*) 1869, A.M.
(*ibid.*) 1872, (*Andover Theol. Seminary*) 1872, Andover.
- Parker, Henry Carlton, (*Meadville Theol. School*)
1878, Woburn.
- Perkins, Richard Roy, A.B. (*Brown Univ.*) 1899, Hornellsville, N. Y.
- Piper, Herbert John, A.B. (*Bates Coll.*) 1890, (*Cobb Divinity School*) 1900, Dexter, Me.
- Roberts, Waters Dewees, A.B. (*Univ. of Pennsylvania*) 1884, A.B. (*Harvard Univ.*) 1885, S.T.B.
(*Episcopal Theol. School, Cambridge*) 1888, E. Boston.
- Robinson, Perley Joseph, (*Bangor Theol. Seminary*)
1888, Windsor, Vt.
- Rondeau, Samuel Peter, (*Montreal Presbyterian Coll.*) 1892, PH.B. (*Taylor Univ.*) 1901, Fall River.

Sewall, Oliver Dana, A.B. (<i>Bowdoin Coll.</i>) 1887, A.M. (<i>ibid.</i>) 1890, (<i>Andover Theol. Seminary</i>) 1892,	Brookline.
Snell, Herbert Laird Wingate, A.B. (<i>Harvard Univ.</i>) 1895, S.T.B. (<i>Andover Theol. Seminary</i>) 1900,	Brookline.
Southworth, Alice Berry, A.B. (<i>Vassar Coll.</i>) 1887,	Meadville, Pa.
Southworth, Franklin Chester, A.B. (<i>Harvard Univ.</i>) 1887, S.T.B. and A.M. (<i>ibid.</i>) 1892,	Meadville, Pa.
Spalding, Samuel Charles,	Washington, D. C.
Sullivan, Edward Taylor, A.B. (<i>Trinity Coll.</i>) 1889, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1892,	Newton Centre.
Towne, Arthur Whittlesey, S.B. (<i>Amherst Coll.</i>) 1901, A.B. (<i>Harvard Univ.</i>) 1902,	Cambridge.
Warren, William Frank, LL.B. (<i>Columbian Univ.</i>) 1866,	Malden.
Wild, John,	Hanover.
Williams, Charles Henry, A.B. (<i>Ohio Wesleyan Univ.</i>) 1894, A.M. (<i>ibid.</i>) 1897, S.T.B. (<i>Boston Univ.</i>) 1897,	Cambridge.
Williams, William Hall, A.B. (<i>Harvard Univ.</i>) 1883, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1886,	Waban.
Woodbridge, Richard George, (<i>Bangor Theol. Sem- inary</i>) 1880,	Somerville.

The attendance of the Summer School of Theology for the four years of its existence has been as follows: —

Years.	Subjects for the Year.	Men.	Women.	Total.
1899 . .	Old Testament, Church History, Theology . .	96	9	105
1900 . .	New Test., History of Religions, Homiletics .	52	2	54
1901 . .	The Relation of Ministers to Social Questions .	84	5	89
1902 . .	Current Problems in Theology	74	4	78

The attendance of ordained ministers has been as follows : —

	Orthodox Congregational.	Unitarian Congregational.	Episcopalian.	Universalist.	Baptist.	Presbyterian.	Disciples.	Methodist.	Free Baptist.	Lutheran.
1899	27	17	16	14	5	3	..	..	..	..
1900	17	6	3	14	6	..	3	3	..	..
1901	28	12	11	14	5	2	..	10	1	1
1902	28	7	15	3	5	1	1	8	1	1

The geographical representation of students of the Summer School in 1902 was as follows : —

Connecticut	2	Nova Scotia	1
District of Columbia	1	Ohio	3
Indiana	1	Ontario	1
Maine	4	Pennsylvania	4
Massachusetts	43	Rhode Island	2
New Hampshire	2	Texas	1
New Jersey	1	Vermont	4
New York	8		

The Divinity School of Harvard University

FACULTY

CHARLES WILLIAM ELIOT, LL.D., PRESIDENT.

FRANCIS GREENWOOD PEABODY, A.M., D.D., DEAN, and *Plummer Professor of Christian Morals.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages, and Dexter Lecturer on Biblical Literature.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., *Professor of Theology.*

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

EDWARD HALE, A.B., S.T.B., *Assistant Professor of Homiletics.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JAMES HARDY ROPES, A.B., S.T.B., *Assistant Professor of New Testament Criticism and Interpretation.*

HENRY HARRISON HAYNES, Ph.D., S.T.B., *Instructor in Semitic Languages.*

IRVING LESTER WINTER, A.B., *Instructor in Elocution.*

ARTHUR STEDMAN HILLS, A.B., *Assistant in Elocution.*

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, and Secretary of the Faculty.*

THE HARVARD DIVINITY SCHOOL is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. Over three hundred such courses of instruction were given in 1902-03 (consult the "Announcement of Courses of Instruction provided by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to advanced students who, having completed their education elsewhere, desire the opportunities of a University school of theology. In the academic year 1902-03 there were among the students of the School graduates of the following theological seminaries: Allegheny, College of the Bible, Ky., Boston University, University of Chicago, Concordia, Episcopal School, Cambridge, Meadville, Oberlin, Protestant Episcopal of Philadelphia, Vanderbilt, Yale.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

The academic year begins on the Thursday following the last Wednesday in September. The annual Commencement is held on the last Wednesday in June. The vacation begins at Commencement and ends on the last Wednesday in September. The Christmas recess begins on the 23d of December, and ends on the 2d of January. The Spring recess begins on the Sunday next preceding the 19th of April, or on the 19th of April when that day falls on Sunday, and ends on the following Saturday, both days inclusive. The twenty-second day of February, the thirtieth day of May, and Thanksgiving Day are holidays.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1903-04 may be had on application to Robert S. Morison, Secretary of the Faculty, who will also furnish any further information which may be desired.

THE UNIVERSITY PUBLICATIONS

*Entered at the Post-office, Boston, Mass., as Second Class mail matter, April 8, 1901.
Act of July 16, 1894.]*

Issued twice a month from September to April inclusive, and
six times a month from May to August inclusive.

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc.. etc.

Lecturers

From the Divinity School of Harvard University

FRANCIS GREENWOOD PEABODY, D.D., *Plummer Professor of Christian Morals, and Dean of the Divinity Faculty.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

EPHRAIM EMERTON, PH.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., *Professor of Theology.*

DAVID GORDON LYON, PH.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum.*

EDWARD CALDWELL MOORE, PH.D., D.D., *Parkman Professor of Theology.*

EDWARD HALE, S.T.B., *Assistant Professor of Homiletics.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be of interest to students intending to study theology, and to teachers in schools and colleges.

Cambridge offers many attractions to the students who resort to the Summer School of Theology. Besides the Divinity Library, containing 32,000 volumes, the College Library, containing over 416,000 volumes, is also open every week-day. The Museum of Comparative Zoölogy, the Botanical Museum, the Mineralogical Museum, the Geological Museum, the Peabody Museum of American Archaeology and Ethnology, the Semitic Museum, the collections in which are of special value to those who are interested in Biblical Studies, the Germanic Museum, the Fogg Museum of Art, and the Botanic Garden are open to members of the summer schools. The Gray Herbarium also may be consulted by qualified persons, and the Library of the Herbarium will be open for consultation.

Each year excursions, open to all members of the summer schools, are conducted to places of historic interest in and about Cambridge, Boston, Lexington, Concord, Plymouth, Danvers, and Salem. Not least, in the pleasure and stimulus which it brings, is the association with the large body of students drawn together by the courses offered by the Summer School of Arts and Sciences. In 1903 there were 1186 persons registered in these courses. There were 58 students in the Summer School of Theology.

For the year **1904** the plan of the Summer School of Theology is new. During the five years of its maintenance the School has concerned itself with selected subjects of professional interest as follows: —

- 1899. Old Testament, Church History, Theology.
- 1900. New Testament, History of Religions, Homiletics.
- 1901. The Relation of Ministers to Social Questions.
- 1902. Current Problems in Theology.
- 1903. Principles of Education in the Work of the Church.

In each of these sessions the School has had the coöperation of lecturers, from other Universities and Theological Schools, and from various parts of the country. It now offers what may be called a cross-section through the work of theological education. Each member of the Harvard Divinity Faculty, with the exception of Professor Ropes, who will be absent in Europe, will deal with some aspect of the work of his department which appears to him of immediate professional interest; so that a student attending the Summer School will have presented to him a general view of the field of contemporary theological education. The lecturers have chosen their special topics without concern for uniformity, and as representative in each case of a specific subject of research or debate. The list of courses presents, however, an undesigned unity. The subjects are, in the main, contributions to historical theology, and apply the historical method to the philosophy and history of religion and to the beginnings and development of Christian faith.

The Summer School is open to men and women alike.

Morning Prayers, with a brief address by a representative of the Harvard Board of University Preachers, are appointed to be held in Appleton Chapel each morning at 8.45 o'clock.

The Fee for membership in the School is \$15. This fee is to be paid in advance, and registration will follow. No reduction will be made for absence during any part of the session or from any of the lectures.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. At Randall Hall, a dining hall of the University, on Divinity Avenue, good board is furnished to students of the Summer School *à la carte* at reasonable rates.

Special Rates on the Railroads may be obtained by students in the Harvard Summer School of Theology this year by the *Certificate Plan*. The railway rate charged under this plan is the regular first-class fare *going*, and one-third of the regular first-class limited fare *returning*. This plan is not available in all parts of the country. It may be used at most of the important stations within the states of Me., N. H., Vt., Mass., R. I., and Conn.; and also at the principal stations in N. Y., N. J., Pa. (east of the Allegheny and Ohio Rivers), Del., Md. (including D. C.), Va., W. Va., Ky., Tenn., N. C., S. C., Ga., Fla., Ala., Miss., and La. (east of the Mississippi River).

In order to secure the reduction the going ticket must be purchased not later than Thursday, July 7; and not earlier than Friday, July 1, 1904, except at distant points where the authorized transit limit to Boston is more than three days. The intending student must buy a *through* ticket to Boston, and obtain therewith the standard Passenger Association Certificate showing that a first-class fare to Boston has been paid. This certificate is not transferable, and no other form of receipt will be accepted for it. It should be applied for at least thirty minutes before departure of train, and the student should assure himself that the railway lines over which the ticket is purchased have all agreed to the reduction. No reduction is allowed unless the going fare is at least 75 cents.

Immediately after reaching Boston, this Association Certificate must be deposited with J. L. LOVE, 16 University Hall, Cambridge, Mass., for proper endorsement. The date of the return of this certificate to the student will depend on whether or not he wishes to extend the time limit ordinarily allowed for the homeward trip, which is Tuesday, August 16, 1904. If he expects to leave Boston on or before this date, the certificate will be returned to him not earlier than twenty-four hours before leaving Boston. If he wishes to go home later than August 16, 1904, the certificate will be endorsed and returned to him at once, in order that he may take it for extension to the ticket agent in Boston, with whom it must be deposited *not later than the day after he arrives in Boston*. On payment of a fee of fifty cents to the ticket agent, an extension will be granted till September 17, 1904.

The returning ticket may be purchased for one-third the first-class limited fare by the route, alone, over which the going trip was made; it is good for continuous passage only, and it is not transferable.

If the student is unable to arrange for the certificate plan with his home railway ticket agent, the agent ought to be able to inform the student of some station where the arrangement can be made advantageously. The student can use a local ticket to such station, and there make the necessary arrangements for a reduced rate.

If the student resides at a point in a state where the certificate plan is not available, he may advantageously use a local ticket to New York City, Washington, D. C., Baltimore, Md., Charleston, W. Va., Wheeling, W. Va., Pittsburg, Pa., Erie, Pa., Buffalo, N. Y., New Orleans, La., Memphis, Tenn., or Louisville, Ky., where the certificate may be obtained with a through ticket to Boston. The reduced rate may be secured, on the return trip, between Boston and the point where the certificate was obtained.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who have previously signified their intention to attend the Summer School.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

Lectures

Professor C. H. Toy. JULY 5-15, AT 9 A.M.

THE DEVELOPMENT OF MONOTHEISM

- | | | |
|-------------------|----------------|---|
| <i>Tuesday,</i> | <i>July 5.</i> | Theory of a primitive revelation. Supposed traces of monotheistic belief among savages. |
| <i>Wednesday,</i> | " 6. | General lines of movement toward monotheism. |
| <i>Thursday,</i> | " 7. | Egypt. China. Japan. |
| <i>Friday,</i> | " 8. | Brahmanism. Brahmo Somaj. Buddhism. Babism. |
| <i>Saturday,</i> | " 9. | Greece. |
| <i>Monday,</i> | " 11. | Rome. |
| <i>Tuesday,</i> | " 12. | Persia. The Parsees. |
| <i>Wednesday,</i> | " 13. | Babylonia. Arabia. The Hebrews. |
| <i>Thursday,</i> | " 14. | Christianity. Islam. |
| <i>Friday,</i> | " 15. | Religious value of the monotheistic idea. Modern doubts. |

Professor D. G. Lyon. JULY 5-7, AT 12 M.

BABYLON AND ISRAEL

- | | | |
|-------------------|----------------|---|
| <i>Tuesday,</i> | <i>July 5.</i> | This course of lectures will show how the fortunes of the Hebrews were affected by the Assyrian and Babylonian wars, and will discuss the question of Babylonian influence on Hebrew literature, legislation and ritual. The subject will be illustrated by Assyrian-Babylonian bas-reliefs, inscriptions and seals, and other contemporary material in the Semitic Museum. |
| <i>Wednesday,</i> | " 6. | |
| <i>Thursday,</i> | " 7. | |

Professor G. F. Moore. JULY 8-19, AT 12 M.

JUDAISM AND THE BEGINNINGS OF CHRISTIANITY

		} The purpose of the course is to describe the religious thought and life of the age in which Christianity arose. The lectures will include a short account of the writings from which knowledge of this period is derived; an outline of the history of Judaism in the centuries immediately preceding and following the Christian era; an exposition of its religious and moral teachings, with a discussion of their relation to Christian teaching; ending with a rapid survey of the conditions in the religions and philosophies of the Greek and Roman world which affected the development and progress of Christianity.
<i>Friday,</i>	<i>July 8.</i>	
<i>Saturday,</i>	<i>" 9.</i>	
<i>Monday,</i>	<i>" 11.</i>	
<i>Tuesday,</i>	<i>" 12.</i>	
<i>Wednesday,</i>	<i>" 13.</i>	
<i>Thursday,</i>	<i>" 14.</i>	
<i>Friday,</i>	<i>" 15.</i>	
<i>Saturday,</i>	<i>" 16.</i>	
<i>Monday,</i>	<i>" 18.</i>	
<i>Tuesday,</i>	<i>" 19.</i>	

Professor Ephraim Emerton. JULY 5-15, AT 10.30 A.M.

THE DEVELOPMENT OF REFORMATION THOUGHT

The purpose of this course is to present in continuous review the development of the most important ideas that make up what is called "The Reformation." It rests upon the theory that the Reformation, far from beginning with Luther, really culminates in him as the result of a slow process of transformation in European life and thought.

<i>Tuesday,</i>	<i>July 5.</i>	John Wiclif: The Theory of " <i>Dominium</i> ."
<i>Wednesday,</i>	<i>" 6.</i>	John Hus: The Doctrine of the <i>Lex Christi</i> and of the True Church.
<i>Thursday,</i>	<i>" 7.</i>	The Great Schism and the Councils — 1378-1448. The Principle of Executive Authority.
<i>Friday,</i>	<i>" 8.</i>	The Papacy — 1450-1517. Adjustment through Enlightenment and by Concordats.
<i>Saturday,</i>	<i>" 9.</i>	The Mystical School — The Spiritual Interpretation of Tradition.
<i>Monday,</i>	<i>" 11.</i>	Erasmus: The Reformation by Learning.

- Tuesday, July 12.* Luther: The Doctrine of Personal Responsibility.
- Wednesday, " 13.* The Anabaptists: The Idea of a Continuing Revelation.
- Thursday, " 14.* Zwingli: Anti-Sacramentarianism.
- Friday, " 15.* Calvin: The Christian State.

Professor W. W. Fenn. JULY 16-19, AT 10.30 A.M.

THE DEVELOPMENT OF CALVINISM IN NEW ENGLAND

- | | | |
|---------------------------|---|--|
| <i>Saturday, July 16.</i> | { | The object of this course is to trace the unfolding of a system of theological thought in circumstances peculiarly favorable to a free development from within, in order thus to present the creative ideas of the system and to illustrate the principle that "the history of a dogma is its inevitable criticism." |
| <i>Monday, " 18.</i> | | |
| <i>Tuesday, " 19.</i> | | |
| | | |

Professor E. C. Moore. JULY 16-20, AT 9 A.M., AND
JULY 21, AT 9 A.M. AND 10.30 A.M.

PERSONAL INFLUENCES ON THEOLOGY IN THE NINETEENTH CENTURY

The effort of this course is to deal with the biographical and personal element in the influence of some of the men who have contributed to the development of Christian thought in the nineteenth century.

- Saturday, July 16.* Schleiermacher and Ritschl: Constructive Theology.
- Monday, " 18.* Baur and Harnack: Historical Criticism.
- Tuesday, " 19.* Newman and Martineau: The Emphasis upon the Church and the Individual: Two Aspects of Authority.
- Wednesday, " 20.* Comte and Spencer: The Natural and Social Sciences.
- Thursday, " 21.* 9 A.M. Arnold and Browning: Literature, Critical and Creative.
- " " 21. 10.30 A.M. Bushnell and Brooks: The Preacher's Contribution.

Professor F. G. Peabody. JULY 20, AT 10.30 A.M. AND 12 M.,
AND JULY 21, AT 12 M.

THE ETHICAL TEACHING OF JESUS CHRIST

Wednesday, July 20. 10.30 A.M. The Growth of the Christian Character.

“ “ 20. 12 M. The Personal Consequences of the Christian Character.

Thursday, “ 21. The Social Consequences of the Christian Character.

Professors F. G. Peabody, E. C. Moore, E. Hale, and W. W. Fenn

INSTRUCTION IN HOMILETICS

Professor Hale will appoint afternoon hours for conference with any students who may wish to submit sermons for private criticism, and will also, with the coöperation of Professors Peabody, E. C. Moore, and Fenn, conduct an afternoon class in which one student will preach each day and receive criticism and suggestion from the other members of the class and the instructor.

Tabular View

Morning Prayers daily at 8.45 a.m.

	9 a.m.	10.30 a.m.	12 m.
<i>Tuesday, July 5</i>	Toy	Emerton	Lyon
<i>Wednesday, " 6</i>	Toy	Emerton	Lyon
<i>Thursday, " 7</i>	Toy	Emerton	Lyon
<i>Friday, " 8</i>	Toy	Emerton	G. F. Moore
<i>Saturday, " 9</i>	Toy	Emerton	G. F. Moore
<i>Monday, " 11</i>	Toy	Emerton	G. F. Moore
<i>Tuesday, " 12</i>	Toy	Emerton	G. F. Moore
<i>Wednesday, " 13</i>	Toy	Emerton	G. F. Moore
<i>Thursday, " 14</i>	Toy	Emerton	G. F. Moore
<i>Friday, " 15</i>	Toy	Emerton	G. F. Moore
<i>Saturday, " 16</i>	E. C. Moore	Fenn	G. F. Moore
<i>Monday, " 18</i>	E. C. Moore	Fenn	G. F. Moore
<i>Tuesday, " 19</i>	E. C. Moore	Fenn	G. F. Moore
<i>Wednesday, " 20</i>	E. C. Moore	Peabody	Peabody
<i>Thursday, " 21</i>	E. C. Moore	E. C. Moore	Peabody

Summer School of 1903

LECTURERS

From Harvard University

- FRANCIS G. PEABODY, D.D., *Plummer Professor of Christian Morals, and Dean of the Divinity Faculty.*
EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*
GEORGE F. MOORE, A.M., D.D., *Professor of Theology.*
EDWARD C. MOORE, Ph.D., D.D., *Parkman Professor of Theology.*
EDWARD HALE, S.T.B., *Assistant Professor of Homiletics.*
JAMES HARDY ROPES, S.T.B., *Assistant Professor of New Testament Criticism and Interpretation.*

From Elsewhere

- FRANCIS A. CHRISTIE, A.B., *James Freeman Clarke Professor of Church History and the Biblical Theology of the New Testament, Meadville Theological School.*
GEORGE A. COE, Ph.D., *John Evans Professor of Moral and Intellectual Philosophy, Northwestern University.*
SAMUEL M. CROTHERS, D.D., *Minister of the First Parish, Cambridge.*
GEORGE B. FOSTER, A.M., *Professor of Systematic Theology, University of Chicago.*
HERMAN H. HORNE, Ph.D., *Assistant Professor of Philosophy and Pedagogy, Dartmouth College.*

STUDENTS

- Addison, Daniel Dulany, A.B. (*Union Coll.*) 1883,
S.T.B. (*Episcopal Theol. School, Cambridge*)
1886, D.D. (*Union Coll.*) 1901, Brookline.
Alexander, Albert Jacob, A.B. (*Univ. of Cincinnati*)
1886, A.M. (*ibid.*) 1888, S.T.B. (*Union Theol.*
Seminary) 1893, D.D. (*Wabash Coll.*) 1901, Cleveland, O.
Backus, Wilson Marvin, Chicago, Ill.

- Bliss, Alfred Veazie, A.B. (*Bowdoin Coll.*) 1894,
 S.T.B. (*Andover Theol. Seminary*) 1897,
 Breyfogle, Caroline May, A.B. (*Univ. of Chicago*)
 1896,
 Bryden, Carrie Gardner,
 Burlingame, Howard Benjamin,
 Campbell, Andrew, PH.B. (*Boston Univ.*) 1893,
 (*Andover Theol. Seminary*) 1896,
 Cleveland, Edward Horace, A.B. (*Racine Coll.,
 Wis.*) 1878, A.M. (*ibid.*) 1881, (*General Theol.
 Seminary*) 1881,
 Crane, William Merriam, A.B. (*Harvard Univ.*)
 1902,
 Cross, Allen Eastman, A.B. (*Amherst Coll.*) 1886,
 S.T.B. (*Andover Theol. Seminary*) 1891,
 Dalrymple, Charles Henry,
 Drisko, Raymond Chandler, (*Bangor Theol. Semi-
 nary*) 1885,
 Duttera, William Babylon, A.B. (*Pennsylvania
 Coll.*) 1894, S.T.B. (*Heidelberg Univ., Tiffin, O.*)
 1897,
 Eastman, Annis Ford,
 Ellms, Louis, (*Boston Univ. School of Theology*)
 1889,
 Fry, Earl Clinton, (*Christian Biblical Institute*)
 1890,
 Gordon, William Clark, A.B. (*Yale Univ.*) 1888,
 S.T.B. (*ibid.*) 1891, A.M. (*ibid.*) 1899, PH.D.
 (*Univ. of Chicago*) 1899,
 Gregg, Merritt Lodge,
 Hatch, Wallace, S.T.B. (*Tufts Coll.*) 1902,
 Hewitt, George Ross, A.B. (*Harvard Univ.*) 1883,
 (*Hartford Theol. Seminary*) 1886,
 Higley, Adelbert Pankey, A.B. (*Univ. of Wooster*)
 1898, (*McCormick Theol. Seminary*) 1901,
 Hyde Park, Cincinnati, O.
 Hill, John Godfrey, A.B. (*Cornell Coll., Iowa*) 1900,
 A.M. (*ibid.*) 1903,
 Hilton, Charles Augustus,
 Hodgins, Edwin Stanton, S.B. (*Univ. of So. Dakota*)
 1893, (*Meadville Theol. School*) 1898,
 Hudson, Charles Rollin, A.B. (*Indiana Univ.*) 1897,
 (*Coll. of the Bible, Ky.*) 1898,
 Ludlow, Vt.
 Wellesley.
 Attica, N. Y.
 Cambridge.
 Webster.
 Ridgewood, N. J.
 New York, N. Y.
 Brookline.
 Cambridge.
 Alfred, Me.
 Salisbury, N. C.
 Elmira, N. Y.
 Hopkinton, N. H.
 Sendai, Japan.
 Westfield.
 Houlton, Me.
 Roxbury.
 West Medway.

- Johnston, Frank Lovejoy, A.B. (*Wheaton Coll.*)
1887, S.T.B. (*Yale Univ.*) 1892,
Lauderburn, Frederic Curtiss, A.B. (*Lehigh Univ.*)
1891, (*General Theol. Seminary*) 1897,
Lawrance, William Irvin, S.T.B. (*Harvard Univ.*)
1885,
McCann, Herbert Lindsay, A.B. (*Bowdoin Coll.*)
1893, (*Bangor Theol. Seminary*) 1894,
McKnight, Jesse Philip, A.B. (*Eureka Coll.*) 1893,
S.T.B. (*ibid.*) 1894,
Mahan, Elmer Finley, (*Coll. of the Bible, Ky.*)
1894, A.B. (*Indiana Univ.*) 1897,
Marggraf, Edward Everett, S.T.B. (*Tufts Coll.*)
1888, A.B. (*ibid.*) 1892, A.M. (*ibid.*) 1901,
Markley, Howard Anthony, S.T.B. (*Tufts Coll.*)
1893,
Marsh, Edward Lester, A.B. (*Amherst Coll.*) 1888,
S.T.B. (*Yale Univ.*) 1891,
Mason, Oscar Henry Leonidas, A.B. (*Univ. of Iowa*)
1893, A.M. (*ibid.*) 1894,
Matteson, John, PH.B. (*Brown Univ.*) 1886, S.T.B.
(*Episcopal Theol. School, Cambridge*) 1891,
Matthias, Joseph Martin, (*Nisky Moravian Theol.*
Seminary) 1896,
Means, Frederick Howard, A.B. (*Harvard Univ.*)
1888, S.T.B. (*Yale Univ.*) 1891,
Melish, John Howard, A.B. (*Univ. of Cincinnati*)
1895, S.T.B. (*Episcopal Theol. School, Cam-*
bridge) 1898,
Meredith, Albert Barrett, A.B. (*Wesleyan Univ.*)
1895,
Merrill, George Anthony, A.B. (*Bowdoin Coll.*) 1894,
S.T.B. (*Andover Theol. Seminary*) 1899,
Miller, Edward Waite, A.B. (*Union Coll.*) 1887, A.M.
(*ibid.*) 1890, (*Auburn Theol. Seminary*) 1891,
D.D. (*Union Coll.*) 1902,
Mott, Marshall Everett, A.B. (*Univ. of New Bruns-*
wick) 1889, S.T.B. (*Episcopal Theol. School,*
Cambridge) 1894,
Opdale, Nellie Mann,
Oxnard, Henry Ernest, A.B. (*Harvard Univ.*) 1886,
LL.B. (*ibid.*) 1889, (*Andover Theol. Seminary*)
1894,
- Mount Pleasant, Ia.
Worcester.
Winchester.
Gray, Me.
Oskaloosa, Ia.
Shelbyville, Ind.
Derby Line, Vt.
Swampscott.
Waterville, Me.
Boone, Ia.
Auburndale.
[B.W.I.
St. Mark's, Antigua,
Winchester.
Cincinnati, O.
Nutley, N. J.
New Sharon, Me.
Auburn, N.Y.
Webster.
Boston.
Newton.

Perry, Carroll, A.B. (<i>Williams Coll.</i>) 1890, s.T.B. (<i>Yale Univ.</i>) 1894,	[Hudson, N.Y. Garrison-on-
Ray, Benjamin Eastwood, A.B. (<i>Amherst Coll.</i>) 1895, s.T.B. (<i>Andover Theol. Seminary</i>) 1898,	Florence.
Read, George Ellery, (<i>Canada Congregational Coll., Montreal</i>) 1893,	Rock Island, Que.
Roberts, Waters Dewees, A.B. (<i>Univ. of Pennsyl- vania</i>) 1884, A.B. (<i>Harvard Univ.</i>) 1885, s.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1888,	E. Boston.
Robinson, John George, A.B. (<i>Hobart Coll.</i>) 1891, (<i>Episcopal Theol. School, Cambridge</i>) 1894,	Dover, N.H.
Sandford, William Burton, (<i>Bible Normal Coll., Springfield, Mass.</i>) 1890,	Nevada, Ia.
Sheerin, James, A.B. (<i>Columbia Univ.</i>) 1901, s.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1903,	Cambridge.
Strout, Joseph Woodbury, (<i>Bangor Theol. Semi- nary</i>), 1885,	Kingston, N. H.
Taylor, Glen Albert, A.B. (<i>Williams Coll.</i>) 1885,	Emmetsburg, Ia.
Vossema, Hendrik, (<i>Meadville Theol. School</i>) 1895, s.T.B. (<i>Tufts Coll.</i>) 1896,	Logansport, Ind.
Warren, William Frank, LL.B. (<i>Columbian Univ.</i>) 1866,	Assonet.
Weimer, Morrison, A.B. (<i>Lebanon Valley Coll.</i>) 1887, s.T.B. (<i>Yale Univ.</i>) 1890, A.M. (<i>Lebanon Val- ley Coll.</i>) 1900,	Rogers, Ark.

The attendance of the Summer School of Theology for the five years of its existence has been as follows: —

Years.	Subjects for the Year.	Men.	Women.	Total.
1899 . .	Old Testament, Church History, Theology . .	96	9	105
1900 . .	New Test., History of Religions, Homiletics .	52	2	54
1901 . .	The Relation of Ministers to Social Questions .	84	5	89
1902 . .	Current Problems in Theology	74	4	78
1903 . .	Principles of Education in the Work of the Church	54	4	58

The attendance of ordained ministers has been as follows : —

	Orthodox Congregational.	Unitarian Congregational.	Episcopalian.	Universalist.	Baptist.	Presbyterian.	Disciples.	Methodist.	Free Baptist.	Lutheran.	Christian Connection.	German Reformed.	Moravian.
1899	27	17	16	14	5	3	..	..	..	..	..	..	..
1900	17	6	3	14	6	..	3	3	..	..	..	..	..
1901	28	12	11	14	5	2	..	10	1	1	..	..	..
1902	28	7	15	3	5	1	1	8	1	1	..	..	..
1903	21	4	10	5	..	5	3	1	1	..	1	1	1

The geographical representation of students of the Summer School in 1903 was as follows : —

Arkansas	1	Montana	1
British West Indies	1	New Hampshire	3
Illinois	1	New Jersey	2
Indiana	3	New York	5
Iowa	6	North Carolina	1
Japan	1	Ohio	3
Maine	5	Quebec	1
Massachusetts	22	Vermont	2

The Divinity School of Harvard University

FACULTY

CHARLES WILLIAM ELIOT, A.M., LL.D., PRESIDENT.

FRANCIS GREENWOOD PEABODY, A.M., D.D., DEAN, and *Plummer Professor of Christian Morals.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., *Professor of Theology.*

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

EDWARD HALE, A.B., S.T.B., *Assistant Professor of Homiletics.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JAMES HARDY ROPES, A.B., S.T.B., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature.*

HENRY HARRISON HAYNES, Ph.D., S.T.B., *Instructor in Semitic Languages.*

IRVING LESTER WINTER, A.B., *Asst. Professor of Elocution.*

BETHEL GLIDDEN WILLARD, A.B., *Instructor in Elocution.*

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, and Secretary of the Faculty.*

THE HARVARD DIVINITY SCHOOL is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. Over three hundred such courses of instruction were given in 1903-04 (consult the "Announcement of Courses of Instruction provided by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. Furthermore, the experience of the last few years appears to indicate that ministers in active service feel the need of further equipment for their work, and in arranging courses of instruction for the year 1904-05 the Faculty of the School have had in mind the convenience of such non-resident students, and have increased the number of courses offered in the afternoon and evening.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

The academic year begins on the Thursday following the last Wednesday in September. The annual Commencement is held on the last Wednesday in June. The vacation begins at Commencement and ends on the last Wednesday in September. The Christmas recess begins on the 23d of December, and ends on the 2d of January. The Spring recess begins on the Sunday next preceding the 19th of April, or on the 19th of April when that day falls on Sunday, and ends on the following Saturday, both days inclusive. The twenty-second day of February, the thirtieth day of May, and Thanksgiving Day are holidays.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1904-05 may be had on application to Robert S. Morison, Secretary of the Faculty, who will also furnish any further information which may be desired.

THE UNIVERSITY PUBLICATIONS

[*Entered at the Post-office, Boston, Mass., as Second Class mail matter, April 8, 1901.*

Act of July 16, 1894.]

Issued twice a month from August to March inclusive, and
six times a month from April to July inclusive.

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University: the Announcements of the several Departments; etc., etc.

THE UNIVERSITY PUBLICATION

Volume II. No. 5

DIVINITY SCHOOL
OF
HARVARD UNIVERSITY

Summer School of Theology

SEVENTH SESSION

SUBJECT: THE BIBLE

JULY 5—21, 1905



CAMBRIDGE, MASS.

Published by Harvard University

FEBRUARY 10, 1905

Lecturers

From the Divinity School of Harvard University

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

DAVID GORDON LYON, PH.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum.*

EDWARD CALDWELL MOORE, PH.D., D.D., *Parkman Professor of Theology.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JAMES HARDY ROPES, A.B., S.T.B., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature.*

From Other Institutions

SOLOMON SCHECHTER, M.A., LITT.D., *President, and Professor of Jewish Theology, Jewish Theological Seminary of America.*

HENRY SYLVESTER NASH, D.D., *Professor of the Literature and Interpretation of the New Testament, Episcopal Theological School of Cambridge.*

CHARLES CUTLER TORREY, PH.D., D.D., *Professor of Semitic Languages, Yale University.*

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be of interest to students intending to study theology, and to teachers in schools and colleges. This is particularly true of the session of 1905. Besides the classes named, other serious students of the Bible would find much in the lectures to help them and to guide further study.

Cambridge offers many attractions to the students who resort to the Summer School of Theology. Besides the Divinity Library, containing 33,900 volumes, the College Library, containing over 437,000 volumes, is also open every week-day. The Museum of Comparative Zoölogy, the Botanical Museum, the Mineralogical Museum, the Geological Museum, the Peabody Museum of American Archaeology and Ethnology, the Semitic Museum, the collections in which are of special value to those who are interested in Biblical Studies, the Germanic Museum, the Fogg Museum of Art, and the Botanic Garden are open to members of the summer schools. The Gray Herbarium also may be consulted by qualified persons, and the Library of the Herbarium will be open for consultation.

Each year excursions, open to all members of the summer schools, are conducted to places of historic interest in and about Cambridge, Boston, Lexington, Concord, Plymouth, Danvers, and Salem. Not least, in the pleasure and stimulus

which it brings, is the association with the large body of students drawn together by the courses offered by the Summer School of Arts and Sciences. In 1904 there were 825 persons registered in these courses.

The subjects with which the Summer School has concerned itself during the six years of its maintenance are as follows :

- 1899. Old Testament, Church History, Theology.
- 1900. New Testament, History of Religions, Homiletics.
- 1901. The Relation of Ministers to Social Questions.
- 1902. Current Problems in Theology.
- 1903. Principles of Education in the Work of the Church.
- 1904. Contributions to Historical Theology.

In arranging a programme for **1905** devoted exclusively to Biblical subjects, the Harvard Divinity Faculty recognizes the increasing interest in the Bible and the widespread desire to know the results of modern Biblical investigation. The forty-five lectures are divided equally among the nine lecturers, and form three groups, one on the Old Testament, one on the New Testament, and one on related extra-Biblical material.

Guidance in further study will be aimed at quite as much as instruction. To this end the lecturers will have special reference to the literature of their subjects, and a selection of the most important books on the various courses will be made easily accessible to the students. The lecturers will also arrange consultation hours for informal discussion of their topics.

The Summer School will be held in the large lecture room of the Semitic Museum on Divinity Avenue. This is one of the most attractive rooms in the University.

The Summer School is open to **men and women** alike. Special arrangements are made for the comfort of women. The Faculty Room in Divinity Library Building, near the Semitic Museum, is reserved for their exclusive use during the session of the Summer School. They share also with women attending the general Summer School the use of the

reception rooms in Phillips Brooks House. These rooms are supplied with writing materials and periodicals, and a trained nurse is at hand to render help in case of illness.

Morning Prayers, with a brief address by a representative of the Harvard Board of University Preachers, are appointed to be held in Appleton Chapel each morning at 8.45 o'clock.

The Fee for membership in the School is \$15. This fee is to be paid in advance, and registration will follow. No reduction will be made for absence during any part of the session or from any of the lectures.

Reduced Railway Rates by the "Certificate Plan" have been granted by the New England and the Trunk Line Passenger Associations covering the New England States, New York, Pennsylvania (east of the Allegheny river), New Jersey, Delaware, District of Columbia, Maryland, parts of West Virginia, and Western Virginia. Persons from more distant points may secure a substantial reduction in either of two ways: (1) by securing a local ticket to Buffalo, N.Y., Erie, Pa., Pittsburg, Pa., Wheeling, W. Va., Charleston, W. Va., Washington, D.C., or New York, N.Y., and at any of these points purchasing a through ticket to Boston and obtaining the Passenger Association Certificate with the ticket; (2) by securing the reduced rate to the meeting of the National Educational Association at Asbury Park, N.J., July 3-7, 1905, and purchasing in New York City a through ticket to Boston and obtaining the Passenger Association Certificate with the ticket.

The Passenger Association Certificate will entitle the holder to return from Boston to the point where it was obtained for one-third the regular fare.

Those who use the second method must go to Asbury Park to have their tickets "validated"; and will be obliged to return via New York on the homeward journey. They must also become members of the National Educational Association at a fee of \$2.

Further details about reduced railway rates may be had on application to the Secretary of the Harvard Divinity School, and in the publications of the National Educational Association. The latter may be obtained by addressing Dr. IRWIN SHEPARD, Secretary, Winona, Minn. The local ticket agents can also give the necessary information, or can refer to the nearest railroad station at which it may be obtained.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. At Randall Hall, a dining hall of the University, on Divinity Avenue, good board is furnished to students of the Summer School *à la carte* at reasonable rates.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who have previously signified their intention to attend the Summer School.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

Lectures

Professor D. G. Lyon. JULY 5-10, AT 9 A.M.

THE HEBREW MONARCHY FROM 930 TO 586 B.C.

This course will describe the outward conditions of Israel's national life, and will inquire into its deeper motives, the unifying and the disintegrating forces which shaped that life. It will trace the history from Solomon to the Babylonian Exile (the Books of Kings), giving special attention to the part played in Hebrew affairs by Egypt, Damascus, Assyria, and Babylon, and to the prophetic interpretation of passing events. The lectures will be illustrated by contemporary monuments in the collections of the Semitic Museum.

Professor C. H. Toy. JULY 5-10, AT 10.30 A.M.

THE OLD TESTAMENT PROPHETIC THOUGHT

The topics of this course are the attitude of the prophets toward the sacrificial ritual, their conception of the individual religious life, their view of the divine government of the world, their expectation for the national future, and their ethics.

Professor C. C. Torrey. JULY 11-15, at 12 M.

THE POEMS OF DEUTERO-ISAIAH

The modern disintegration of Isaiah xl-lxvi. Theory of the "Prophet of the Babylonian Exile," and its inadequacy. The Prophet's great argument from history, and his prediction of approaching triumph. The Cyrus-Babylon interpolations. Unity of chapters xl-lxvi; necessity of including also xxxiv and xxxv. Approximate date of composition. Origin of our present book of Isaiah.

Poetical and metrical character of these compositions. Integrity and mutual relation of the separate poems. Metrical forms; rules of their use; habits of this poet. Legitimate and illegitimate criticism of the text on metrical grounds. Structural characteristics of

the poems. Artistic qualities. The dramatic element. Use of figurative and symbolic language. Preëminence of Deutero-Isaiah as a poet.

Religious content of the poems. The God of Israel. Arraignment of the chosen people; the specific charges. The Prophet's idea of righteousness. Breadth of view; attitude toward the ritual. The Servant of Yahwè: Israel; the nation's representative; the personal Messiah. Light and rescue for the Gentiles. The Poet's picture of the future; the dawn of the Messianic age; eschatology. Influence on the Messianic hope of the Jews.

Professor G. F. Moore. JULY 11-15, AT 9 A.M.

JEWISH LITERATURE FROM 200 B.C. TO 100 A.D.

Beside the Greek Old Testament, the early Christian Churches appropriated and adapted to their own use a considerable number of Jewish writings, some of which gained wide currency, while others were preserved only in the outlying branches of the Church. It is proposed in this course of lectures to describe the most important of these writings, and to discuss their origin and history. Among them will be included the Apocalypses of Enoch, Ezra, and Baruch, the Book of Jubilees, Testaments of the Twelve Patriarchs, the writings of Philo, Josephus, and others.

Professor S. Schechter. JULY 11-15, AT 10.30 A.M.

EARLY RABBINIC THEOLOGY

This course will consider the following subjects: The nature of our sources; God and the world; the special and mutual relation between God and Israel; the Kingdom of God, visible and invisible; the Law; Torah considered as a whole and its identification with wisdom; the Torah as law in particular; holiness and saintliness, or the Higher Law.

Professor H. S. Nash. JULY 5-10, AT 12 M.

ALEXANDRIAN THEOLOGY IN RELATION TO THE CHRISTIANITY OF THE APOSTOLIC AGE. A STUDY IN COMPARATIVE IDEALISM

The aim is a clear conception of the Alexandrian quality in the thought and theology of the Mediterranean world. Its bearing

and influence upon Judaism, and the influence of Judaism upon it, will be considered. Then primitive Christianity as a form of idealism will be studied. Afterwards Paul will be put alongside Philo and Plotinus. The Hellenization of Christianity in the first century will then be taken up. And the Johannine Literature, considered in its relation to Alexandrian theology on the one side, to the law of the Christian Community on the other, will bring the study to a close.

Professor J. H. Ropes. JULY 17-21, AT 9 A.M.

THE EPISTLES OF PAUL TO THE COLOSSIANS AND EPHESIANS

The five lectures will discuss the contents, purpose, and genuineness of these epistles, and their contribution to our knowledge of the theology of Paul. One subject of inquiry will be the relation which the distinctive teaching of these epistles bears to the development of the theology of the Church.

Professor W. W. Fenn. JULY 17-21, AT 10.30 A.M.

THE THEOLOGICAL METHOD OF JESUS

The object of the course is not so much to unfold the specific teachings of Jesus as to describe the method by which his thought was reached, to show the validity of the method, and its bearing upon some current theological problems.

Professor E. C. Moore. JULY 17-21, AT 12 M.

RELATIONS OF THE NEW TESTAMENT WRITINGS TO OTHER
EARLY CHRISTIAN LITERATURE

This course will discuss the conception of the Apocryphal; Gospels, Apocryphal and Legendary; Tatian and the Four Gospels; Apocryphal Epistles, Acts, and the Legends of the Apostles; the use of legends as historical sources; Christian Apocalyptic and the Apocalypse of John; and, finally, it will speak of some discoveries of recent years in the field of early Christian literature, and their bearing upon the New Testament.

Tabular View

Morning Prayers daily at 8.45

	9 a.m.	10.30 a.m.	12 m.
<i>Wednesday, July 5</i>	Lyon	Toy	Nash
<i>Thursday, " 6</i>	Lyon	Toy	Nash
<i>Friday, " 7</i>	Lyon	Toy	Nash
<i>Saturday, " 8</i>	Lyon	Toy	Nash
<i>Monday, " 10</i>	Lyon	Toy	Nash
<i>Tuesday, " 11</i>	G. F. Moore	Schechter	Torrey
<i>Wednesday, " 12</i>	G. F. Moore	Schechter	Torrey
<i>Thursday, " 13</i>	G. F. Moore	Schechter	Torrey
<i>Friday, " 14</i>	G. F. Moore	Schechter	Torrey
<i>Saturday, " 15</i>	G. F. Moore	Schechter	Torrey
<i>Monday, " 17</i>	Ropes	Fenn	E. C. Moore
<i>Tuesday, " 18</i>	Ropes	Fenn	E. C. Moore
<i>Wednesday, " 19</i>	Ropes	Fenn	E. C. Moore
<i>Thursday, " 20</i>	Ropes	Fenn	E. C. Moore
<i>Friday, " 21</i>	Ropes	Fenn	E. C. Moore

Lecturers and Students

IN THE

HARVARD SUMMER SCHOOL OF THEOLOGY AT ITS SIX SESSIONS, 1899-1904

LECTURERS

From Harvard University*

CHARLES WILLIAM ELIOT, A.M., LL.D., *President.*

CHARLES ELIOT NORTON, Litt.D., LL.D., D.C.L., *Professor of the History of Art, Emeritus.*

†CHARLES CARROLL EVERETT, D.D., LL.D., *Bussey Professor of Theology, and Dean of the Divinity Faculty.*

‡JOSEPH HENRY THAYER, D.D., Litt.D., *Bussey Professor of New Testament Criticism and Interpretation.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

NATHANIEL SOUTHGATE SHALER, S.D., LL.D., *Professor of Geology, and Dean of the Lawrence Scientific School.*

GEORGE HERBERT PALMER, A.M., Litt.D., LL.D., *Alford Professor of Natural Religion, Moral Philosophy, and Civil Polity.*

WILLIAM JAMES, M.D., Ph. et Litt.D., LL.D., *Professor of Philosophy.*

FRANCIS GREENWOOD PEABODY, A.M., D.D., *Plummer Professor of Christian Morals, and Dean of the Divinity Faculty.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

CHARLES ROCKWELL LANMAN, Ph.D., LL.D., *Wales Professor of Sanskrit, and Editor of the Harvard Oriental Series.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

KUNO FRANCKE, Ph.D., LL.D., *Professor of German Literature, and Curator of the Germanic Museum.*

* The titles and degrees of lecturers from Harvard University have been revised from the annual catalogue of 1904-05. In the case of other lecturers, the titles, degrees, and addresses stand as in the announcements of the Summer School for the various sessions.

† Died 16 Oct., 1900.

‡ Died 26 Nov., 1901.

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity*, and
Curator of the Semitic Museum.

JOSIAH ROYCE, Ph.D., LL.D., *Professor of the History of Philosophy.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

EDWARD HALE, A.B., S.T.B., *Assistant Professor of Homiletics.*

FRANK WILLIAM TAUSSIG, Ph.D., LL.B., *Henry Lee Professor of Economics.*

HUGO MÜNSTERBERG, Ph.D., M.D., LL.D., *Professor of Psychology.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JOHN WINTHROP PLATNER, A.B., *Assistant Professor of Ecclesiastical History.*

JAMES HARDY ROPES, A.B., S.T.B., *Bussey Professor of New Testament Criticism and Interpretation*, and *Dexter Lecturer on Biblical Literature.*

THOMAS NIXON CARVER, Ph.D., *Professor of Political Economy.*

From Elsewhere

A. V. G. ALLEN, D.D., *Professor of Ecclesiastical History*, *Episcopal Theological School*, *Cambridge.*

MAURICE BLOOMFIELD, Ph.D., LL.D., *Professor of Sanskrit and Comparative Philology*, *Johns Hopkins University.*

BORDEN P. BOWNE, Ph.D., LL.D., *Professor of Philosophy*, and *Dean of the School of Arts and Sciences*, *Boston University.*

AMORY H. BRADFORD, D.D., *Pastor of the First Congregational Church*, *Montclair, N. J.*

JOHN GRAHAM BROOKS, S.T.B., *Cambridge, Mass.*

ERNEST D. BURTON, D.D., *Professor of New Testament Literature and Interpretation*, *University of Chicago.*

*JOHN WHITE CHADWICK, A.M., *Pastor of the Second Unitarian Church*, *Brooklyn, N. Y.*

FRANCIS A. CHRISTIE, A.B., *James Freeman Clarke Professor of Church History and the Biblical Theology of the New Testament*, *Meadville Theological School.*

*J. WESLEY CHURCHILL, D.D., *Bartlet Professor of Homiletics and Pastoral Care*, and *Jones Professor of Elocution*, *Andover Theological Seminary.*

JOHN B. CLARK, Ph.D., LL.D., *Professor of Political Economy*, *Columbia University.*

WILLIAM N. CLARKE, D.D., *J. J. Roslin Professor of Christian Theology*, *Colgate University.*

* Deceased.

- GEORGE A. COE, Ph.D., *John Evans Professor of Moral and Intellectual Philosophy, Northwestern University.*
- ORELLO CONE, D.D., *Richardson Professor of Biblical Theology, St. Lawrence University.*
- SAMUEL M. CROTHERS, D.D., *Minister of the First Parish, Cambridge.*
- CHARLES F. DOLE, *Pastor of the First Congregational Society, Jamaica Plain.*
- GEORGE B. FOSTER, A.M., *Professor of Systematic Theology, University of Chicago.*
- NICHOLAS P. GILMAN, *Professor of Sociology and Ethics, Meadville Theological School.*
- GEORGE A. GORDON, D.D., *Pastor of the Old South Church, Boston.*
- GEORGE HODGES, D.D., *Professor of Homiletics and Pastoral Care, Lecturer on Liturgics, and Dean of the Episcopal Theological School, Cambridge.*
- E. WASHBURN HOPKINS, Ph.D., *Professor of Sanskrit and Comparative Philology, Yale University.*
- HERMAN H. HORNE, Ph.D., *Assistant Professor of Philosophy and Pedagogy, Dartmouth College.*
- WILLIAM DEW. HYDE, D.D., LL.D., *Stone Professor of Mental and Moral Philosophy, and President of Bowdoin College.*
- HENRY CHURCHILL KING, D.D., *Stone Professor of Theology and Philosophy, Oberlin College.*
- CHARLES H. LEONARD, D.D., *Goddard Professor of Homiletics and Pastoral Theology, and Dean of the Divinity School, Tufts College.*
- ARTHUR C. MCGIFFERT, D.D., *Washburn Professor of Church History, Union Theological Seminary.*
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STUDENTS*

Abratani, Jiro, (<i>Doshisha Coll.</i>) 1892, (<i>Doshisha Theol. Seminary</i>) 1895,	New York, N.Y.
Adams, Harry Clay, A.B. (<i>Williams Coll.</i>) 1886, (<i>Hartford Theol. Seminary</i>) 1899,	Danvers Centre.
Adams, William Cushing, (<i>Bangor Theol. Seminary</i>) 1896, A.B. (<i>Bowdoin Coll.</i>) 1897, S.T.B. (<i>Harvard Univ.</i>) 1900,	Bangor, Me.
Addison, Daniel Dulany, A.B. (<i>Union Coll.</i>) 1883, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1886, D.D. (<i>Union Coll.</i>) 1901,	Brookline.
Albion, James Francis, A.B. (<i>Tufts Coll.</i>) 1887, S.T.B. (<i>ibid.</i>) 1890,	Malden.
Alexander, Albert Jacob, A.B. (<i>Univ. of Cincinnati</i>) 1886, A.M. (<i>ibid.</i>) 1888, S.T.B. (<i>Union Theol. Seminary</i>) 1893, D.D. (<i>Wabash Coll.</i>) 1901,	Cleveland, O.
Atkinson, Edward Ernest, A.B. (<i>Brown Univ.</i>) 1879, A.M. (<i>ibid.</i>) 1882, (<i>Newton Theol. Institution</i>) 1882, A.M. (<i>Harvard Univ.</i>) 1886, S.T.B. (<i>ibid.</i>) 1887, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1888,	Cambridge.
Backus, Wilson Marvin,	Chicago, Ill.
Bacon, Leonard Woolsey, A.B. (<i>Yale Univ.</i>) 1850, A.M. (<i>ibid.</i>) 1852, M.D. (<i>ibid.</i>) 1856, D.D. (<i>ibid.</i>) 1879,	Assonet.
Barber, Henry Hervey, (<i>Meadville Theol. School</i>) 1858,	Meadville, Pa.
Barbour, James Ernest, A.B. (<i>Coe Coll.</i>) 1886, (<i>Andover Theol. Seminary</i>) 1890, A.M. (<i>Univ. of Wisconsin</i>) 1896,	Pawtucket, R.I.

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Barnard, Margaret Bowers,	Chelsea.
Barnett, Frank Willis,	Washington, Ga.
Bartlett, Alden Eugene, S.T.B. (<i>Tufts Coll.</i>) 1897,	Manchester, N.H.
Bartlett, Ernest Merrill, A.B. (<i>Amherst Coll.</i>) 1894.	
S.T.B. (<i>Andover Theol. Seminary</i>) 1898, A.M.	
(<i>Amherst Coll.</i>) 1899,	Kingston.
Beach, Seth Curtis, A.B. (<i>Union Coll.</i>) 1863, (<i>Divinity School, Harvard Univ.</i>) 1866,	Bangor, Me.
Beard, Reuben Alvien, S.T.B. (<i>Oberlin Coll.</i>) 1879,	
S.T.D. (<i>Whitman Coll.</i>) 1891,	Cambridge.
Beecher, Frederick William, A.B. (<i>Williams Coll.</i>)	
1857, S.T.B. (<i>Chicago Theol. Seminary</i>) 1861,	
A.M. (<i>Knox Coll.</i>) 1890,	Wellsville, N.Y.
Bell, Sheridan Watson, A.B. (<i>Ohio Wesleyan Univ.</i>)	
1895, A.M. (<i>ibid.</i>) 1898, S.T.B. (<i>Boston Univ.</i>)	
1898,	Cincinnati, O.
Benedict, Arthur Jared, A.B. (<i>Amherst Coll.</i>) 1872,	
A.M. (<i>ibid.</i>) 1875, S.T.B. (<i>Yale Univ.</i>) 1875,	South Natick.
Billings, Charles Towne, A.B. (<i>Harvard Univ.</i>) 1884,	
A.M. (<i>ibid.</i>) 1890, S.T.B. (<i>ibid.</i>) 1890,	Lowell.
Billings, Sherrard, A.B. (<i>Harvard Univ.</i>) 1880,	
S.T.B. (<i>Episcopal Theol. School, Cambridge</i>)	
1884, A.M. (<i>Trinity Coll.</i>) 1887,	Groton.
Bingham, Ira Wilcox, PH.B. (<i>Colgate Univ.</i>) 1896,	
(<i>Hamilton Theol. Seminary</i>) 1900,	Sayre, Pa.
Bliss, Alfred Veazie, A.B. (<i>Bowdoin Coll.</i>) 1894,	
S.T.B. (<i>Andover Theol. Seminary</i>) 1897,	Ludlow, Vt.
Boothby, Clayton Deering, (<i>Bangor Theol. Seminary</i>) 1894,	
	Thomaston, Me.
Borncamp, Edward, A.B. (<i>Univ. of Minnesota</i>)	
1893, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1896,	Boston.
Bovard, William Sherman, A.M. (<i>Univ. of Southern California</i>), S.T.B. (<i>Boston Univ.</i>) 1898,	Portland, Me.
Boyer, Hugh Kelley,	Mount Airy, N.C.
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1895,	St. Paul, Minn.
Bradbury, Woodman, A.B. (<i>Colby Univ.</i>) 1887,	
(<i>Newton Theol. Institution</i>) 1891,	Worcester.
Bradford, Emery Lucius, (<i>Andover Theol. Seminary</i>) 1892,	Boxford.
Bradley, Edward Ernest, A.B. (<i>Williams Coll.</i>) 1885,	
S.T.B. (<i>Yale Univ.</i>) 1891,	Lincoln.
Branigan, William Henry,	Peterboro, N.H.

Breyfogle, Caroline May, A.B. (<i>Univ. of Chicago</i>) 1896,	Wellesley.
Brown, Ammi, A.B. (<i>Harvard Univ.</i>) 1897, A.M. (<i>ibid.</i>) 1902,	Belmont.
Brown, Frederic Curtis, (<i>Meadville Theol. School</i>) 1896,	U. S. Navy.
Brown, William Channing, (<i>Meadville Theol. School</i>) 1894,	Littleton.
Bruce, Amos Martin, A.B. (<i>Dickinson Coll.</i>) 1899,	Boston.
Bryden, Carrie Gardner,	Attica, N.Y.
Bumpus, Arthur Lewis, A.B. (<i>Harvard Univ.</i>) 1891, s.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1894,	Boston.
Bunting, Oscar Smith (<i>Protestant Episcopal Theol. Seminary, Va.</i>) 1877,	Petersburg, Va.
Burlingame, Howard Benjamin,	Cambridge.
Burtner, Daniel Emery, A.B. (<i>Lebanon Valley Coll.</i>) 1886, A.M. (<i>ibid.</i>) 1889, s.T.B. (<i>Yale Univ.</i>) 1890,	Swampscott.
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Butler, Cora Frances,	Arlington.
Butler, Frank Eugene, A.B. (<i>Amherst Coll.</i>) 1884, (<i>Hartford Theol. Seminary</i>) 1887,	South Weymouth.
Byington, Edwin Hallock, A.B. (<i>Amherst Coll.</i>) 1883, (<i>Auburn Theol. Seminary</i>) 1887,	Beverly.
Campbell, Andrew, PH.B. (<i>Boston Univ.</i>) 1893, (<i>Andover Theol. Seminary</i>) 1896,	Webster.
Carr, Archibald Fairly, A.B. (<i>Southwestern Presby- terian Univ.</i>) 1894, A.M. (<i>ibid.</i>) 1896, s.T.B. (<i>ibid.</i>) 1896,	St. Louis, Mo.
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Carter, John Franklin, A.B. (<i>Yale Univ.</i>) 1888, s.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1891,	Fall River.
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Cleveland, Edward Horace, A.B. (<i>Racine Coll., Wis.</i>) 1878, A.M. (<i>ibid.</i>) 1881, (<i>General Theol. Semi- nary</i>) 1881,	Ridgewood, N. J.
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Coleman, Albert John, (<i>Meadville Theol. School</i>) 1897,	East Boston.

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(*Ohio Univ.*) 1893, Sheffield, Pa.
- Conibear, George Ashton, (*Christian Biblical In-*
stitute) 1886, Providence, R.I.
- Cooley, George Eliot, PH.B. (*St. Lawrence Univ.*)
1897, S.T.B. (*ibid.*) 1897, Rutland, Vt.
- Copes, Thomas Edwin, Kensington, Md.
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1902, New York, N.Y.
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1897, (*Coll. of the Bible, Ky.*) 1897, A.M. (*Ken-*
tucky Univ.) 1898, Augusta, Ga.
- Crooks, Charles Melvis, A.B. (*Ohio State Univ.*)
1892, S.T.B. (*Harvard Univ.*) 1896, Colerain.
- Cross, Allen Eastman, A.B. (*Amherst Coll.*) 1886,
(*Andover Theol. Seminary*) 1891, Brookline.
- Dalrymple, Charles Henry, Lunenburg.
- Davidson, Edgar Eugene, Newtonville.
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1897, Cranberry Isles, Me.
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1901, D.D. (*Dartmouth Coll.*) 1901, D.D. (*Iowa*
Coll.) 1901, Andover.
- Day, John Boynton Wilson, A.B. (*Tufts Coll.*) 1897,
S.T.B. (*Harvard Univ.*) 1900, Amherst.
- Day, John William, S.T.B. (*Harvard Univ.*) 1885, Hingham.
- Day, William Horace, A.B. (*Amherst Coll.*) 1889,
A.M. (*ibid.*) 1891, S.T.B. (*Chicago Theol. Semi-*
nary) 1892, Los Angeles, Cal.
- Deans, John, S.T.B. (*Yale Univ.*) 1896, Riverpoint, R. I.
- Delk, Edwin Heyl, (*Evangelical Lutheran Theol.*
Seminary, Gettysburg, Pa.) 1883, A.M. (*Penn-*
sylvania Coll.) 1897, Hagerstown, Md.
- DeLong, Henry Clay, (*Theol. School, St. Lawrence*
Univ.) 1863, Medford.
- Donovan, Winfred Nichols, A.B. (*Colby Univ.*) 1892,
A.M. (*ibid.*) 1895, (*Newton Theol. Institution*)
1898, Newton Centre.
- Dornan, William Watt, S.T.B. (*Yale Univ.*) 1894, Holbrook.
- Dorward, William Thompson (*Harley Coll., Lon-*
don, Eng.) 1887, Stelton, N. J.

- Downey, Edward Calvin, (*Theol. School, St. Lawrence Univ.*) 1895, S.T.B. (*St. Lawrence Univ.*) 1896,
- Drisko, Raymond Chandler, (*Bangor Theol. Seminary*) 1885,
- Duane, Charles William, A.B. (*Univ. of Pennsylvania*) 1858, (*Episcopal Theol. Seminary, Va.*) 1861,
- Duffield, Charles Wadsworth, A.B. (*Univ. of Pennsylvania*) 1872, A.M. (*ibid.*) 1875,
- Dumm, Benjamin Alfred, A.B. (*Western Maryland Coll.*) 1886, A.M. (*ibid.*) 1889, PH.D. (*Columbian Univ.*) 1900,
- Duncan, George Stewart, A.B. (*Williams Coll.*) 1885, A.M. (*Princeton Univ.*) 1887, (*Princeton Theol. Seminary*) 1888, PH.D. (*Dickinson Coll.*) 1893,
- Duttera, William Babylon, A.B. (*Pennsylvania Coll.*) 1894, S.T.B. (*Heidelberg Univ., Tiffin, O.*) 1897,
- Earle, Augusta Gertrude, S.T.B. (*Tufts Coll.*) 1897,
- Eastman, Annis Ford,
- Eaton, Clarence Livingston, A.B. (*Tufts Coll.*) 1895, S.T.B. and A.M. (*ibid.*) 1898,
- Eaton, Walter Samuel, A.B. (*Syracuse Univ.*) 1887, PH.D. (*American Temperance Univ.*) 1898, S.T.B. (*Boston Univ.*) 1901,
- Edwards, George Nelson, A.B. (*Wesleyan Univ.*) 1893, A.B. (*Harvard Univ.*) 1894, (*Union Theol. Seminary*) 1900,
- Ellis, James Samuel, (*Divinity School of the Prot. Epis. Church in Philadelphia*) 1871,
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- Emrich, Frederick Ernest, A.B. (*Bates Coll.*) 1876, (*Cobb Divinity School*) 1877, A.M. (*Bates Coll.*) 1879, D.D. (*ibid.*) 1894,
- Enman, James Ewen, PH.B. (*Boston Univ.*) 1897,
- Evans, John,
- Evans, Milton G, A.B. (*Bucknell Univ.*) 1882, A.M. (*ibid.*) 1885, (*Crozer Theol. Seminary*) 1890,
- Evarts, Prescott, A.B. (*Harvard Univ.*) 1881, S.T.B. (*General Theol. Seminary*) 1886,
- Spencer.
- Alfred, Me.
- Cambridge.
- Allston.
- Stoneham.
- Washington, D.C.
- Salisbury, N. C.
- Gorham, N. H.
- Elmira, N. Y.
- Medford.
- Revere.
- Jewett City, Conn.
- Sheffield.
- Hopkinton, N. H.
- So. Framingham.
- Cambridge.
- Perry, N.Y.
- Chester, Pa.
- Cambridge.

- Ferrin, Allan Conant, A.B. (*Univ. of Vermont*) 1883,
(*Hartford Theol. Seminary*) 1896, Blandford.
- Fessenden, Alvah Grant, (*Union Theol. Seminary*)
1894, Peekskill, N. Y.
- Fiffeld, James William, A.B. (*Wheaton Coll.*) 1889,
A.M. (*ibid.*) 1893, *Chicago Theol. Seminary*)
1894, D.D. (*Wheaton Coll.*) 1900, Chicago, Ill.
- Fisher, Charles Williams, (*Bangor Theol. Semi-
nary*) 1895, Mechanic Falls, Me.
- Flint, George Henry, A.B. (*Williams Coll.*) 1886.
A.M. (*ibid.*) 1890, S.T.B. (*Yale Univ.*) 1893, Boston.
- Forbes, John Perkins, Brooklyn, N. Y.
- Forbes, Roger Sawyer, Brooklyn, N. Y.
- Foster, Augustine Norwood, S.T.B. (*Tufts Coll.*) 1894, Lynn.
- Freeman, Luther, A.B. (*Boston Univ.*) 1889, Chattanooga, Tenn.
- Freer, Charles Austin, LITT.B. (*Central Ohio Coll.*)
1887, A.B. (*Hiram Coll.*) 1892, Columbus, O.
- Fry, Earl Clinton, (*Christian Biblical Institute*)
1890, Sendai, Japan.
- Fullerton, Edward Grier, A.B. (*Univ. of Pennsyl-
vania*) 1883, A.M. (*ibid.*) 1886, (*Princeton Theol.
Seminary*) 1889, PH.D. (*Yale Univ.*) 1896, Bridgeport, Conn.
- Gamertsfelder, Solomon Jacob, (*Union Biblical In-
stitute*) 1881, A.M. (*Northwestern Coll.*) 1885,
D.D. (*Union Biblical Institute*) 1901, PH.D.
(*Wooster Univ.*) 1903, Naperville, Ill.
- Gardner, Walter Amyre Augustus, New York, N.Y.
- Gibbs, Francis William, Amesbury.
- Giffin, Mortimer Powell, (*Drew Theol. Seminary*)
1898, Brooklyn, N. Y.
- Gill, Frederic, (*Meadville Theol. School*) 1890, Arlington.
- Goldenson, Samuel Harry, Rochester, N. Y.
- Goldner, Jacob Henry, A.B. (*Hiram Coll.*) 1896, Cleveland, O.
- Gordh, Gustav Arvid, (*Bethel Seminary, Sweden*)
1897, Newton Centre.
- Gordon, William Clark, A.B. (*Yale Univ.*) 1888,
S.T.B. (*ibid.*) 1891, A.M. (*ibid.*) 1899, PH.D.
(*Univ. of Chicago*) 1899, Westfield.
- Grant, Frederic Louis, S.T.B. (*Yale Univ.*) 1895, Northfield, Conn.
- Gray, Francis Alonzo, (*Theol. School, St. Lawrence
Univ.*) 1883, Nashua, N. H.
- Greenleaf, Arthur Perry, A.B. (*Racine Coll.*) 1878,
A.M. (*ibid.*) 1881, (*General Theol. Seminary*)
1881, Everett.

Greer, Baxter Dickson Doddridge, A.B. (<i>Davidson Coll.</i>) 1874, (<i>Theol. Seminary, Columbia, S.C.</i>) 1880,	San Antonio, Tex.
Gregg, Merritt Lodge,	Houlton, Me.
Gunnison, Binney, A.B. (<i>Harvard Univ.</i>) 1886, (<i>Crozer Theol. Seminary</i>) 1890,	Medfield.
Haggard, Alfred Martin, (<i>Theol. School, Oskaloosa Coll.</i>) 1879, A.M. (<i>Oskaloosa Coll.</i>) 1889,	Des Moines, Ia.
Hahn, Andrew, A.B. (<i>Harvard Univ.</i>) 1893, S.T.B. (<i>ibid.</i>) 1896,	Newton.
Hall, Frank Oliver, S.T.B. (<i>Tufts Coll.</i>) 1884, S.T.D. (<i>St. Lawrence Univ.</i>) 1901,	Cambridge.
Hall, Jane Harriss,	New York, N. Y.
Hallett, Horace Franklin,	Ashfield.
Hamilton, George Greenville, (<i>Theol. School, St. Lawrence Univ.</i>) 1877,	Everett.
Hannah, Henry King, (<i>Episcopal Theol. School, Cambridge</i>) 1896,	Concord.
Hannum, Henry Oliver, A.B. (<i>Univ. of Minnesota</i>) 1893, S.T.B. (<i>Harvard Univ.</i>) 1896,	Boston.
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Harwood, Thomas Carroll,	Albany, N. Y.
Haskell, William Henry, (<i>Bangor Theol. Seminary</i>) 1862,	Auburndale.
Hatch, Wallace, S.T.B. (<i>Tufts Coll.</i>) 1902,	Roxbury.
Hay, Annie Levering,	Germantown, Pa.
Heath, Fred Elbridge,	Spencer.
Heath, Hugh Austin, A.B. (<i>Des Moines Coll.</i>) 1893, (<i>Rochester Theol. Seminary</i>) 1896,	Wakefield.
Hensel, Charles Albert, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1890,	Baltimore, Md.
Hersey, Charles Francis, A.B. (<i>Bowdoin Coll.</i>) 1889, A.M. (<i>ibid.</i>) 1892, (<i>Andover Theol. Seminary</i>) 1892,	New Bedford.
Hewitt, George Ross, A.B. (<i>Harvard Univ.</i>) 1883, (<i>Hartford Theol. Seminary</i>) 1886,	West Medway.
Hickok, Eliza Mary,	Sharon.
Hicks, William Charles, PH.B. (<i>Chicago Seminar of Science</i>) 1898,	Au Sable, Mich.
Higley, Adelbert Pankey, A.B. (<i>Univ. of Wooster</i>) 1898, (<i>McCormick Theol. Seminary</i>) 1901, Hyde Park, Cincinnati, O.	
Hill, John Godfrey, A.B. (<i>Cornell Coll., Iowa</i>) 1900, A.M. (<i>ibid.</i>) 1903,	Center Point, Ia.

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1863, Boston.
- Hilton, Charles Augustus, Randolph.
- Hilton, Ora MacFarland, (*Theol. School, St. Lawrence Univ.*) 1885, Auburn, N. Y.
- Hiscox, Edwin T., A.B. (*Coll. of the City of New York*) 1869, (*Rochester Theol. Seminary*) 1872,
Saratoga Springs, N. Y.
- Hodgin, Edwin McMasters Stanton, s.B. (*Univ. of South Dakota*) 1893, (*Meadville Theol. School*)
1898, Humboldt, Ia.
- Holden, James Harry, A.B. (*Tufts Coll.*) 1885, A.M.
(*ibid.*) 1888, s.T.B. (*ibid.*) 1888, Attleboro.
- Holmes, Clement Elton, A.B. (*Franklin Coll.*) 1886,
s.T.B. (*Boston Univ.*) 1890, A.B. (*Harvard Univ.*)
1897, Newton.
- Hopkins, William Herman, A.B. (*Univ. of Vermont*)
1885, (*Union Theol. Seminary*) 1889, Poughkeepsie, N. Y.
- Howe, Arthur Leolin, A.B. (*Wesleyan Univ.*) 1894, Wilbraham.
- Hudson, Carl Kellogg, A.B. (*Cornell Coll., Iowa*)
1897, Wellington.
- Hudson, Charles Rollin, A.B. (*Indiana Univ.*) 1897,
(*Coll. of the Bible, Ky.*) 1898, Franklin, Ind.
- Huestis, Charles Herbert, A.B. (*Univ. of Mt. Allison Coll.*) 1885, A.M. (*ibid.*) 1896, Sydney, N. S.
- Hulse, Hiram Richard (*Divinity School of the Prot. Epis. Church in Philadelphia*) 1896, (*Union Theol. Seminary*) 1897, New York, N. Y.
- Huntington, Charles White, A.B. (*Williams Coll.*)
1876, s.T.B. (*Andover Theol. Seminary*) 1881,
D.D. (*Williams Coll.*) 1901, Lowell.
- Hylan, Albert Edward, A.B. (*Brown Univ.*) 1892,
(*Newton Theol. Institution*) 1895, Westboro.
- Ingham, John Albertson, A.B. (*Syracuse Univ.*) 1886,
A.M. (*ibid.*) 1889, (*Union Theol. Seminary*)
1892, Irvington-on-Hudson, N. Y.
- Ives, Henry Goodson, s.B. (*Univ. of Pennsylvania*)
1897, New York, N. Y.
- Jackson, Samuel Trevena, Ph.B. (*Illinois Wesleyan Univ.*) 1896, Perth Amboy, N. J.

Jagnow, Albert August,	Douglaston, N. Y.
Johnston, Frank Lovejoy, A.B. (<i>Wheaton Coll.</i>)	Mount Pleasant, Ia.
1887, S.T.B. (<i>Yale Univ.</i>) 1892,	Boston.
Jones, Edgar,	Brooklyn, N. Y.
Kavanagh, Abram Sheckelton,	Corn Hill, N.B.
Keirstead, William Oded,	
Kendrick, Eliza Hall, A.B. (<i>Wellesley Coll.</i>) 1885,	Newton.
PH.D. (<i>Boston Univ.</i>) 1895,	
Kenngott, George Frederick, A.B. (<i>Amherst Coll.</i>)	Lowell.
1886, A.M. (<i>ibid.</i>) 1900, S.T.B. (<i>Andover Theol.</i>	Baltimore, Md.
<i>Seminary</i>) 1900,	
King, Elizabeth Taber,	Shapleigh, Me.
Krumreig, Edward Ludwig von, M.A. LITT. (<i>Christian</i>	Brooklyn, N.Y.
<i>Univ., Mo.</i>) 1901,	
Lacey, Thomas James, A.B. (<i>Griswold Coll.</i>) 1892,	Rockville, Conn.
A.M. (<i>ibid.</i>) 1895,	
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1892,	
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1891,	
Lathrop, William Gilbert, A.B. (<i>Brown Univ.</i>) 1889,	Cincinnati, O.
S.T.B. (<i>Yale Univ.</i>) 1892,	
Latshaw, David Gardner, A.B. (<i>Allegheny Coll.</i>)	Tamaqua, Pa.
1895, S.T.B. (<i>Boston Univ.</i>) 1899,	
Lauderburn, Frederic Curtiss, A.B. (<i>Lehigh Univ.</i>)	Winchester.
1891, (<i>General Theol. Seminary</i>) 1897,	Hammonton, N. J.
Lawrance, William Irvin, S.T.B. (<i>Harvard Univ.</i>)	
1885,	Dallas, Texas.
Lesh, Henry Edgar,	
Limbaugh, Daniel Christian, A.B. (<i>Harperville Coll.,</i>	Boston.
<i>Miss.</i>) 1884,	
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<i>Mary Coll.</i>) 1881, D.D. (<i>Univ. of the South</i>)	
1895, LL.D. (<i>Washington and Lee Univ.</i>) 1899,	New Haven, Conn.
Lindsay, William Calvin, (<i>Protestant Episcopal</i>	
<i>Theol. Seminary, Va.</i>) 1890, PH.D. (<i>Ruther-</i>	Fitchburg.
<i>ford Coll.</i>) 1899, D.D. (<i>ibid.</i>) 1899,	Chelsea.
Lines, Edwin Stevens, A.B. (<i>Yale Univ.</i>) 1872,	
(<i>Berkeley Divinity School</i>) 1874, S.T.D. (<i>Yale</i>	
<i>Univ.</i>) 1897,	
Littlefield, Arthur Warner, (<i>Meadville Theol. School</i>)	
1890,	
Lockhart, Hibbert, (<i>Cobb Divinity School</i>) 1878,	

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1899, Newtonville.
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1895, St. Cloud, Minn.
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1886, Camden, N. J.
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1893, (*Bangor Theol. Seminary*) 1894, Gray, Me.
- McCash, Isaac Newton, s.B. (*National Normal Univ.*) 1882, LL.D. (*Drake Univ.*) 1896, Des Moines, Ia.
- McColleston, Lee Sullivan, A.B. (*Tufts Coll.*) 1881,
s.T.B. (*ibid.*) 1884, D.D. (*ibid.*) 1899, Detroit, Mich.
- Macdonald, Loren Benjamin, s.T.B. (*Harvard Univ.*) 1881, A.B. (*ibid.*) 1886, Concord.
- Macduff, Isabella Stirling, s.T.B. (*Tufts Coll.*) 1897, Berlin, N.H.
- McFayden, Donald, A.B. (*Univ. of Toronto*) 1896,
A.M. (*Harvard Univ.*) 1901, Caledon, Ont.
- McIlwain, George Edward, A.B. (*Univ. of Michigan*)
1890, Houlton, Me.
- McKnight, Jesse Philip, A.B. (*Eureka Coll.*) 1893,
s.T.B. (*ibid.*) 1894, Oskaloosa, Ia.
- MacLaurin, Donald Drummond, A.B. (*Colgate Univ.*)
1881, (*Hamilton Theol. Seminary*) 1884, D.D.
(*Kalamazoo Coll.*) 1897, Rochester, N.Y.
- MacMillen, Frederick Alexander, A.B. (*Dalhousie Coll.*) 1891, s.T.B. (*General Theol. Seminary*)
1894, Philadelphia, Pa.
- Mahan, Elmer Finley, (*Coll. of the Bible, Ky.*)
1894, A.B. (*Indiana Univ.*) 1897, Shelbyville, Ind.
- Manchester, Herbert A, A.B. (*Univ. of Rochester*)
1887, A.M. (*ibid.*) 1890, (*Auburn Theol. Seminary*) 1890,
East Boston.
- Mann, William Justin, LL.B. (*Columbia Coll.*) 1875, Boston.
- Marble, Fred Elmer, A.B. (*Univ. of Rochester*) 1887,
(*Rochester Theol. Seminary*) 1890, PH.D. (*Yale Univ.*) 1897, Brattleboro, Vt.
- Marggraf, Edward Everett, s.T.B. (*Tufts Coll.*)
1888, A.B. (*ibid.*) 1892, A.M. (*ibid.*) 1901, Derby Line, Vt.
- Markley, Howard Anthony, s.T.B. (*Tufts Coll.*)
1893, Swampscott.
- Marsh, Edward Lester, A.B. (*Amherst Coll.*) 1888,
s.T.B. (*Yale Univ.*) 1891, Waterville, Me.

- Marsh, John Lewis, (*Meadville Theol. School*) 1875, Lincoln, Neb.
 Marshall, James Trimble, A.B. (*Lafayette Coll.*)
 1885, (*Princeton Theol. Seminary*) 1886, A.M.
 (*Lafayette Coll.*) 1888, Kensington, Md.
 Mason, Oscar Henry Leonidas, A.B. (*Univ. of Iowa.*)
 1893, A.M. (*ibid.*) 1894, Boone, Ia.
 Masseck, Frank Lincoln, (*Theol. School, St. Lawrence Univ.*) 1888, S.T.B. (*St. Lawrence Univ.*)
 1894, No. Attleboro.
 Mathiews, Frank King, Ridgewood, N.J.
 Matteson, John, PH.B. (*Brown Univ.*) 1886, S.T.B.
 (*Episcopal Theol. School, Cambridge*) 1891, Auburndale.
 Matthias, Joseph Martin, (*Nisky Moravian Theol. Seminary*) 1896, [B.W.I.
 St. Mark's, Antigua,
 Maxwell, George, (*St. Andrew's Divinity School*)
 1894, Charlestown.
 May, Thomas Fremington, (*Theol. School, St. Lawrence Univ.*) 1897, Providence, R. I.
 Means, Frederick Howard, A.B. (*Harvard Univ.*)
 1888, S.T.B. (*Yale Univ.*) 1891, Winchester.
 Mees, Charles Edward, LL.B. (*Univ. of Penn.*) 1897, Philadelphia, Pa.
 Megathlin, Henry Gerrard, A.B. (*Middlebury Coll.*)
 1893, (*Andover Theol. Seminary*) 1896, Wollaston.
 Melish, John Howard, A.B. (*Univ. of Cincinnati*)
 1895, S.T.B. (*Episcopal Theol. School, Cambridge*) 1898, Cincinnati, O.
 Meredith, Albert Barrett, A.B. (*Wesleyan Univ.*)
 1895, Nutley, N.J.
 Merriam, Charles Loveland, A.B. (*Yale Univ.*) 1879,
 (*Andover Theol. Seminary*) 1882, Pelham, N.H.
 Merrill, George Anthony, A.B. (*Bowdoin Coll.*) 1894,
 S.T.B. (*Andover Theol. Seminary*) 1899, New Sharon, Me.
 Meyer, John Frederick, S.T.B. (*Meadville Theol. School*) 1898, Mendon.
 Michael, Harry Cleaver, A.B. (*Susquehanna Univ.*)
 1896, A.M. (*ibid.*) 1899, Wilmerding, Pa.
 Miller, Edward Waite, A.B. (*Union Coll.*) 1887, A.M.
 (*ibid.*) 1890, (*Auburn Theol. Seminary*) 1891,
 D.D. (*Union Coll.*) 1902, Auburn, N.Y.
 Miller, James Daniel, PH.B. (*Univ. of No. Carolina*)
 1884, (*Virginia Theol. Seminary*) 1893, B.D.
 (*ibid.*) 1901, Baltimore, Md.

- Mills, George Sherman, A.B. (*Dartmouth Coll.*) 1890, (*Andover Theol. Seminary*) 1895, Belfast, Me.
- Mitchell, John Cyrus, S.T.B. (*Yale Univ.*) 1884, Lebanon, N.H.
- Mohr, Albert Gustav, A.B. (*Coll. of the City of New York*) 1895, (*Union Theol. Seminary*) 1901, New York, N.Y.
- Monro, Hezekiah Usher, (*Divinity School of the Prot. Epis. Church in Philadelphia*) 1881, Newton Lower Falls.
- Moore, Leslie, Dorchester.
- Morris, Frank Richard, A.B. (*Colgate Univ.*) 1894, S.T.B. (*ibid.*) 1897, (*Hamilton Theol. Seminary*) 1897, Albany, N.Y.
- Morrison, William Harrison, A.B. (*Tufts Coll.*) 1875, A.M. (*ibid.*) 1878, S.T.B. (*ibid.*) 1878, Brockton.
- Morse, Warren, S.T.B. (*Yale Univ.*) 1899, Bennington Centre, Vt.
- Mosley, Joel Rufus, S.M. (*Univ. of Nashville*) 1893, Macon, Ga.
- Mott, Marshall Everett, A.B. (*Univ. of New Brunswick*) 1889, S.T.B. (*Episcopal Theol. School, Cambridge*) 1894, Webster.
- Mousley, William Henry, (*Bangor Theol. Seminary*) 1895, Quechee, Vt.
- Mullins, Edgar Young, (*Southern Baptist Theol. Seminary*) 1885, Newton Centre.
- Nash, Melvin Shaw, North Hanover.
- Newbegin, Edward Henry, A.B. (*Bowdoin Coll.*) 1891, A.M. (*ibid.*) 1896, S.T.B. (*Episcopal Theol. School, Cambridge*) 1896, Bangor, Me.
- Niver, Edwin Barnes, S.T.B. (*Episcopal Theol. School, Cambridge*) 1892, A.B. (*Brown Univ.*) 1893, A.M. (*Columbian Univ.*) 1895, Baltimore, Md.
- Ogden, Horace Greeley, S.B. (*Central Normal Coll.*) 1889, A.B. (*DePauw Univ.*) 1893, Frankfort, Ind.
- Opdale, Nellie Mann, Boston.
- Oxnard, Henry Ernest, A.B. (*Harvard Univ.*) 1886, LL.B. (*ibid.*) 1889, (*Andover Theol. Seminary*) 1894, Newton.
- Page, Frederick Harlan, (*Andover Theol. Seminary*) 1893, A.M. (*Dartmouth Coll.*) 1897, Lawrence.
- Page, Harlan, (*Lane Theol. Seminary*) 1882, Hardwick.
- Paine, George Lyman, A.B. (*Harvard Univ.*) 1896, A.M. (*ibid.*) 1897, S.T.B. (*Episcopal Theol. School, Cambridge*) 1900, Dorchester.
- Paine, Harvey Hallett, A.B. (*Wesleyan Univ.*) 1887, A.M. (*ibid.*) 1900, Worcester.

- Palmer, Frederic, A.B. (*Harvard Univ.*) 1869, A.M.
(*ibid.*) 1872, (*Andover Theol. Seminary*) 1872, Andover.
- Paradise, Frank Ilsley, A.B. (*Yale Univ.*) 1888,
(*Berkeley Divinity School*) 1890, Medford.
- Park, Frank, A.B. (*State Univ. of Iowa*) 1889, S.T.B.
(*Yale Univ.*) 1894, Beechwood.
- Parker, Henry Carlton, (*Meadville Theol. School*)
1878, Woburn.
- Parker, Robert Benjamin, A.B. (*Columbia Univ.*)
1881, S.T.B. (*Episcopal Theol. School, Cam-*
bridge) 1884, Providence, R. I.
- Patten, Arthur Bardwell, A.B. (*Colby Coll.*) 1890,
A.M. (*ibid.*) 1893, (*Bangor Theol. Seminary*)
1893, South Hadley.
- Pease, Howard Almeron, M.D. (*Univ. of Buffalo*)
1892, Perry, N.Y.
- Peck, William Willett, A.B. (*Wesleyan Univ.*) 1895,
Penniman, Alford Brown, A.B. (*Oberlin Coll.*) 1879,
S.T.B. (*ibid.*) 1882, (*Andover Theol. Seminary*)
1886, Needham.
- Pennoyer, Charles Henry, S.T.B. (*Tufts Coll.*) 1899,
Percival, Charles Homer, A.B. (*Amherst Coll.*) 1879,
A.M. (*ibid.*) 1882, Adams.
Boston.
- Perkins, John Carroll, A.B. (*Bates Coll.*) 1882, A.M.
(*ibid.*) 1885, S.T.B. and A.M. (*Harvard Univ.*)
1891, Boston.
- Perkins, Richard Roy, A.B. (*Brown Univ.*) 1899, Portland, Me.
- Perry, Carroll, A.B. (*Williams Coll.*) 1890, S.T.B.
(*Yale Univ.*) 1894, Hornellsville, N. Y.
Garrison-on-Hudson, N. Y.
- Picton, Thomas George, A.B. (*Bethany Coll.*) 1896, Everett.
- Pinkham, Henry Winn, A.B. (*Brown Univ.*) 1888,
(*Newton Theol. Institution*) 1891, Denver, Colo.
- Piper, Herbert John, A.B. (*Bates Coll.*) 1890, (*Cobb*
Divinity School) 1900, Dexter, Me.
- Poole, Francis Alden, (*Bangor Theol. Seminary*)
1893, Topsfield.
- Potterton, Thomas Edward (*Theol. School, St. Law-*
rence Univ.) 1891, W. Somerville.
- Powers, Levi Moore, S.T.B. (*Tufts Coll.*) 1890, Buffalo, N. Y.
- Pratt, Frank Wright, (*Meadville Theol. School*) 1890, Wollaston.
- Pullen, Isabella Medora, Cambridge.
- Ramsay, Robert Ewart, A.B. (*Harvard Univ.*) 1899, Humboldt, Ia.

- Ranney, William Watson, A.B. (*Williams Coll.*) 1885, (*Andover Theol. Seminary*) 1892, Hartford, Conn.
- Ray, Benjamin Eastwood, A.B. (*Amherst Coll.*) 1895, Florence.
- s.T.B. (*Andover Theol. Seminary*) 1898, Barnes, O.
- Ray, Robert Bentley, M.D. (*Harvard Univ.*) 1899, Rock Island, Que.
- Read, George Ellery, (*Canada Congregational Coll., Montreal*) 1893,
- Remington, Charles Hazard, A.B. (*Trinity Coll.*) 1889, s.T.B. (*Episcopal Theol. School, Cambridge*) 1892, Fort Dodge, Ia.
- Reynolds, George William, A.B. (*Amherst Coll.*) 1877, s.T.B. (*Yale Univ.*) 1880, South Manchester, Conn.
- Roberts, Waters Dewees, A.B. (*Univ. of Pennsylvania*) 1884, A.B. (*Harvard Univ.*) 1885, s.T.B. (*Episcopal Theol. School, Cambridge*) 1888, E. Boston.
- Robie, Edward, A.B. (*Bowdoin Coll.*) 1840, A.M. (*ibid.*) 1843, (*Andover Theol. Seminary*) 1843, D.D. (*Dartmouth Coll.*) 1876, D.D. (*Bowdoin Coll.*) 1894, Greenland, N. H.
- Robinson, John George, A.B. (*Hobart Coll.*) 1891, s.T.B. (*Episcopal Theol. School, Cambridge*) 1894, Dover, N. H.
- Robinson, Perley Joseph, (*Bangor Theol. Seminary*) 1888, Orono, Me.
- Rondeau, Samuel Peter, (*Montreal Presbyterian Coll.*) 1892, PH.B. (*Taylor Univ.*) 1901, Fall River.
- Rose, Henry Reuben, s.T.B. (*Tufts Coll.*) 1891, Newark, N. J.
- Sandford, William Burton, (*Bible Normal Coll., Springfield, Mass.*) 1890, Nevada, Ia.
- Sargent, George Winthrop, A.B. (*Trinity Coll.*) 1890, A.M. (*ibid.*) 1893, s.T.B. (*Episcopal Theol. School, Cambridge*) 1894, Natick.
- Sawtelle, Charles Edward, A.B. (*Colby Coll.*) 1896,⁴ Waterville, Me.
- Schultzberg, Andrew Frederick, s.T.B. (*Episcopal Theol. School, Cambridge*) 1896, Radnor, Pa.
- Scott, Alva Roy, A.B. (*DePauw Univ.*) 1886, A.M. (*ibid.*) 1889, (*McCormick Theol. Seminary*) 1891, PH.D. (*Univ. of Wooster*) 1896, A.M. (*Harvard Univ.*) 1899, Colorado Springs, Colo.
- Scott, Charles Seaver, A.B. (*Brown Univ.*) 1877, Waverley.
- (*Newton Theol. Institution*) 1881,
- Sears, Langley Barnas, A.B. (*Harvard Univ.*) 1893, Groton, Conn.
- (*Rochester Theol. Seminary*) 1896,

Sewall, John Ladd, A.B. (<i>Dartmouth Coll.</i>) 1877, (<i>Andover Theol. Seminary</i>) 1882,	No. Brookfield.
Sewall, Oliver Dana, A.B. (<i>Bowdoin Coll.</i>) 1887, A.M. (<i>ibid.</i>) 1890, (<i>Andover Theol. Seminary</i>) 1892,	Brookline.
Shannon, Frederic Franklin,	Davis, W. Va.
Sheerin, James, A.B. (<i>Columbia Univ.</i>) 1901, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1903,	Cambridge.
Short, William Harvey, A.B. (<i>Beloit Coll.</i>) 1894, A.M. (<i>ibid.</i>) 1897, S.T.B. (<i>Yale Univ.</i>) 1897,	Beloit, Wis.
Shumway, Walter Bradley, (<i>Newton Theol. Insti- tution</i>) 1894,	Swampscott.
Skerrye, William Frederick,	Saco, Me.
Smalley, Albert Lucius,	Jamestown, N. Y.
Smart, Isaac Chipman, A.B. (<i>Amherst Coll.</i>) 1881, (<i>Union Theol. Seminary</i>) 1885,	Pittsfield.
Smith, Edwin Ray, A.B. (<i>Williams Coll.</i>) 1887, (<i>Andover Theol. Seminary</i>) 1892,	Farmington, Me.
Smith, Ernest Charles, A.B. (<i>Bowdoin Coll.</i>) 1884, A.M. (<i>Harvard Univ.</i>) 1888, S.T.B. (<i>ibid.</i>) 1888,	Framingham.
Smith, Frank Austin, A.B. (<i>Brown Univ.</i>) 1889, (<i>Crozer Theol. Seminary</i>) 1892,	Haddonfield, N. J.
Smith, Nancy Wiley Paine, S.T.B. (<i>Tufts Coll.</i>) 1897,	Newfields, N. H.
Smith, Walter Edward Clifton, A.B. (<i>Harvard Univ.</i>) 1883, A.M. (<i>ibid.</i>) 1886, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1886,	Dorchester.
Snell, Herbert Laird Wingate, A.B. (<i>Harvard Univ.</i>) 1895, S.T.B. (<i>Andover Theol. Seminary</i>) 1900,	North Brookfield.
Southworth, Alice Berry, A.B. (<i>Vassar Coll.</i>) 1887,	Meadville, Pa.
Southworth, Franklin Chester, A.B. (<i>Harvard Univ.</i>) 1887, S.T.B. and A.M. (<i>ibid.</i>) 1892,	Meadville, Pa.
Spalding, Samuel Charles,	Washington, D. C.
Spear, Stanley Gates, S.T.B. (<i>Tufts Coll.</i>) 1900,	Medford.
Starratt, Frank Aubrey, A.B. (<i>Acadia Univ.</i>) 1892,	Stoneham.
Stearns, Edward Roland, A.B. (<i>Bowdoin Coll.</i>) 1889, (<i>Andover Theol. Seminary</i>) 1892,	Lancaster, N. H.
Stearns, William Oakman, A.B. (<i>Harvard Univ.</i>) 1878, (<i>Newton Theol. Institution</i>) 1883,	Glens Falls, N. Y.
Stevens, Ezekiel Vose,	Lyndonville, Vt.
Stevens, Henry Davis, S.B. (<i>Cornell Univ.</i>) 1873,	Reading.
Stone, George Whitefield,	Kansas City, Mo.
Strout, Joseph Woodbury, (<i>Bangor Theol. Semi- nary</i>) 1885,	Kingston, N. H.

- Sturges, Philemon Fowler, A.B. (*Yale Univ.*) 1896, Geneva, N. Y.
- Sullivan, Edward Taylor, A.B. (*Trinity Coll.*) 1889, s.T.B. (*Episcopal Theol. School, Cambridge*) 1892, Newton Centre.
- Talmage, Charles Horace, A.M. (*Harvard Univ.*) 1900, Cambridge.
- Taylor, Glen Albert, A.B. (*Williams Coll.*) 1885, Emmetsburg, Ia.
- Tead, Edward Sampson, (*Andover Theol. Seminary*) 1878, Somerville.
- Tenney, Charles Rockwell, s.T.B. (*Tufts Coll.*) 1878, Dorchester.
- Tenney, William Lawrence, A.B. (*Oberlin Coll.*) 1885, s.T.B. (*ibid.*) 1888, No. Adams.
- Thompson, Mary McLean, Newtonville.
- Thompson, William Joseph, s.B. (*Univ. of Pennsylvania*) 1884, s.T.B. (*Drew Theol. Seminary*) 1892, Newtonville.
- Tomlinson, Vincent Eaton, s.B. (*Buchtel Coll.*) 1880, s.T.B. (*Tufts Coll.*) 1884, Worcester.
- Towne, Arthur Whittlesey, s.B. (*Amherst Coll.*) 1901, A.B. (*Harvard Univ.*) 1902, Cambridge.
- Townsend, Arthur Clarence, s.T.B. (*Yale Univ.*) 1891, A.M. (*Bates Coll.*) 1892, Westhampton.
- Trow, William Austin, A.B. (*Amherst Coll.*) 1886, s.T.B. (*Yale Univ.*) 1890, Sherburne, N.Y.
- Tuckerman, Gustavus, A.B. (*Harvard Univ.*) 1882, (*Episcopal Theol. School, Cambridge*) 1886, New York, N.Y.
- Vossema, Hendrik, (*Meadville Theol. School*) 1895, s.T.B. (*Tufts Coll.*) 1896, Halifax, N.S.
- Walker, Dean Augustus, A.B. (*Yale Univ.*) 1884, s.T.B. (*ibid.*) 1889, A.M. (*ibid.*) 1890, PH.D. (*Univ. of Chicago*) 1895, Auburndale.
- Walker, Laura Florence Mary, A.B. (*McGill Univ.*) 1898, A.M. (*Radcliffe Coll.*) 1899, South Boston.
- Wallace, Mac Hastings, Eugene, Ore.
- Walworth, James Jones, A.B. (*Yale Univ.*) 1895, Newton Centre.
- Warren, William Frank, LL.B. (*Columbian Univ.*) 1866, Walpole, N.H.
- Weimer, Morrison, A.B. (*Lebanon Valley Coll.*) 1887, s.T.B. (*Yale Univ.*) 1890, A.M. (*Lebanon Valley Coll.*) 1900, Rogers, Ark.
- Whitaker, George, A.B. (*Wesleyan Univ.*) 1861, A.M. (*ibid.*) 1864, s.T.D. (*Fort Worth Univ.*) 1888, Cambridge.

Whitney, Elbert Watson, A.B. (<i>Tufts Coll.</i>) 1873, S.T.B. (<i>ibid.</i>) 1875,	Milford.
Whitney, William Bradley, A.B. (<i>Harvard Univ.</i>) 1894, (<i>Newton Theol. Institution</i>) 1900,	Roxbury.
Whittemore, Augusta Stone,	Cambridge.
Wild, John,	Hanover.
Williams, Charles Henry, A.B. (<i>Ohio Wesleyan Univ.</i>) 1894, A.M. (<i>ibid.</i>) 1897, S.T.B. (<i>Boston Univ.</i>) 1897,	Cambridge.
Williams, William Hall, A.B. (<i>Harvard Univ.</i>) 1883, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1886,	Waban.
Wilson, Arthur Edward,	Berlin.
Wilson, Frederick Arthur, A.B. (<i>Bowdoin Coll.</i>) 1873, A.M. (<i>ibid.</i>) 1876, (<i>Bangor Theol. Sem-inary</i>) 1882,	Andover.
Wolcott, William Edgar, A.B. (<i>Oberlin Coll.</i>) 1874, (<i>Andover Theol. Seminary</i>) 1881,	Lawrence.
Woodbridge, Richard George, (<i>Bangor Theol. Sem-inary</i>) 1880,	Middleboro.
Woodbridge, Warren Samuel, A.B. (<i>Tufts Coll.</i>) 1874, S.T.B. (<i>ibid.</i>) 1877, A.M. (<i>ibid.</i>) 1895,	Tufts College.
Wright, James Edward, A.B. (<i>Harvard Univ.</i>) 1861, (<i>Andover Theol. Seminary</i>) 1865,	Montpelier, Vt.
Yeames, Herbert Hilarion, A.B. (<i>Harvard Univ.</i>) 1895, A.M. (<i>ibid.</i>) 1896,	Arlington.
Young, Edward James, A.B. (<i>Harvard Univ.</i>) 1848, A.M. (<i>ibid.</i>) 1851, D.D. (<i>Tufts Coll.</i>) 1887,	Waltham.

Tables*

I. ATTENDANCE

Years.	Subjects for the Year.	Men.	Women.	Total.
1899 . .	Old Testament, Church History, Theology . .	96	9	105
1900 . .	New Test., History of Religions, Homiletics . .	52	2	54
1901 . .	The Relation of Ministers to Social Questions . .	84	5	89
1902 . .	Current Problems in Theology	74	4	78
1903 . .	Principles of Education in the Work of the Church	54	4	58
1904 . .	Contributions to Historical Theology	46	1	47
		406	25	431

II. THE ATTENDANCE OF ORDAINED MINISTERS

	Orthodox Congregational.	Unitarian Congregational.	Episcopalian.	Universalist.	Baptist.	Presbyterian.	Disciples.	Methodist.	Free Baptist.	Lutheran.	Christian Connection.	German Reformed.	Moravian.	Evangelical Association.
1899	27	17	16	14	5	3	..	..	..	..	..	..	..	..
1900	17	6	3	14	6	..	3	3	..	..	..	..	..	..
1901	28	12	11	14	5	2	..	10	1	1	..	..	..	..
1902	28	7	15	3	5	1	1	8	1	1	..	..	..	..
1903	21	4	10	5	..	5	3	1	1	..	1	1	1	..
1904	13	6	11	1	7	1	..	3	1	..	1	..	..	1
	134	52	66	51	28	12	7	25	4	2	2	1	1	1

* The totals of these tables do not agree with the total (353) of the foregoing list. The list gives a name but once, though in a good many cases the same student has attended two or more sessions. In the tables a student is counted as often as he was present.

III. GEOGRAPHICAL DISTRIBUTION OF STUDENTS

STATE	1899	1900	1901	1902	1903	1904	Totals
Arkansas . . . . .	..	..	..	..	1	..	1
British West Indies . . . . .	..	..	..	..	1	..	1
California . . . . .	..	..	..	..	..	1	1
Colorado . . . . .	..	1	..	..	..	1	2
Connecticut	2	1	3	2	..	1	9
District of Columbia	1	..	1	1	..	..	3
Georgia	1	..	1	..	..	2	4
Illinois . . . . .	..	1	1	..	1	1	4
Indiana . . . . .	..	..	..	1	3	..	4
Iowa	3	1	2	..	6	1	13
Japan . . . . .	..	..	..	..	1	..	1
Maine	7	3	5	4	5	1	25
Maryland	2	1	1	..	..	3	7
Massachusetts	60	25	55	43	22	19	224
Michigan	1	1	..	..	..	..	2
Minnesota	1	..	..	..	..	1	2
Missouri	2	..	..	..	..	..	2
Montana . . . . .	..	..	..	..	1	..	1
Nebraska . . . . .	..	1	..	..	..	..	1
New Brunswick . . . . .	..	..	..	..	..	1	1
New Hampshire	4	2	4	2	3	3	18
New Jersey	2	1	1	1	2	2	9
New York	11	5	6	8	5	8	43
North Carolina . . . . .	..	1	..	..	1	..	2
Nova Scotia . . . . .	..	1	..	1	..	..	2
Ohio . . . . .	..	2	1	3	3	..	9
Ontario . . . . .	..	..	..	1	..	..	1
Oregon . . . . .	..	..	1	..	..	..	1
Pennsylvania	3	1	3	4	..	1	12
Quebec . . . . .	..	..	..	..	1	..	1
Rhode Island	2	1	..	2	..	..	5
Tennessee . . . . .	..	..	..	..	..	1	1
Texas . . . . .	..	1	..	1	..	..	2
Vermont	1	3	2	4	2	..	12
Virginia	1	..	..	..	..	..	1
West Virginia . . . . .	..	..	1	..	..	..	1
Wisconsin	1	1	1	..	..	..	3
	105	54	89	78	58	47	

Association of Students

The students of 1904 organized themselves into an Association. In an address through its committee to the President and Fellows and to the Divinity Faculty of the University, this Association says: "We are eager to prove the sincerity of our gratitude by commending to others in future summers the privileges which we so highly value for ourselves. We assure you of our unanimous willingness to coöperate with you in such ways as may be open to us, in widening the effective usefulness of the School." This committee, which is now acting in cordial coöperation with a committee of the Faculty, is constituted as follows: —

Rev. LEONARD WOOLSEY BACON, *Chairman*, Assonet, Mass. (Orthodox Congregational).

" ARTHUR LEOLIN HOWE, Wilbraham, Mass. (Methodist Episcopal).

" RICHARD WILSON BOYNTON, St. Paul, Minn. (Unitarian Congregational).

" FREDERIC HARLAN PAGE, Lawrence, Mass. (Orthodox Congregational).

" GEORGE LYMAN PAINE, Dorchester, Mass. (Protestant Episcopal).

" LANGLEY BARNAS SEARS, Groton, Conn. (Baptist).

A circular representing this Student Association, and giving further information as to the inner life and work of the School, may be had on application to the Secretary of the Divinity Faculty or to any member of the above Committee.

The Divinity School

FACULTY

CHARLES WILLIAM ELIOT, A.M., LL.D., PRESIDENT.

FRANCIS GREENWOOD PEABODY, A.M., D.D., DEAN, and *Plummer Professor of Christian Morals.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

EDWARD HALE, A.B., S.T.B., *Assistant Professor of Homiletics.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JAMES HARDY RÔPES, A.B., S.T.B., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature.*

HENRY HARRISON HAYNES, Ph.D., S.T.B., *Instructor in Semitic Languages.*

IRVAH LESTER WINTER, A.B., *Assistant Professor of Elocution.*

BERTEL GLIDDEN WILLARD, A.B., *Instructor in Elocution.*

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, and Secretary of the Faculty.*

The Harvard Divinity School is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. Over three hundred such courses of instruction were given in 1904-05 (consult the "Announcement of Courses of Instruction provided by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. Furthermore, the experience of the last few years appears to indicate that ministers in active service feel the need of further equipment for their work, and in arranging courses of instruction for the year 1905-06 the Faculty of the School have had in mind the convenience of such non-resident students.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1905-06 may be had on application to Rev. Robert S. Morison, Secretary of the Faculty, who will also furnish any further information which may be desired.

THE UNIVERSITY PUBLICATION

[*Entered at the Post-office, Boston, Mass., as Second Class mail matter, April 8, 1901.
Act of July 16, 1894.*]

Issued at Cambridge Station, Boston, Mass., twice a month from August to March inclusive, and six times a month from April to July inclusive.

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc., etc.

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OF

HARVARD UNIVERSITY

VOLUME III

FEBRUARY 21, 1906

NUMBER 5

SUMMER SCHOOL OF
THEOLOGY

EIGHTH SESSION — JULY 5-21, 1906

Subject: CHRISTIAN THEOLOGY IN ITS ORIGIN
AND DEVELOPMENT



Published by Harvard University
CAMBRIDGE, MASS.

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be attractive to students intending to study theology, to teachers in schools and colleges, and to other persons interested in theology.

Cambridge offers many attractions to the students who resort to the Summer School of Theology. Besides the Divinity Library, containing 34,900 volumes, the College Library, containing over 451,000 volumes, is also open every week-day. The Museum of Comparative Zoölogy, the Botanical Museum, the Mineralogical Museum, the Geological Museum, the Peabody Museum of American Archaeology and Ethnology, the Semitic Museum, the collections in which are of special value to those who are interested in Biblical Studies, the Germanic Museum, the Fogg Museum of Art, and the Botanic Garden are open to members of the summer schools. The Gray Herbarium also may be consulted by qualified persons, and its Library will be open for consultation.

Each year excursions, open to all members of the summer schools, are conducted to places of historic interest in and about Cambridge, Boston, Lexington, Concord, Plymouth, Danvers, and Salem. Not least, in the pleasure and stimulus which it brings, is the association with the large body of students drawn together by the courses offered by the Summer

School of Arts and Sciences. In 1905 there were 842 persons registered in these courses.

The subjects with which the Summer School has concerned itself during the seven years of its maintenance are as follows :

- 1899. Old Testament, Church History, Theology.
- 1900. New Testament, History of Religions, Homiletics.
- 1901. The Relation of Ministers to Social Questions.
- 1902. Current Problems in Theology.
- 1903. Principles of Education in the Work of the Church.
- 1904. Contributions to Historical Theology.
- 1905. The Bible.

The programme for **1906** contemplates a presentation of the leading facts and principles of Christian Theology from Biblical times to the present day.

Guidance in further study will be aimed at quite as much as instruction. To this end the lectures will pay special attention to the literature of their subjects, and a selection of the most important books on the various courses will be made easily accessible to the students. The lecturers will also arrange consultation hours for informal discussion of their topics.

The Summer School will be held in the large lecture room of the Semitic Museum on Divinity Avenue. This is one of the most attractive rooms in the University.

The Summer School is open to **men and women** alike. Special arrangements are made for the comfort of women. The Faculty Room in Divinity Library Building, near the Semitic Museum, is reserved for their exclusive use during the session of the Summer School. They share also with women attending the Summer School of Arts and Sciences the use of the reception rooms in Phillips Brooks House. These rooms are supplied with writing materials and periodicals, and a trained nurse is at hand to render help in case of illness.

Morning Prayers, with a brief address, will be held in Appleton Chapel each morning at 8.45 o'clock. These services are in charge of the Harvard Board of University Preachers,

and are intended for all members of the Harvard summer schools in Cambridge.

The Fee for membership in the School is \$15. The payment of this fee is due on entering the School, and is immediately followed by registration. No reduction will be made for absence during any part of the session or from any of the lectures.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is published annually for the use of summer students. This list will be mailed to any address upon application. The large students' dining room in Memorial Hall will be open during the session of the Summer School. The board is partly by order and partly on the American plan. The cost will probably be between \$4.50 and \$5.00 a week. Club Tables may be organized, either in advance or after the opening of the School, for the members of the Summer School of Theology. A printed statement giving full details about the hours and the method of conducting the dining hall may be had on application.

A circular of information with special instructions how to proceed on arriving in Cambridge will be sent in June to all those who have previously signified their intention to attend the Summer School.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

In the year **1907** the lectures of the Summer School of Theology will be devoted to social ethics, and in the year **1908** to the history of religion.

Lectures

Professor C. H. Toy. JULY 5-12.

SCRIPTURAL BASIS OF CHRISTIAN BELIEF.

After describing briefly the development, in Old Testament and Apocrypha, of Old-Hebrew and Jewish theistic, soteriological, ecclesiastical and eschatological ideas, the course will consider the religious situation in the world in which Christianity arose, the point of view of Jesus of Nazareth, and the subsequent New Testament conceptions of God, of the Christ, of salvation, and of the future.

Professor A. C. McGiffert. JULY 7-16.

THE FORMATIVE PERIOD OF CHRISTIAN THOUGHT.

The aim of the course is to trace the development of the controlling religious conceptions of the Church, both East and West, from the close of the apostolic age to the time of Gregory the Great, — the period which saw the formulation in its main features of the historic theology of the church catholic. The course will include the development of the mystical and legal conceptions of Christianity during the second and third centuries, issuing in the historic system of the Catholic Church; the influence of the Alexandrian school; the rise of the Nicene doctrine of the Trinity and of the Chalcedonian Christology; and, finally, the development of thought in the Western Church, with particular reference to the religious and theological significance of Augustine.

Professor E. Emerton. JULY 5-12.

THE MEDIAEVAL PERIOD.

The purpose of these lectures will be to show the transition from the original, constructive thought of the early or formative period to the critical and reconstructive thought of the Reformation period. They will deal mainly with the effort to give to the accepted doctrines of the Church a form suited to the advancing culture of the Middle Ages. The attempt will be made to show the relation be-

tween the formulations thus arrived at and the prevailing tendencies of philosophy. The racial, political, and social conditions of Western Europe during the Middle Period will be touched upon as contributing to the movement of thought. The principal heresies of the time will be used to illustrate the tendencies against which the Church had to struggle in determining its formulas as well as its institutions.

Professor E. C. Moore. JULY 13-21.

THE MODERN PERIOD.

These lectures will deal with the History of Christian Thought from the Reformation to the present time. There will be two lectures on each of the following four topics:—

Topic I.—The Century of the Reformation; the theology of the reformers and its relation to the inheritance of the Middle Age; scholasticism; mysticism; the philosophy of the Renaissance.

Topic II.—The Century of Orthodoxy; the new scholasticism; the movement of free thought; the rise of Pietism; Jansenism and Pascal; Quietism.

Topic III.—The Century of Rationalism; rationalism; the Christian apologetic; the Moravian movement and the rise of Methodism; Edwards and the Great Awakening; the new humanism.

Topic IV.—The Century of Criticism; Kant's distinctions and the new idealism; Biblical criticism; the natural sciences; philanthropy, reform and the social movement in their influence on Christian thought.

Professor W. W. Fenn. JULY 13-21.

CONSTRUCTIVE PRINCIPLES IN CHRISTIAN THEOLOGY.

This course will deal first with the criterion of Truth in general, and of religious Truth in particular, applied in a discussion of Theism. The theological method appropriate to the thought of God thus derived will next be considered in a treatment of the principle of Authority as related to the Bible, the Church, Jesus Christ, and the Christian consciousness. Finally, the method will be illustrated by brief discussions of sin, salvation, and immortality.

Professor William James. JULY 17-21.

RELIGIOUS PHILOSOPHY AND INDIVIDUALISM.

Tabular View

Morning Prayers daily at 8.45

	9 a.m.	10.30 a.m.	12 m.
<i>Thursday, July 5</i>	Emerton	Toy	Emerton
<i>Friday, " 6</i>	Emerton	Toy	Toy
<i>Saturday, " 7</i>	Emerton	Toy	McGiffert
<i>Monday, " 9</i>	Emerton	Toy	McGiffert
<i>Tuesday, " 10</i>	Emerton	Toy	McGiffert
<i>Wednesday, " 11</i>	Emerton	Toy	McGiffert
<i>Thursday, " 12</i>	Emerton	Toy	McGiffert
<i>Friday, " 13</i>	Moore	Fenn	McGiffert
<i>Saturday, " 14</i>	Moore	Fenn	McGiffert
<i>Monday, " 16</i>	Moore	Fenn	McGiffert
<i>Tuesday, " 17</i>	Moore	Fenn	James
<i>Wednesday, " 18</i>	Moore	Fenn	James
<i>Thursday, " 19</i>	Moore	Fenn	James
<i>Friday, " 20</i>	Moore	Fenn	James
<i>Saturday, " 21</i>	Moore	Fenn	James

Tables

I. ATTENDANCE

Years.	Subjects for the Year.	Men.	Women.	Total.
1899.	Old Testament, Church History, Theology . . .	96	9	105
1900.	New Testament, History of Religions, Homiletics	52	2	54
1901.	The Relation of Ministers to Social Questions . .	84	5	89
1902.	Current Problems in Theology	74	4	78
1903.	Principles of Education in the Work of the Church	54	4	58
1904.	Contributions to Historical Theology	46	1	47
1905.	The Bible	54	7	61
		460	32	492

II. THE ATTENDANCE OF ORDAINED MINISTERS

	Orthodox Congregational.	Unitarian Congregational.	Episcopalian.	Universalist.	Baptist.	Presbyterian.	Disciples.	Methodist.	Free Baptist.	Lutheran.	Christian Connection.	German Reformed.	Moravian.	Evangelical Association.	Dutch Reformed.
1899..	27	17	16	14	5	3	..	..	..	..	..	..	..	..	..
1900..	17	6	3	14	6	..	3	3	..	..	..	..	..	..	..
1901..	28	12	11	14	5	2	..	10	1	1	..	..	..	..	..
1902..	28	7	15	3	5	1	1	8	1	1	..	..	..	..	..
1903..	21	4	10	5	..	5	3	1	1	..	1	1	1	..	..
1904..	13	6	11	1	7	1	..	3	1	..	1	..	..	1	..
1905..	7	4	14	3	5	1	5	9	..	..	1	3	..	..	1
	141	56	80	54	33	13	12	34	4	2	3	4	1	1	1

SUMMER SCHOOL OF 1905 *

Lecturers

From the Divinity School of Harvard University

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature.*

From Other Institutions

SOLOMON SCHECHTER, M.A., Litt.D., *President, and Professor of Jewish Theology, Jewish Theological Seminary of America.*

HENRY SYLVESTER NASH, D.D., *Professor of the Literature and Interpretation of the New Testament, Episcopal Theological School of Cambridge.*

CHARLES CUTLER TORREY, Ph.D., D.D., *Professor of Semitic Languages, Yale University.*

* The announcement for 1905 contains the names of all lecturers (60) and all students (431) connected with the Summer School during its first six years (1899-1904). Copies of this announcement may be had on application.

Students

- Alger, Frank George, A.B. (*Oberlin Coll.*) 1883,
s.T.B. (*Chicago Theol. Seminary*) 1886, Cambridge.
Allen, Henry Mott, A.B. (*Williams Coll.*) 1904, Auburn, N. Y.
Balch, Elizabeth Arabella, Boston.
Beecher, Frederick William, A.B. (*Williams Coll.*)
1857, s.T.B. (*Chicago Theol. Seminary*) 1861,
A.M. (*Knox Coll.*) 1890, Wellsville, N. Y.
Bennett, Frederick Marsh, LITT.B. (*Univ. of Illi-
nois*) 1889, A.M. (*Harvard Univ.*) 1895, Lawrence, Kan.
Boynton, Charles Homer, A.B. (*Univ. of Rochester*)
1886, (*General Theol. Seminary*) 1889, PH.D.
(*New York Univ.*) 1890, s.T.B. (*General Theol.
Seminary*) 1891, Geneseo, N. Y.
Burr, Charles Ernest, A.B. (*Univ. of Rochester*)
1890, Groton, N. Y.
Byington, Edwin Hallock, A.B. (*Amherst Coll.*) 1883,
(*Auburn Theol. Seminary*) 1887, Beverly.
Chase, Stephen, A.B. (*Harvard Univ.*) 1886, Dedham.
Clark, Isaac, A.B. (*Yale Univ.*) 1856, (*Andover
Theol. Seminary*) 1861, s.T.D. (*Howard Univ.*)
1893, Washington, D. C.
Cleveland, Lilian Evangeline, A.B. (*Univ. of Michi-
gan*) 1905, Chicago, Ill.
Coil, Elijah Alfred, Marietta, O.
Coons, Leroy Wilson, (*Canton Theol. School*) 1895,
s.T.B. (*St. Lawrence Univ.*) 1898, Pittsfield, Me.
Day, Sylvester Hamilton, s.T.B. (*Chautauqua School
of Theol.*) 1891, LL.B. (*West Virginia Univ.*)
1893, A.M. (*Illinois Wesleyan Univ.*) 1894, Clarion, Pa.
Deweese, Benjamin Cassel, A.M. (*South Kentucky
Christian Coll.*) 1882, Lexington, Ky.
Eastman, Annis Ford, Elmira, N. Y.
Elmer, William Timothy, A.B. (*Trinity Coll., Conn.*)
1881, A.M. (*ibid.*) 1884, (*Berkeley Divinity
School*) 1886, Orange, Va.
Fisher, Galen Merriam, LITT.B. (*Univ. of Cali-
fornia*) 1896, A.M. (*Harvard Univ.*) 1905, New York, N. Y.
Fiske, George Stanley, A.B. (*Harvard Univ.*) 1891,
LL.B. (*ibid.*) 1895, s.T.B. (*Episcopal Theol.
School, Cambridge*) 1898, Boston.

- Fogleman, Harry Laucks, A.B. (*Franklin and Marshall Coll.*) 1898, A.M. (*ibid.*) 1901, (*Theol. Seminary of the Reformed Church in the U. S.*) 1901, Allentown, Pa.
- Gorfinkle, Joseph Isaac, A.B. (*Harvard Univ.*) 1903, A.M. (*ibid.*) 1904, Chelsea.
- Greul, Frederick Benjamin, S.T.D. (*Temple Coll.*) 1894, Waltham.
- Gring, Ambrose Daniel, A.B. (*Franklin and Marshall Coll.*) 1875, A.M. (*ibid.*) 1875, S.T.B. (*Yale Univ.*) 1878, Japan.
- Hamlin, Teunis Slingerland, A.B. (*Union Coll.*) 1867, (*Union Theol. Seminary*) 1871, S.T.D. (*Union Coll.*) 1886, Washington, D.C.
Canajoharie, N.Y.
- Harwood, Thomas Carroll,
- Herman, Theodore Frederick, A.B. (*Calvin Coll.*) 1892, (*Theol. Seminary of the Reformed Church in the U. S.*) 1895, Allentown, Pa.
- Jackson, Samuel Trevena, PH.B. (*Illinois Wesleyan Univ.*) 1896, A.M. (*New York Univ.*) 1902, Bloomfield, N.J.
- Klein, Harry Martin John, A.B. (*Franklin and Marshall Coll.*) 1893, (*Theol. Seminary of the Reformed Church in the U. S.*) 1896, Allentown, Pa.
- Lynn, Jay Elwood, A.B. (*Hiram Coll.*) 1895, A.M. (*ibid.*) 1897, Warren, O.
- Matteson, John, PH.B. (*Brown Univ.*) 1886, S.T.B. (*Episcopal Theol. School, Cambridge*) 1891, Auburndale.
Richmond, Va.
- Maxey, Robert Melville,
- Maxwell, George, (*St. Andrew's Divinity School*) 1894, Sausalito, Cal.
Richmond, Va.
- Mears, Kenneth Marion,
- Monro, Hezekiah Usher, S.T.B. (*Divinity School of the Prot. Epis. Church in Philadelphia*) 1881, No. Andover.
- Morgan, George Allen, A.B. (*Vanderbilt Univ.*) 1897, Murfreesboro, Tenn.
- Morse, Glenn Tilley, A.B. (*Harvard Univ.*) 1898, (*Episcopal Theol. School, Cambridge*) 1901, W. Somerville.
- Newbegin, Edward Henry, A.B. (*Bowdoin Coll.*) 1891, A.M. (*ibid.*) 1896, S.T.B. (*Episcopal Theol. School, Cambridge*) 1896, Bangor, Me.
- Paine, George Lyman, A.B. (*Harvard Univ.*) 1896, A.M. (*ibid.*) 1897, S.T.B. (*Episcopal Theol. School, Cambridge*) 1900, Dorchester.
- Paradise, Frank Ilsley, A.B. (*Yale Univ.*) 1888, (*Berkeley Divinity School*) 1890, Medford.

- Payne, Wallace Claire, A.B. (*Bethany Coll.*) 1886,
A.M. (*ibid.*) 1887, S.T.B. (*Yale Univ.*) 1889,
Pease, Howard Almeron, M.D. (*Univ. of Buffalo*)
1892,
Penney, Edgar James, A.B. (*Atlanta Univ.*) 1876,
A.M. (*ibid.*) 1879, (*Andover Theol. Seminary*)
1880,
Peters, Joseph Daniel, A.B. (*North Western Normal
and Scientific School*) 1886, (*Ursinus Coll.,
School of Theology*),
Pettes, Helen Frances,
Phelan, John Joseph, (*Crozer Theol. Seminary*)
1903,
Reed, Willard, A.B. (*Harvard Univ.*) 1891, A.M.
(*ibid.*) 1896,
Shaw, Arthur Wynne, A.B. (*Yale Univ.*) 1892, A.M.
(*ibid.*) 1895, (*General Theol. Seminary*) 1898,
Sherman, Arthur Mason, A.B. (*Princeton Univ.*)
1895, (*General Theol. Seminary*) 1898,
Shirley, Elizabeth Hayward,
Smith, Nancy Wiley Paine, S.T.B. (*Tufts Coll.*)
1897,
Spaulding, Charles Edward, A.B. (*Wesleyan Univ.*)
1886, S.T.B. (*Boston Univ.*) 1889, A.M. (*Wes-
leyan Univ.*) 1890,
Stackpole, Charles Henry, A.B. (*Wesleyan Univ.*)
1886, A.M. (*ibid.*) 1889, S.T.B. (*Boston Univ.*)
1891,
Starratt, Frank Aubrey, A.B. (*Acadia Univ.*) 1892,
Stoney, George Henry Cashel, A.B. (*Kentucky
Univ.*) 1901,
Summerbell, Carlyle, A.B. (*Bucknell Univ.*) 1897,
A.M. (*ibid.*) 1899,
Sunderland, Jabez Thomas, A.B. (*Univ. of Chicago*)
1867, A.M. (*ibid.*) 1869, S.T.B. (*Union Baptist
Theol. Seminary*) 1870,
Ward, Albert Luther, A.B. (*Butler Coll.*) 1898, A.B.
(*Univ. of Chicago*) 1899,
Warren, William Frank, LL.B. (*George Washing-
ton Univ.*) 1866,
Wells, Dorothea, A.B. (*Smith Coll.*) 1904,
Wood, William Andrew, A.B. (*Baldwin Univ.*)
1887, A.M. (*ibid.*) 1890, S.T.B. (*Boston Univ.*)
1890,
Woodring, William Henry, (*Bible Institute, Chi-
cago*) 1898,
- Lawrence, Kan.
Waverley.
Tuskegee, Ala.
Canajoharie, N.Y.
Boston.
New Bedford.
Cambridge.
Meriden, Conn.
Hankow, China.
W. Newton.
Newfields, N.H.
Fitchburg.
Melrose.
Stoneham.
Murray, Ky.
Le Grand, Ia.
Toronto, Can.
Roxbury.
Walpole, N.H.
Newton.
Worcester.
Ashtabula, O.

Association of Students

The students of 1904 organized themselves into an Association. A circular representing this Association, and giving further information as to the inner life and work of the School, was issued in 1905.

The students of 1905 likewise organized with the special object of coöperating in making known the opportunities which the Summer School provides. They appointed for this purpose the following committee:—

HENRY MOTT ALLEN, Auburn, N.Y. (for the Y.M.C.A.).

STEPHEN CHASE, Dedham, Mass. (for the Laity).

ISAAC CLARK, D.D., Washington, D.C. (Orthodox Congregational).

LEROY WILSON COONS, Pittsfield, Me. (Universalist).

SYLVESTER HAMILTON DAY, Clarion, Pa. (Methodist Episcopal).

TEUNIS SLINGERLAND HAMLIN, D.D., Washington, D.C. (Presbyterian).

THEODORE FREDERICK HERMAN, Allentown, Pa. (Reformed Church in the United States).

GEORGE ALLEN MORGAN, Murfreesboro, Tenn. (Methodist Episcopal Church, South).

GEORGE LYMAN PAINE, Chairman, Dorchester, Mass. (Protestant Episcopal).

JOSEPH DANIEL PETERS, Canajoharie, N.Y. (Reformed Dutch).

WILLARD REED, Cambridge, Mass. (Unitarian Congregational).

FRANK AUBREY STARRATT, Stoneham, Mass. (Baptist).

CARLYLE SUMMERBELL, Le Grand, Ia. (Christian Connection).

ALBERT LUTHER WARD, Roxbury, Mass. (Disciples of Christ).

An address representing the whole Summer School was sent by this committee to the President and Fellows of the University and to the Divinity Faculty. Copies of this address and of the circular mentioned above may be had on application to the Secretary of the Divinity Faculty.

The women in attendance in 1905 likewise organized themselves into a committee, with Mrs. ANNIS FORD EASTMAN of Elmira, N.Y., as chairman, and a local committee consisting of Miss DOROTHEA WELLS of Newton, Mass., and Miss ELIZABETH ARABELLA BALCH of Boston.

The Divinity School

FACULTY

CHARLES WILLIAM ELIOT, A.M., LL.D., PRESIDENT.

FRANCIS GREENWOOD PEABODY, A.M., D.D., DEAN, and *Plummer Professor of Christian Morals.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

EDWARD HALE, A.B., S.T.B., *Assistant Professor of Homiletics.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature.*

HENRY HARRISON HAYNES, S.T.B., Ph.D., *Instructor in Semitic Languages.*

IRVAH LESTER WINTER, A.B., *Assistant Professor of Elocution.*

BERTEL GLIDDEN WILLARD, A.B., *Instructor in Elocution.*

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, and Secretary of the Faculty.*

The Harvard Divinity School is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

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While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study. Furthermore, the experience of the last few years appears to indicate that ministers in active service feel the need of further equipment for their work, and in arranging courses of instruction the Faculty of the School have in mind the convenience of such non-resident students.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1906-07 may be had on application to Rev. Robert S. Morison, Secretary of the Faculty, who will also furnish any further information which may be desired.

HARVARD UNIVERSITY

SUMMER SCHOOL OF ARTS AND SCIENCES

July 5 to August 15, 1906

COLLEGE COURSES IN

Archaeology,	Geography,	Physical Education,
Architecture,	Geology,	Physics,
Astronomy,	History,	Psychology,
Botany,	Landscape Painting,	Pure Design,
Chemistry,	Languages,	Shopwork,
Education,	Mathematics,	Social Reform,
Elocution,	Music,	Sociology,
Ethics for Teachers,	Philosophy,	Surveying.

For information address

J. L. Love, 16 University Hall, Cambridge, Mass.

N. S. SHALER, *Chairman.*

REDUCED RAILWAY FARES.

Reduced railway fares on the "Certificate Plan" have been granted by the New England Passenger Association, and the Trunk Line Passenger Association, to all persons attending the Harvard Summer Schools of Arts and Sciences and of Theology in 1906. These Associations include the *New England States, New York, Pennsylvania, New Jersey, Delaware, Maryland, District of Columbia*, and the principal points in *West Virginia*.

Application has been made to Associations including other states, and it is hoped that the reduced rates may be obtained from points outside the states above named. Information concerning this possibility may be obtained in June, 1906, either by addressing the Clerk of the Summer School, 16 University Hall, Cambridge, Mass., or by inquiring at the nearest important railway ticket agency. If the reduced rate is not granted by other Passenger Associations, students may effect a substantial reduction by using a local ticket to some important railway centre in the territory (above described) of the Trunk Line or the New England Association, and there making arrangements for the reduced rate between that point and Boston. Such centres are Washington, D. C., Baltimore, Md., Charleston and Wheeling, W. Va., Pittsburg, Erie, and Philadelphia, Pa., Bellaire, O., Buffalo, Niagara Falls, Suspension Bridge, Rochester, Watertown, Ogdensburg, Albany, and New York, N. Y., etc.

The rate is *full fare going*, and *one-third the regular fare returning*.

The student must purchase a through ticket to Boston, and must procure the Association Certificate from the ticket agent *at the time of purchasing the through ticket*. This Certificate must be deposited for validation with the Clerk of the Summer School immediately after reaching Cambridge. A fee of twenty-five cents is charged by the Passenger Association for the validation.

Going tickets must be purchased between July 2 and 7, inclusive. The return journey must be made on or before August 18, 1906; except that holders of Certificates issued by the New England Passenger Association may, on payment of an additional fee of fifty cents, have the time limit extended to September 15, 1906.

No reduction is allowed on the homeward fare unless the going fare amounts to seventy-five cents or over.

The return journey must be over the same route as the going trip, and no stop-over is allowed.

The Certificate is not transferable.

Further particulars about reduced rates may be obtained after April 1, 1906, by addressing the Clerk of the Summer School, 16 University Hall, Cambridge, Mass.

OFFICIAL REGISTER OF HARVARD UNIVERSITY

VOLUME IV

APRIL 15, 1907

NUMBER 9

SUMMER SCHOOL OF THEOLOGY

— ◆ —
NINTH SESSION. — JULY 2-19, 1907

Subject: THE RELATION OF THE MINISTRY TO
SOCIAL ETHICS



Published by Harvard University
CAMBRIDGE, MASS.

OFFICE OF THE
LIBRARIAN
HARVARD UNIVERSITY

OFFICIAL REGISTER OF HARVARD UNIVERSITY

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March (except November) inclusive, six times a month from
April to August inclusive,

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc., etc.

Divinity School of Harvard University

ANNOUNCEMENT
OF THE
SUMMER SCHOOL OF
THEOLOGY

NINTH SESSION. — JULY 2-19, 1907

Subject: THE RELATION OF THE MINISTRY TO
SOCIAL ETHICS



CAMBRIDGE
Published by the University
1907

Lecturers

From Harvard University

CHARLES WILLIAM ELIOT, A.M., LL.D., *President.*

JEREMIAH SMITH, A.M., LL.D., *Story Professor of Law.*

JAMES BARR AMES, A.M., LL.B., LL.D., *Dane Professor of Law,*
and *Dean of the Faculty of Law.*

✓ FRANCIS GREENWOOD PEABODY, A.M., D.D., *Plummer Professor*
of Christian Morals.

JOSIAH ROYCE, PH.D., LL.D., *Professor of the History of Philosophy.*

FRANK WILLIAM TAUSSIG, PH.D., LL.B., *Henry Lee Professor of*
Economics.

JEFFREY RICHARDSON BRACKETT, PH.D., *Instructor in Charity,*
Public Aid, and Correction.

ROBERT ARCHEY WOODS, A.B., *Lecturer on Social Ethics.*

CHARLES JESSE BULLOCK, PH.D., *Assistant Professor of Economics.*

✓ JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testa-*
ment Criticism and Interpretation, and Dexter Lecturer on Biblical
Literature.

DAVID CAMP ROGERS, PH.D., *Instructor in Social Ethics.*

From Elsewhere

SHAILER MATHEWS, A.M., D.D., *Professor of Historical and*
Comparative Theology, University of Chicago.

LEWIS BAYLES PATON, PH.D., *Professor of Old Testament Exe-*
gesis and Criticism, Hartford Theological Seminary.

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be attractive to students intending to study theology, to charity workers, to teachers in schools and colleges, and to other persons interested in theology.

Cambridge offers many attractions to the students who resort to the Summer School of Theology. Besides the Divinity Library, containing about 36,000 volumes, the College Library, containing about 465,000 volumes, is also open every week-day. The Museum of Comparative Zoölogy, the Botanical Museum, the Mineralogical Museum, the Geological Museum, the Peabody Museum of American Archaeology and Ethnology, the Semitic Museum, the collections in which are of special value to those who are interested in Biblical Studies, the Germanic Museum, the Fogg Museum of Art, and the Botanic Garden are open to members of the summer schools. The Gray Herbarium also may be consulted by qualified persons, and its Library will be open for consultation.

Each year excursions, open to all members of the summer schools, are conducted to places of historic interest in and about Cambridge, Boston, Lexington, Concord, Plymouth, Danvers, and Salem. Not least, in the pleasure and stimulus which it brings, is the association with the large body of stu-

dents drawn together by the courses offered by the Summer School of Arts and Sciences. In 1906 there were 779 persons registered in these courses.

The subjects with which the Summer School has concerned itself during the eight years of its maintenance are as follows :

- 1899. Old Testament, Church History, Theology.
- 1900. New Testament, History of Religions, Homiletics.
- 1901. The Relation of Ministers to Social Questions.
- 1902. Current Problems in Theology.
- 1903. Principles of Education in the Work of the Church.
- 1904. Contributions to Historical Theology.
- 1905. The Bible.
- 1906. Christian Theology in its Origin and Development.

For the year **1907** the subject will be The Relation of the Ministry to Social Ethics.

Guidance in further study will be aimed at quite as much as instruction. To this end the lecturers will pay special attention to the literature of their subjects, and a selection of the most important books on the various courses will be made easily accessible to the students. The lecturers will also arrange consultation hours for informal discussion of their topics.

The Summer School this year, on account of its subject, will be held in the rooms of the Department of Social Ethics, on the second floor of Emerson Hall, which is in the College Yard near Quincy Street. The rooms of this Department include a lecture room, a seminary room, a conference room, a library, and two rooms occupied by the Social Museum. The library contains over 1,800 volumes and many unbound pamphlets and current periodicals, and has ample conveniences for study. The Social Museum is a collection of photographs, diagrams, and charts, illustrating movements of social welfare and industrial progress. Among such illustrative material may be named a large collection of charts and diagrams representing the German Government-Insurance System, together with similar illustrations of German industrial establishments concerned with the

welfare of their working people ; exhibits from France, Belgium, Italy, and Japan, illustrating coöperation, municipal progress, improved dwellings, and philanthropic institutions ; a series of charts from the U. S. Bureau of Statistics of Labor concerning wages, strikes, and trade-unions ; charts representing life-insurance statistics ; illustrations of welfare-work in American industries ; photographic collections illustrating charity, industrial methods, immigration, prison reform, etc. The Library and the Museum in conjunction give to the student of Social Ethics material for many special subjects of research.

Excursions will be arranged on three afternoons during the session to various philanthropic institutions in the neighborhood of Cambridge in connection with the lectures. The expense to members of the School for these excursions will be very slight. It is expected that these excursions will be as follows :—

Thursday, July 11.— Typical examples of the Boston public baths, gymnasiums, and playgrounds. Mr. WOODS.

Tuesday, July 16.— Massachusetts School for the Feeble-Minded in Waverley. Dr. BRACKETT.

Thursday, July 18.— Associated Charities and Children's Aid Society in Boston. Dr. BRACKETT.

The Summer School is open to **men and women** alike. Special arrangements are made for the comfort of women. They share with women attending the Summer School of Arts and Sciences the use of the reception rooms in Phillips Brooks House. These rooms are supplied with writing materials and periodicals, and a trained nurse is at hand to render help in case of illness.

Morning Prayers, with a brief address, will be held in Appleton Chapel each morning at 8.45 o'clock. These services are in charge of the Harvard Board of University Preachers, and are intended for all members of the Harvard summer schools in Cambridge.

The Divinity **Library**, on Divinity Avenue, and the Library of Social Ethics, in Emerson Hall, will be open each week-day during the session, from 9 to 1, and from 2 to 5.30 o'clock, except on Saturdays, when they will be closed at 1 P.M. for the day. The College Library, in Gore Hall, is open from 9 to 5.30 daily, except Saturday afternoon.

The Fee for membership in the School is \$15. It should be paid at the office of the Bursar of the University, which is in the College Yard, near Harvard Square, and open from 9 to 1. The payment of this fee is due on entering the School, and is immediately followed by registration in Emerson Hall. No reduction will be made for absence during any part of the session or from any of the lectures.

Reduced Railway Fares on the "Certificate Plan" have been granted, provided at least one hundred certificates are presented for validation in Cambridge, by the New England, the Trunk Line, and the Eastern Canadian Passenger Associations to all persons attending the Harvard Summer Schools in 1907 who purchase through tickets and secure the Association Certificate at important stations within the territory of these Associations and comply with the conditions stated below. These Associations include the *New England States, New York, Pennsylvania, New Jersey, Delaware, Maryland, District of Columbia*, the principal points in *West Virginia*, some important stations in western *Virginia*, and eastern *Canada*.

Application has been made to Associations including other states, and it is hoped that the reduced rates may be granted from some points outside the states above named. Information concerning this possibility may be obtained either by addressing the Chairman of the Summer School of Arts and Sciences, 16 University Hall, Cambridge, Mass., in June, 1907, or by inquiring at the nearest important railway ticket agency between June 28 and July 4.

If the reduced rate is not granted by other Passenger Associations, students may effect a substantial reduction by using a local ticket to some important railway centre in the territory above described and there making arrangements for the reduced rate between that point and Boston. Such centres are Washington, D. C., Baltimore, Md., Charleston and Wheeling, W. Va., Pittsburg, Erie and Philadelphia, Pa., Bellaire, O., Buffalo, Niagara Falls, Suspension Bridge, Rochester, Watertown, Ogdensburg, Albany and New York, N. Y., etc.

The rate charged is *full fare going*, and *one-third the regular fare returning*.

The student must purchase a through ticket to Boston, and must procure the Association Certificate from the ticket agent *at the time of purchasing the through ticket*. This Certificate must be deposited for validation with the Chairman of the Summer School of Arts and Sciences immediately after reaching Cambridge. A fee of twenty-five cents is charged by the Passenger Associations for the validation.

Going tickets must be purchased between June 28 and July 4, inclusive. The return journey must be made on or before August 13, 1907; except that holders of Certificates issued by the New England, ^{the trunk line} and the Eastern Canadian Passenger Associations may, on payment of an additional fee of one dollar, have the time limit extended to September 9, 1907. It is probable that the privilege of extension will be granted also by other Passenger Associations.

No reduction is allowed on the homeward fare unless the going fare amounts to seventy-five cents or over.

The return journey must be over the same route as the going trip, and no stop-over is allowed.

The Certificate is not transferable.

All students who can conveniently use this method of reducing travelling expenses are urged to do so. The saving amounts to two thirds of the cost of the homeward ticket, or one third of the cost of the round trip between Boston and the station where the Certificate is obtained. The success of the plan this year and the possibility of securing the reduction in future years depend on the number of persons using it.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is printed at the end of this pamphlet. The large students' dining room in Memorial Hall will be open during the session of the Summer School; particulars are given on page 32.

Persons attending the School may give their baggage checks to the Armstrong Transfer Company in Boston for delivery in Cambridge, or their baggage may be left at the railway station and checks given to local expresses near Harvard Square, Cambridge. As there are no adequate hotel accommodations in Cambridge, persons arriving late in the afternoon are advised to spend the night in Boston, unless they have secured their Cambridge lodgings in advance.

Mail for persons attending the School should be addressed to Summer School of Theology, Emerson Hall, Cambridge, Mass.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

In the year **1908** the lectures of the Summer School of Theology will be devoted to the History of Religion.

Lectures

President C. W. Eliot. JULY 2, AT 9 A.M.

INTRODUCTORY ADDRESS

Professor F. G. Peabody. JULY 2-9, AT 10.30 A.M.

THE APPROACH TO THE SOCIAL QUESTION

- Tuesday, July* 2. Philosophy and the Social Question.
Wednesday, “ 3. Social Science, Sociology, and the Social Question.
Friday, “ 5. Economics and the Social Question.
Saturday “ 6. Ethics and the Social Question.
Monday, “ 8. Ethical Idealism and the Social Question.
Tuesday, “ 9. Religion and the Social Question.

Professor L. B. Paton. JULY 10-12, AT 9 A.M.

THE SOCIOLOGICAL USES OF THE OLD TESTAMENT

- Wednesday, July* 10. The Social Life of Israel before the Conquest.
Thursday, “ 11. The Social Life of Israel from the Conquest to the Time of the Prophets.
Friday, “ 12. The Social Life of Israel in the Period of the Prophets.

Professor J. H. Ropes. JULY 13-16, AT 9 A.M.

THE APPLICATION OF NEW TESTAMENT TEACHING TO SOCIOLOGY

- Saturday, July* 13. The Uses of the New Testament: Sociology and the New Testament.
Monday, “ 15. The Sociological Application of the Gospels.
Tuesday, “ 16. The Sociological Application of the Epistles.

Professor Shailer Mathews. JULY 5-10, AT 12 M., AND
JULY 6-9, AT 9 A.M.

THE SOCIAL CONTENT OF CHRISTIAN DOCTRINE

<i>Friday,</i>	<i>July</i>	<i>5.</i>	12 M.	Life and Dogma.
<i>Saturday,</i>	"	<i>6.</i>	9 A.M.	Social Aspects of the Doctrine of God.
"	"	<i>6.</i>	12 M.	Social Aspects of the Doctrine of Sin.
<i>Monday,</i>	"	<i>8.</i>	9 A.M.	Social Aspects of the Doctrine of Christ.
"	"	<i>8.</i>	12 M.	Social Aspects of the Doctrine of the Atonement.
<i>Tuesday,</i>	"	<i>9.</i>	9 A.M.	Social Aspects of the Doctrine of Justification by Faith.
"	"	<i>9.</i>	12 M.	Social Aspects of the Doctrine of Eternal Life.
<i>Wednesday,</i>	"	<i>10.</i>	12 M.	Social Aspects of the Doctrine of Salvation.

Professor F. W. Taussig. JULY 17-19, AT 9 A.M.

SOME FUNDAMENTAL QUESTIONS AS TO PRIVATE PROPERTY
AND SOCIALISM

<i>Wednesday, July</i>	<i>17.</i>	Social Stratification.
<i>Thursday,</i>	" <i>18.</i>	The Significance of the Leisure Class.
<i>Friday,</i>	" <i>19.</i>	Socialism and the Present Order.

Professor C. J. Bullock. JULY 10-12, AT 10.30 A.M.

THE MINISTRY AND THE LABOR QUESTION

<i>Wednesday, July</i>	<i>10.</i>	Why is there a Labor Problem?
<i>Thursday,</i>	" <i>11.</i>	The Attitude of the Ministry.
<i>Friday,</i>	" <i>12.</i>	Certain Demands of Labor critically considered.

Professor Josiah Royce. JULY 11-15, AT 12 M.

LOYALTY AS AN ETHICAL PRINCIPLE

- Thursday, July 11.* The Problem of Ethics; and the General Grounds for deciding upon the Worth of Principles of Conduct.
- Friday, " 12.* Four Ideals of Personality; their Place in Social and Religious History; and their relative Values. — The Stately Self; the Self-Abnegating Self; the Defiant Self; the Loyal Self.
- Saturday, " 13.* The Ideal of the Loyal Personality; Loyalty as a Personal and as a Social Virtue.
- Monday, " 15.* Loyalty as a Factor in American Life; Recent Social Tendencies in their Relation to Loyalty.

Professor J. B. Ames. JULY 3, 5, AT 9 A.M.

- Wednesday, July 3.* } Marriage and Divorce from the Lawyer's
- Friday, " 5.* } Point of View.

Professor Jeremiah Smith. JULY 2, 3, AT 12 M.

- Tuesday, July 2.* } Legal Aspects of the Labor Question.
- Wednesday, " 3.* }

Mr. R. A. Woods. JULY 16-19, AT 10.30 A.M.

WOMEN AND CHILDREN IN INDUSTRIAL LIFE

- Tuesday, July 16.* Child Labor.
- Wednesday, " 17.* Women in Industry.
- Thursday, " 18.* Rearing of City Children.
- Friday, " 19.* Industrial Education.

Dr. J. R. Brackett. JULY 16-19, AT 12 M.

LEADING PRINCIPLES OF SCIENTIFIC CHARITY

- Tuesday, July 16.* Present Tendencies in Public Aid and Private
Charity; Leading Principles and Methods
of Relief.
- Wednesday, “ 17.* The Church and Charity.
- Thursday, “ 18.* The Organization of Charity.
- Friday, “ 19.* Sources of Relief.

Dr. D. C. Rogers. JULY 13, 15, AT 10.30 A.M.

PROBLEMS IN CRIMINOLOGY

- Saturday, July 13.* Crime as a Biological Phenomenon.
- Monday, “ 15.* The Remedies for Crime.

Tabular View

Morning Prayers daily at 8.45

	9 a.m.	10.30 a.m.	12 m.
<i>Tuesday, July 2</i>	Eliot	Peabody	Smith
<i>Wednesday, " 3</i>	Ames	Peabody	Smith
<i>Friday, " 5</i>	Ames	Peabody	Mathews
<i>Saturday, " 6</i>	Mathews	Peabody	Mathews
<i>Monday, " 8</i>	Mathews	Peabody	Mathews
<i>Tuesday, " 9</i>	Mathews	Peabody	Mathews
<i>Wednesday, " 10</i>	Paton	Bullock	Mathews
<i>Thursday, " 11</i>	Paton	Bullock	Royce
<i>Friday, " 12</i>	Paton	Bullock	Royce
<i>Saturday, " 13</i>	Ropes	Rogers	Royce
<i>Monday, " 15</i>	Ropes	Rogers	Royce
<i>Tuesday, " 16</i>	Ropes	Woods	Brackett
<i>Wednesday " 17</i>	Taussig	Woods	Brackett
<i>Thursday, " 18</i>	Taussig	Woods	Brackett
<i>Friday, " 19</i>	Taussig	Woods	Brackett

Tables

I. ATTENDANCE

Years.	Subjects for the Year.	Men.	Women.	Total.
1899.	Old Testament, Church History, Theology . . .	96	9	105
1900.	New Testament, History of Religions, Homiletics	52	2	54
1901.	The Relation of Ministers to Social Questions . .	84	5	89
1902.	Current Problems in Theology	74	4	78
1903.	Principles of Education in the Work of the Church	54	4	58
1904.	Contributions to Historical Theology	46	1	47
1905.	The Bible	54	7	61
1906.	Christian Theology in its Origin and Development	59	9	68
		519	41	560

II. THE ATTENDANCE OF ORDAINED MINISTERS

	Orthodox Congregational.	Unitarian Congregational.	Episcopalian.	Universalist.	Baptist.	Presbyterian.	Disciples.	Methodist.	Free Baptist.	Lutheran.	Christian Connection.	German Reformed.	Moravian.	Evangelical Association.	Dutch Reformed.	Jewish.
1899	27	17	16	14	5	3	..	..	..	..	..	..	..	..	..	..
1900	17	6	3	14	6	..	3	3	..	..	..	..	..	..	..	..
1901	28	12	11	14	5	2	..	10	1	1	..	..	..	..	..	..
1902	28	7	15	3	5	1	1	8	1	1	..	..	..	..	..	..
1903	21	4	10	5	..	5	3	1	1	..	1	1	1	..	..	..
1904	13	6	11	1	7	1	..	3	1	..	1	..	..	1	..	..
1905	7	4	14	3	5	1	5	9	..	..	1	3	..	..	1	..
1906	8	7	16	2	3	3	2	5	..	1	..	5	..	..	..	1
	149	63	96	56	36	16	14	39	4	3	3	9	1	1	1	1

SUMMER SCHOOL OF 1906 *

Lecturers

From the Divinity School of Harvard University

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

EPHRAIM EMERTON, PH.D., *Winn Professor of Ecclesiastical History.*

EDWARD CALDWELL MOORE, PH.D., D.D., *Parkman Professor of Theology.*

WILLIAM WALLACE FENN, A.M., S.T.B., *Bussey Professor of Theology.*

WILLIAM JAMES, M.D., PH. et LITT.D., LL.D., *Professor of Philosophy, Harvard University (Faculty of Arts and Sciences).*

ARTHUR CUSHMAN MCGIFFERT, PH.D., D.D., *Washburn Professor of Church History, Union Theological Seminary.*

* The announcement for 1905 contains the names of all lecturers (60) and all students (431) connected with the Summer School during its first six years (1899-1904). Copies of this announcement may be had on application.

Students

- | | |
|---|--|
| Ballard, George Grey, Jr., A.B. (<i>Hobart Coll.</i>) 1898,
Barlow, Mary Ellen,
Bell, Sheridan Watson, A.B. (<i>Ohio Wesleyan Univ.</i>)
1895, A.M. (<i>ibid.</i>) 1898, S.T.B. (<i>Boston Univ.</i>)
1898,
Bland, Charles Edward, A.B. (<i>McGill Univ.</i>) 1883,
(<i>Wesleyan Theol. Coll.</i>) 1891,
Bourne, Alexander Phoenix, A.B. (<i>Brown Univ.</i>)
1890, (<i>Andover Theol. Seminary</i>) 1894, A.M.
(<i>Harvard Univ.</i>) 1895,
Boynton, Charles Homer, A.B. (<i>Univ. of Rochester</i>)
1886, (<i>General Theol. Seminary</i>) 1889, PH.D.
(<i>New York Univ.</i>) 1890, S.T.B. (<i>General Theol.</i>
<i>Seminary</i>) 1891,
Bridenbaugh, Samuel Reid, A.B. (<i>Franklin and</i>
<i>Marshall Coll.</i>) 1872, A.M. (<i>ibid.</i>) 1875, (<i>Theol.</i>
<i>Seminary of the Reformed Church in the United</i>
<i>States</i>) 1875, D.D. (<i>Franklin and Marshall Coll.</i>)
1895,
Butler, Paul Lughton,
Byington, Edwin Hallock, A.B. (<i>Amherst Coll.</i>)
1883, (<i>Auburn Theol. Seminary</i>) 1887,
Castleberry, John Jackson, (<i>Coll. of the Bible, Ky.</i>)
1900,
Chase, Stephen, A.B. (<i>Harvard Univ.</i>) 1886,
Cleveland, Evangeline Lilian, A.B. (<i>Univ. of Michi-</i>
<i>gan</i>) 1905,
Crowder, Frank Warfield, A.B. (<i>Dickinson Coll.</i>)
1900, A.M. (<i>ibid.</i>) 1903, S.T.B. (<i>Drew Theol.</i>
<i>Seminary</i>) 1903, PH.D. (<i>Tübingen Univ.</i>) 1904,
Dickert, Thomas Wilson, A.B. (<i>Franklin and Mar-</i>
<i>shall Coll.</i>) 1894, (<i>Theol. Seminary of the Re-</i>
<i>formed Church in the United States</i>) 1897, A.M.
(<i>Franklin and Marshall Coll.</i>) 1900,
Dodge, Grace Brown, S.B. (<i>Wellesley Coll.</i>) 1886, | Fredonia, N. Y.
Dorchester.

Miamisburg, O.

Montreal, Can.

Cambridge.

Geneseo, N. Y.

Reading, Pa.
Boston.

Beverly.

Union City, Tenn.
Dedham.

Chicago, Ill.

New Brighton, N.Y.

Reading, Pa.
New Bedford. |
|---|--|

- Dunham, Andrew Ellsworth, s.B. (*Cornell Univ.*) 1886, Addison, N. Y.
- Dutton, Caleb Samuel Simeon, (*Meadville Theol. School*) 1901, Salem, O.
- Emerson, Oliver Pomeroy, A.B. (*Williams Coll.*) 1868, A.M. (*ibid.*) 1871, (*Andover Theol. Seminary*) 1871, Boston.
- Fiske, George Stanley, A.B. (*Harvard Univ.*) 1891, LL.B. (*ibid.*) 1895, s.T.B. (*Episcopal Theol. School, Cambridge*) 1898, E. Boston.
- Fogleman, Harry Laucks, A.B. (*Franklin and Marshall Coll.*) 1898, A.M. (*ibid.*) 1901, (*Theol. Seminary of the Reformed Church in the United States*) 1901, Allentown, Pa.
- Fullerton, Edward Grier, A.B. (*Univ. of Pennsylvania*) 1883, A.M. (*ibid.*) 1886, (*Princeton Theol. Seminary*) 1889, PH.D. (*Yale Univ.*) 1896, D.D. (*Lafayette Coll.*) 1904, Wilkes-Barre, Pa.
- Gebauer, George Rudolph, s.T.B. (*Harvard Univ.*) 1895, Alton, Ill.
- Gill, Frederic, (*Meadville Theol. School*) 1890, Arlington.
- Grannis, Appleton, A.B. (*Columbia Univ.*) 1893, (*General Theol. Seminary*) 1896, A.M. (*Columbia Univ.*) 1898, Boston.
- Hahn, Andrew, A.B. (*Harvard Univ.*) 1893, s.T.B. (*ibid.*) 1896, Duxbury.
- Hartwig, George Herman, (*Wagner Memorial Lutheran Coll., Rochester, N. Y.*) 1898, (*Lutheran Theol. Seminary, Philadelphia, Pa.*) 1901, Hornell, N. Y.
- Herman, Theodore Frederic, A.B. (*Calvin Coll.*) 1892, (*Theol. Seminary of the Reformed Church in the United States*) 1895, Allentown, Pa.
- Higley, Adelbert Pankey, A.M. (*Univ. of Wooster*) 1898, (*McCormick Theol. Seminary*) 1901, Sandusky, O.
- Jones, William Safford, (*Meadville Theol. School*) 1896, Newport, R. I.
- Kendrick, Eliza Hall, A.B. (*Wellesley Coll.*) 1885, PH.D. (*Boston Univ.*) 1895, Newton.
- Kirsch, Natalie, Eliot, Me.
- Klein, Harry Martin John, A.B. (*Franklin and Marshall Coll.*) 1893, (*Theol. Seminary of the Reformed Church in the United States*) 1896, Allentown, Pa.

- Krass, Nathan, LITT.B. (*Univ. of Cincinnati*) 1899,
 B.H.L. (*Hebrew Union Coll.*) 1899, A.M. (*Univ. of
 Cincinnati*) 1903, S.T.B. (*Hebrew Union Coll.*)
 1903, Owensboro, Ky.
 Lacey, Thomas James, A.B. (*Griswold Coll.*) 1892,
 A.M. (*ibid.*) 1895, PH.D. (*Northern Illinois Coll.*)
 1897, Brooklyn, N. Y.
 Larkin, Thomas Jackson, A.B. (*Univ. of Chicago*)
 1902, La Crosse, Wis.
 Lawrance, William Irvin, S.T.B. (*Harvard Univ.*)
 1885, Winchester.
 Leadbetter, Florence Eugénie, Roslindale.
 Loring, Richard Tuttle, A.B. (*Harvard Univ.*)
 1892, S.T.B. (*Episcopal Theol. School, Cam-
 bridge*) 1899, Newtonville.
 Lyman, Eugene William, A.B. (*Amherst Coll.*) 1894,
 S.T.B. (*Yale Univ.*) 1899, A.M. (*Amherst Coll.*)
 1903, D.D. (*Bowdoin Coll.*) 1906, Bangor, Me.
 McEwan, William Wallace, A.B. (*Mt. Union Coll.,
 O.*) 1902, Windsor, O.
 Matteson, John, PH.B. (*Brown Univ.*) 1886, S.T.B.
 (*Episcopal Theol. School, Cambridge*) 1891, Auburndale.
 Mercer, Leonidas I, A.B. (*Bethany Coll., W. Va.*)
 1890, A.M. (*ibid.*) 1892, Hoopeston, Ill.
 Miller, Clifford Leonard, A.B. (*Fisk Univ.*) 1904, Haverhill.
 Nash, Melvin Shaw, No. Hanover.
 Ogilby, Remsen Brinckerhoff, A.B. (*Harvard Univ.*)
 1902, Jamaica Plain.
 Osgood, Bertram Matthias, Hornell, N.Y.
 Oyler, Richard Skyles, S.B. (*Dickinson Seminary,
 Williamsport, Pa.*) 1898, Mercersburg, Pa.
 Paine, George Lyman, A.B. (*Harvard Univ.*) 1896,
 A.M. (*ibid.*) 1897, S.T.B. (*Episcopal Theol. School,
 Cambridge*) 1900, Dorchester.
 Paradise, Frank Ilsley, A.B. (*Yale Univ.*) 1888,
 (*Berkeley Divinity School*) 1890, W. Medford.
 Parker, Frederic Charles Wesby, A.B. (*Brown
 Univ.*) 1900, Somerville.
 Peabody, Anna May, Boston.
 Perkins, Grant, A.B. (*Union Coll., Ky.*) 1901, S.T.B.
 (*Drew Theol. Seminary*) 1904, Barbourville, Ky.
 Reed, Willard, A.B. (*Harvard Univ.*) 1891, A.M.
 (*ibid.*) 1896, Cambridge.

- Roraback, Albert Edward, A.B. (*Yale Univ.*) 1902,
S.T.B. (*ibid.*) 1905, Providence, R. I.
- Rowan, Thomas, (*Princeton Theol. Seminary*) 1906, Down, Ireland.
- Rowe, Henry Kalloch, A.B. (*Brown Univ.*) 1892,
A.M. (*ibid.*) 1895, PH.D. (*Boston Univ.*) 1905, Newton Centre.
Sears, Annie Lyman, Waltham.
- Shaw, Arthur Wynne, A.B. (*Yale Univ.*) 1892, A.M.
(*ibid.*) 1895, (*General Theol. Seminary*) 1898, Meriden, Conn.
- Shero, William Francis, A.B. (*Univ. of Rochester*)
1887, A.M. (*Hobart Coll.*) 1890, PH.D. (*Franklin
and Marshall Coll.*) 1906, Lancaster, Pa.
Shirley, Elizabeth Hayward, W. Newton.
- Slayton, Albert Neilson, PH.B. (*Kenyon Coll.*) 1896,
A.M. (*ibid.*) 1899, (*Bexley Hall, Gambier, O.*)
1899, Sandusky, O.
- Smith, Frank Austin, A.B. (*Brown Univ.*) 1889,
(*Crozer Theol. Seminary*) 1892, Haddonfield, N. J.
- Snow, Everard Walker, A.B. (*Dartmouth Coll.*)
1898, S.T.B. (*Hartford Theol. Seminary*) 1901, Beverly.
- Thomas, Percy Ernest, PH.B. (*Northwestern Univ.*)
1900, PH.M. (*ibid.*) 1901, Winona, Minn.
- Travers, Edward Schofield, A.B. (*Trinity Coll.,
Conn.*) 1898, A.M. (*ibid.*) 1901, (*Berkeley Divinity
School*) 1901, West Point, N. Y.
- Warren, William Frank, LL.B. (*George Washington
Univ.*) 1866, Walpole, N. H.
- White, Robb, Jr., A.B. (*Univ. of Virginia*) 1898,
A.M. (*ibid.*) 1901, (*Theol. Seminary in the Diocese
of Va.*) 1902, Cambridge.
- Yager, Granville, A.B. (*Wesleyan Univ.*) 1866, A.M.
(*ibid.*) 1869, Rindge, N. H.

The students attending the School in the summer session of 1906 appointed a committee to make known the opportunities provided by the Summer School. The members of this Committee, who may be consulted about the School, are the following: —

Rev. W. F. Warren (<i>Trin. Cong.</i>), <i>Chairman</i> ,	Peabody.
“ F. I. Paradise (<i>Epis.</i>), <i>Secretary</i> ,	W. Medford.
“ S. W. Bell (<i>Methodist</i>),	Miamisburg, O.
“ S. R. Bridenbaugh, D.D. (<i>German Ref.</i>),	Reading, Pa.
“ Evangeline L. Cleveland,	Hingham.
“ Frederic Gill (<i>Unit. Cong.</i>),	Arlington.
“ G. H. Hartwig (<i>Luth.</i>),	Hornell, N.Y.
“ A. P. Higley (<i>Pres.</i>),	Sandusky, O.
“ Nathan Krass (<i>Jewish</i>),	Owensboro, Ky.
Miss F. E. Leadbetter,	Roslindale.
Rev. L. I. Mercer (<i>Disc.</i>),	Hoopeston, Ill.
“ M. S. Nash (<i>Univ.</i>),	No. Hanover.
“ F. C. W. Parker (<i>Bapt.</i>),	Somerville.

The Divinity School

FACULTY

CHARLES WILLIAM ELIOT, A.M., LL.D., PRESIDENT.

WILLIAM WALLACE FENN, A.M., S.T.B., DEAN, and *Bussey Professor of Theology*.

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages*.

FRANCIS GREENWOOD PEABODY, A.M., D.D., *Plummer Professor of Christian Morals*.

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History*.

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion*.

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum*.

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology*.

JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature*.

IRVING LESTER WINTER, A.B., *Assistant Professor of Elocution*.

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, and Secretary of the Faculty*.

The Harvard Divinity School is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. About three hundred such courses of instruction were given in 1906-07 (consult the "Announcement of the Courses of Instruction offered by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School of Arts and Sciences, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1907-08 may be had on application to Rev. Robert S. Morison, Secretary of the Faculty, who will also furnish any further information which may be desired.

LIST OF BOARDING AND LODGING HOUSES.

Prices named are per week.

Rooms and suites are furnished. The price includes light and ordinary care of room. Some of the single rooms, and many of the suites, may be occupied by two persons.

The accommodations for both board and rooms are ample. Arrangements can be made very readily and conveniently after reaching Cambridge.

Students are advised not to engage rooms before seeing them; also to have a clear understanding with the landlord as to terms and the length of time for which accommodations are engaged. The Chairman of the Summer School of Arts and Sciences may be consulted about locations, etc. Office, 16 University Hall, Cambridge, Mass.

No rooms are available in the College dormitories.

Table board may be had in the restaurant provided by the University in Memorial Dining Hall. See page 32.

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
8 Appian Way	Mrs. J. L. White	5	\$2.00-4.00	1	\$5.00	\$6.00	10
18 " "	Mrs. E. J. Pinkham	4	4.00-6.00	4	6.00-8.00	6.00	12
40 Arlington St.	Mrs. A. C. Swain	2	—	2	—	*7.00	5
16 Ash St.	Miss C. J. Carroll	2	2.00-3.50	1	3.00	—	—
6 Ashton Place.	Mrs. H. J. Potter	2	2.00-2.50	—	—	—	—
9 " "	Mrs. A. W. Glidden	2	1.50-2.00	1	2.00	—	—
10 " "	Mrs. W. A. Little	2	2.00-3.00	—	—	—	—
13 Avon St.	Mrs. T. W. Paine	2	2.50-3.00	—	—	—	—
117 Avon Hill St.	Mrs. E. D. Fellows	3	2.00	3	3.50	5.00	10

44 Brattle St.	Mrs. L. J. Willey	1	3.00	4	4.00	—	—	—
51 " "	Mrs. L. M. Drisko	—	—	—	—	6.00	—	60
51 " "	Washington Court	—	—	5	7.50-12.00	—	—	—
62 " "	Mrs. S. E. Clifford	1	8.00	1	8.00	8.00	—	30
409 Broadway	Mrs. C. Holy	—	—	—	—	—	—	—
417 "	Mrs. J. L. Fox	2	1.50	—	—	—	—	—
419 "	Mrs. C. P. Fox	5	1.00-3.00	—	—	—	—	—
432 "	Mrs. H. C. Mason	6	1.25-3.00	—	—	—	—	—
442 "	Mrs. A. P. Kineen	3	2.00-3.00	—	—	—	—	—
442 "	Mrs. A. P. Kineen	2	1.50-2.00	1	3.00	5.00	—	6
467 "	Mrs. J. Tyler	4	2.00-3.00	—	—	—	—	—
471 "	Mrs. S. E. Allyn	4	2.00-3.00	—	—	—	—	—
74 Buckingham St.	Mrs. L. T. Cummings	6	3.00-4.00	1	9.00	7.00	—	12
1588 Cambridge St.	Mrs. M. Milner	6	1.00-3.00	—	—	4.50	—	25
1640 "	Mrs. K. M. James	2	2.00	15	3.00-5.00	5.00	—	30
1653 "	Mrs. Keefe	1	2.00	—	—	—	—	—
1667 "	Mrs. A. Moriarty	4	2.00-3.00	1	5.00	—	—	—
1671 "	Mrs. G. G. Averill	3	1.50-2.00	2	3.50-4.00	—	—	—
1686 "	Mrs. I. R. Snow	1	2.00	2	3.00	—	—	—
1699 "	Miss M. E. McAuliffe	6	1.00-3.00	—	—	—	—	—
1707 "	Mrs. T. F. O'Neil	4	1.00-2.50	1	3.00	—	—	—
1709 "	Mrs. J. W. Ousler	4	1.00-3.00	1	3.00	4.50	—	12
1716 "	Mrs. F. C. Becker	2	2.00	3	3.00-4.00	—	—	—
1727 "	Mrs. W. H. Taunton	6	1.50-2.50	6	2.00-5.00	—	—	—
1734 "	Mrs. E. F. Hickey	2	2.00-2.50	4	3.00-4.00	—	—	—
1750 "	Mrs. J. B. Carter	12	1.50-5.00	5	4.00-8.00	—	—	—
4 Carver St.	Mrs. W. H. Rice	3	2.00	2	3.50-5.00	—	—	—
16 " "	Mr. H. W. Foss	—	—	1	6.00	—	—	—
5 Craigie St.	Mrs. A. H. Akin	5	3.00-4.00	1	5.00	5.00	—	6
25 Dana St.	Mrs. C. F. Beers	2	3.00	—	—	—	—	—
30 " "	Mrs. L. J. Miles	2	3.00	—	—	—	—	—
46 " "	Mrs. O. V. Litchfield	2	3.00	—	—	—	—	—

* Board and room together.

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
63 Dana St.	Mrs. M. Schlegel	1	2.00	—	—	—	—
69 " "	Mr. T. MacLarnie	4	2.00-5.00	2	4.00-5.00	—	—
4 DeWolfe St.	Mrs. M. Hannigan	4	1.50-2.00	—	—	—	—
9 " "	Miss E. J. D. Kennard	5	1.50-2.50	1	3.00	—	—
22 Dunster St.	Dunster Café	—	—	—	—	—	400
53 Dunster St.	Miss M. E. Dudley	5	1.00-3.00	1	4.00	4.00	6
5 Ellery St.	Mrs. R. S. McCarter	3	2.50-3.00	—	—	5.00	12
8 " "	Mrs. E. B. O'Brien	5	1.75-3.00	—	—	—	—
18 " "	Mrs. M. E. Pierce	2	2.00	—	—	—	—
21 " "	Misses Brigham	2	2.50-4.00	—	—	—	—
51 " "	Mrs. F. H. Hotaling	1	2.00	—	—	—	—
53 " "	Mrs. E. J. Holland	2	2.00	—	—	—	—
82 " "	Mrs. E. Wade	2	1.50-2.00	—	—	—	—
109 " "	Miss M. E. Carroll	2	1.50-2.50	—	—	—	—
19 Ellsworth Ave.	Mrs. D. L. Watson	4	1.00-3.00	1	4.00	—	—
5 Everett St.	Mrs. W. Gay	4	2.00-3.50	—	—	—	—
6 " "	Miss F. D. Gage	5	1.50-3.00	—	—	6.00	60
29 " "	Mrs. A. Lesley	4	2.00-3.00	—	—	—	—
6 Felton St.	Mrs. G. C. Buckland	2	1.75-3.00	1	3.50	—	—
9 " "	Mrs. W. A. Morrison	2	2.00	—	—	—	—
11 " "	Mrs. E. Stowe	2	2.50	—	—	—	—
1 Forest Park	Mrs. E. W. Roddin	3	3.00	1	5.00	4.50	12
50 Frost St.	Mrs. G. H. Marston	2	2.00-3.00	1	5.00	—	—
1 Garden St.	Mrs. T. Pinkham	1	5.00	4	8.00	8.00	12
42 " "	Miss E. I. Odiorne	6	3.00-6.00	1	12.00	5.00	8
54 " "	Misses Parsons	3	1.00-3.00	1	3.50	—	—
80 Garfield St.	Mrs. R. S. Clay	2	2.00-3.00	—	—	5.00	8

81 Garfield St.	Miss N. M. Carpenter	5	1.50-3.00	—	—	—	—	8
63 Gorham St.	Mrs. M. A. Eagan	3	1.50-2.50	4.25	5.00	—	—	—
58 Hammond St.	Mrs. A. E. Wood	7	1.25-2.50	4.00	—	—	—	—
65 “	Mrs. L. Johnson	9	1.50-3.50	4.00-6.00	5.00	—	—	12
76 “	Mrs. J. H. Willson	4	4.00	4.00	—	—	—	—
83 “	Mrs. H. A. Doherty	3	2.00-2.50	3.00	—	—	—	—
105 “	Mrs. J. A. Crichton	1	2.00	—	4.00	—	—	2
111 “	Mrs. D. Eccles	3	1.50-2.50	4.00	—	—	—	—
24 Harris St.	Mrs. E. M. Mitchell	2	2.00-4.00	7.00	—	—	—	—
357 Harvard St.	Mrs. B. E. Carlson	3	2.00-4.00	6.00	5.00	—	—	—
360 “	Mrs. O. H. Fellows	7	1.00-6.00	—	4.00	—	—	20
364 “	Miss A. P. Barnes	7	2.00-2.50	—	—	—	—	40
366 “	Mrs. M. E. Huse	5	2.00-5.00	5.00	—	—	—	—
375 “	Mrs. M. Moulton	7	1.50-4.00	6.50	5.00	—	—	14
378 “	Miss M. L. Bullard	6	1.25-2.00	2.50-3.50	—	—	—	—
379 “	Mrs. W. Ivers	3	2.00-3.50	—	—	—	—	—
381 “	Mrs. J. Dobinson	2	3.00	4.00-5.00	—	—	—	—
7 Haskell St.	Mrs. E. F. Harris	1	2.50	—	—	—	—	—
39 Highland Ave.	Mrs. J. M. Davis	1	2.00	—	*1.50	—	—	—
48 “	Mrs. A. Babbitt	2	1.00-1.50	—	—	—	—	—
5 Hilliard Pl.	Mrs. M. J. Ross	2	2.00	4.00	—	—	—	—
15 Hilliard St.	Miss E. F. West	1	2.00	—	—	—	—	—
40 Holyoke St.	Mrs. N. A. Braithwaite	5	1.50-2.50	—	4.00	—	—	8
13 Howland St.	Mrs. W. E. Rose	3	2.00-3.00	—	—	—	—	—
16 “	Mrs. J. H. Powell	6	1.00-2.00	—	—	—	—	—
6 Hurlbut St.	Mrs. I. Abel	3	2.00-3.00	5.00	5.00	—	—	—
19 Irving St.	Mrs. E. F. Arnold	3	2.00-3.00	—	*1.50	—	—	—
26 “	Mrs. D. J. Vaughan	4	2.00-3.75	5.00	5.00	—	—	—
32 “	Mrs. C. F. Randall	1	3.00-4.00	6.00	—	—	—	—
48 “	Mrs. C. W. Morse	2	2.00-2.50	4.00-5.00	—	—	—	—
40 Kirkland St.	Mrs. W. A. Brewster	3	2.00-3.00	1.50-5.00	—	—	—	—

† For two meals a day.

* For breakfasts only.

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
42 Kirkland St.	Miss J. E. Brewster	14	1.50-3.00	5	3.00-6.00	—	—
52 “	Mrs. M. A. Frost	6	1.50-3.50	2	5.00	—	—
58 “	Mrs. F. A. Black	4	2.00-4.00	2	4.00-5.00	—	—
64 “	Mrs. A. P. Hamlin	7	2.00-3.00	1	4.00	—	—
66 “	Mrs. H. C. Hutchins	4	2.50-3.50	—	—	—	—
68 “	Mrs. H. C. McMath	7	2.00-3.00	1	4.00	—	—
15 Langdon St.	Mrs. H. P. Massure	2	3.00-4.00	2	6.00-7.00	—	—
46 “	Mrs. Peppette	8	2.00-3.50	—	—	—	—
51 “	Mrs. C. L. Robinson	3	3.00-4.00	—	—	—	—
1 Leonard Ave.	Mrs. D. H. FitzGerald	3	1.50-2.50	—	—	—	—
14 “	Mrs. E. Coombs	3	2.00-2.50	—	—	4.00	20
5-7 Linden St.	Miss M. E. Mooney	12	3.00-5.00	5	5.00-7.00	—	—
32 Linnaean St.	Mrs. E. J. Grenier	8	2.00-4.00	1	8.00	6.00	20
Marie Ave.	Mrs. E. T. McNamara	2	2.00-3.00	—	—	—	—
43 Martin St.	Mrs. C. F. Willard	3	2.50-4.00	1	5.00	—	—
60 “	Mrs. M. A. Hutchinson	3	1.50-3.00	—	—	5.00	3
1010 Massachusetts Ave.	Mrs. M. A. Briggs	3	3.00-5.00	1	7.00	—	—
1023 “	Mrs. M. K. McCarter	8	2.50-5.00	2	7.00	5.00	50
1124 “	Mrs. K. B. Bucknell	5	2.50-4.50	1	3.50	—	—
1132 “	Miss H. F. Shea	5	1.50-2.00	1	3.00	—	—
1134 “	Miss C. M. Burns	4	1.50-2.00	3	2.00-3.00	—	—
1170 “	Mrs. W. S. Randall	5	1.00-2.50	—	—	—	*200
1310 “	Oak Grove Café	—	—	—	—	—	—
1595 “	Miss N. M. Colby	2	2.50-3.00	1	4.00	—	—
1599 “	Mrs. E. S. Spyvee	4	1.00-5.00	3	3.00-7.00	—	—
1626 “	Mrs. E. J. Cooley	4	3.00-5.00	1	8.00	—	—
1654 “	Mrs. E. P. White	2	3.00	—	—	—	—

13 Mellen St.	Mrs. F. G. Alluett	1	2.50	1	3.00	—	—	—	—
15 " "	Mrs. W. P. Husband	3	1.00-2.00	1	2.50	—	—	—	—
16 " "	Mrs. Geo. G. Edwards	3	1.75-3.00	1	5.00	—	—	—	—
21 " "	Mrs. J. L. LaFlamme	1	2.50	1	3.00	—	—	—	—
23 " "	Mrs. Margaret Driscoll	6	1.50	2	2.50	—	—	—	—
26 " "	Mrs. C. W. Green	1	1.50	2	2.25	—	—	—	—
28 " "	Mrs. J. Culhane	2	2.00-3.00	1	4.00	—	—	—	—
30 " "	Miss E. W. Folsom	4	1.25-2.25	—	—	4.25	—	—	—
34 " "	Mrs. A. M. Whitmore	6	2.00-3.00	1	3.50	—	—	—	—
37 " "	Mrs. M. A. Peters	5	1.75-4.00	3	4.00-7.00	—	—	—	—
11 Miffin Pl.	Mrs. J. A. Waddington	3	2.00-3.00	1	4.50	—	—	—	—
22 Mt. Auburn St.	Miss W. Quinn	3	1.50-2.00	3	2.50-3.00	—	—	—	—
30 " "	Miss M. J. Phelan	1	1.50	3	2.25	—	—	—	—
42 " "	Mrs. K. P. Brennan	8	1.00	1	2.00	6.00	—	—	10
44 " "	Mrs. K. M. Powell	4	1.50-2.00	2	3.00-4.00	—	—	—	—
46 " "	Mrs. M. J. Brennan	3	1.00-2.00	3	2.00-3.00	4.00	—	—	6
51 " "	Mrs. G. Clayton	2	2.00	1	4.00	—	—	—	—
68 " "	Mrs. Irdell	2	2.00-3.00	3	4.00-5.00	—	—	—	—
10 Oxford St.	Mrs. M. D. Fairbanks	6	3.00-4.00	4	4.00-6.50	—	—	—	—
12 " "	Mrs. J. C. McLellan	4	2.00-3.00	5	4.50-6.00	—	—	—	—
14 " "	Mrs. S. E. Hamblett	—	—	4	3.00	—	—	—	—
16 " "	Mrs. N. E. Jones	5	2.00-4.00	6	4.50	5.00	—	—	30
45 " "	Mrs. J. W. Irwin	4	2.50-4.00	2	3.50-4.50	—	—	—	—
51 " "	Mrs. E. Bornstein	3	2.00-2.50	1	3.50	—	—	—	—
61 " "	Mrs. F. T. Hazen	5	1.50-3.50	1	4.00	—	—	—	—
63 " "	Miss M. Hutchison	5	1.50-3.00	1	4.00	—	—	—	—
67 " "	Mrs. H. Graham	4	1.00-2.50	1	3.00	—	—	—	—
68 " "	Mrs. A. M. Moore	1	2.00	1	4.50	5.00	—	—	4
76 " "	Mrs. E. L. Getchell	5	1.50-3.50	—	—	—	—	—	—
76 " "	Mrs. H. B. Sweetser	3	2.00-4.00	1	8.00	—	—	—	—
79 " "	Mrs. W. Clark	4	2.00-3.00	—	—	—	—	—	—

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
22 Prescott St.	Mrs. M. A. Austin	10	1.50-4.00	—	—	—	—
94 “ “	Mr. W. E. Wilson	3	1.00-3.00	6	5.00	6.00	12
96 “ “	Mrs. C. A. Row	7	2.00-4.00	1	4.50	—	—
9 Remington St.	Mrs. H. M. Blake	1	2.50	—	—	—	—
12 “ “	Mrs. E. S. Evans	6	1.50-3.00	1	5.00	5.00	10
10 Sacramento St.	Mrs. G. O. Whipple	3	3.00	—	—	—	—
41 “ “	Miss T. McKay	3	2.00	1	4.00	—	—
58 “ “	Mrs. W. J. Ricker	1	1.50	—	—	—	—
8 Shepard St.	Mrs. L. L. C. Billings	3	1.50-2.50	—	—	4.75	8
11 “ “	Mrs. A. J. Brown	3	1.00-4.00	—	—	5.00	10
13 “ “	Miss N. M. Sheehan.	3	2.00-3.50	—	—	—	—
15½ “ “	Mrs. F. W. Gaskill	4	2.00	4	3.00-4.00	—	—
20 “ “	Mrs. L. Shackford	4	1.50-2.50	—	—	—	—
22 “ “	Mr. H. Hayes	2	2.50	—	—	—	—
24 “ “	Mrs. E. L. Wilson	1	2.50	—	—	—	—
32 “ “	Mrs. J. F. Alderman	3	2.00-3.00	—	—	5.00	12
4 Story St.	Miss G. Clark	6	1.50-3.50	2	3.50-4.00	4.00	10
5 “ “	Mrs. L. MacLennan	4	1.50-2.00	2	3.00-3.50	—	—
6 “ “	Mrs. W. Heffernan	4	2.00	2	4.00	—	—
8 “ “	Mrs. M. H. Cleary	1	2.50	1	3.00	—	—
18 “ “	Mr. W. Ashness	2	2.00-3.00	—	—	3.50	20
5 Sumner Road	Mrs. W. H. Taunton	6	1.00-2.50	1	3.00	—	—
7 “ “	“ “ “	3	1.00-2.00	4	2.00-3.50	—	—
11 “ “	Miss L. E. Ilsley	2	2.50-3.00	—	—	4.00	16
12 “ “	Mrs. W. P. Adams	3	3.00	1	4.00	—	—
14 “ “	Mrs. M. W. Williams	3	1.50-2.50	1	3.50	—	—
15 “ “	Mrs. M. W. Mason	3	2.00-3.50	—	—	—	—

18 Sumner Road	Mrs. W. H. Johnson	1	2.50	—	—	—	—
15 Trowbridge St.	Mrs. T. E. Nichols	3	2.00-2.75	—	—	—	—
18 " "	Mrs. A. Stokes	1	1.75	—	—	5.00	—
20 " "	Mrs. E. J. Angell	7	1.25-3.00	3	3.00-6.00	—	—
33 " "	Mrs. E. B. Eddy	5	2.50-3.00	2	5.00-8.00	5.00	25
35 " "	Mrs. A. F. Pratt	4	2.00-3.50	1	3.00	—	—
36 " "	Mrs. G. E. White	3	2.00-3.00	—	—	—	—
45 " "	Mrs. J. P. Harwood	7	2.00-3.00	1	4.00	—	—
53 " "	Mrs. J. E. Turner	1	3.00	3	5.00	5.00	15
98 " "	Mrs. M. F. Walling	1	2.00	1	5.00	—	—
33 Walker St.	Mrs. C. O. Hart	2	1.00	—	—	—	—
37 " "	Mrs. H. S. Clark	3	1.50-2.00	1	2.50	—	—
15 Wendell St.	Mrs. J. F. Hayden	2	2.00	—	—	—	—
17 " "	Mrs. J. D. Hunt	3	1.00-2.50	—	—	4.50	10
22 " "	Mrs. E. M. Marshall	3	1.50-3.00	1	4.00	—	—
24 " "	Mrs. H. M. Mitchell	2	2.00	1	5.00	—	—
42 " "	Mrs. A. J. Nute	2	2.00	2	3.00-4.00	—	—
49 " "	Mrs. B. F. Maricle	5	1.00-3.50	—	—	—	—
51 " "	Mrs. M. D. Billings	4	2.00-3.00	2	4.00-4.50	—	—
57 " "	Mrs. A. F. Hayden	3	1.75-2.00	—	—	—	—
70 " "	Mrs. M. L. Campbell	2	1.50-2.50	—	—	—	—
92 " "	Mrs. H. F. Linnell	3	2.50	—	—	—	—
94 " "	Mrs. H. L. Boyden	4	1.00-3.00	—	—	—	—

HARVARD DINING ASSOCIATION, MEMORIAL HALL

For the summer of 1907 arrangements have been made with the Harvard Dining Association for keeping open the dining-room in Memorial Hall under the same management as in winter and last summer, and on the same plan, by which each member boards at cost.

Members of the Summer Schools, on arrival in Cambridge, as well as throughout the session, are invited to use the cool parlor and writing-room and the excellent lavatories in Memorial Hall.

Under the following plan, in use last summer, variety in food is secured with flexibility in the cost per week. Cereals, bread, rolls, cake, soups, and a selection of vegetables are offered on the American plan at seventeen cents a meal, or \$1.00 for six meal tickets. This fixed price includes not only the articles above mentioned, but the cost of service and maintenance of the plant, each member paying a proportionate part of the expense. Meats, fish and eggs, tea, coffee, chocolate, milk, lemonade, and desserts will be offered at prices just to cover cost and are to be paid for only when ordered.

Members can thus secure board varied to suit their tastes at about \$5.00 a week. Some will spend less, while those who choose the most expensive articles from the menu will spend more.

A single breakfast, luncheon or dinner may be obtained as well as steady board. Members may bring guests.

Students and instructors in the University share with members of the Summer Schools the privileges of Memorial Hall.

The spirit of companionship at the Hall is one of the pleasant memories of last summer's session.

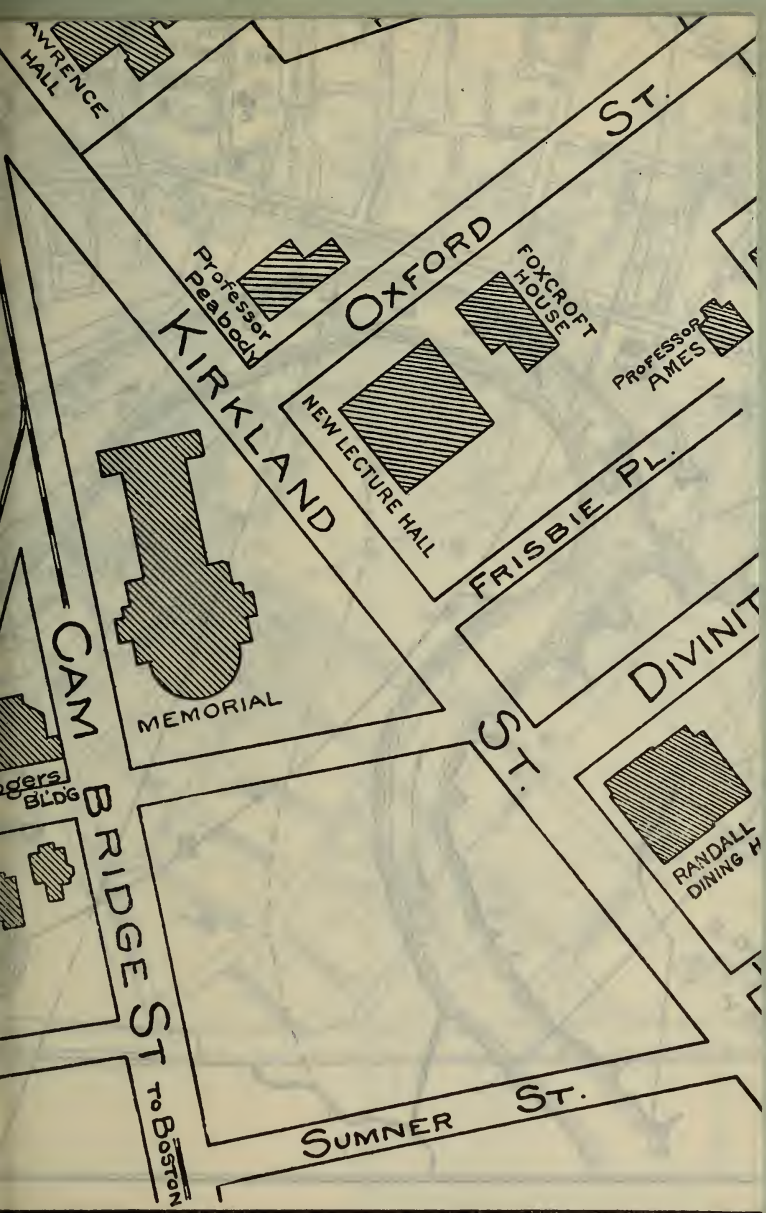
The Hall will be open, under the above arrangement, from June 27 to August 9, inclusive. The hours, subject to change as convenience may require, will be as follows:—

	WEEK-DAYS.	SUNDAYS.
Breakfast	7.30-9.30	8.00-9.30
Luncheon	12.00-2.00	12.30-1.30
Dinner	5.30-7.00	6.00-7.00

On Wednesdays and Saturdays, early luncheon and late dinner will be served, in addition to the above, when excursions planned for those days make it desirable. Members may at any time order luncheons to take out.

The new kitchen and serving-room in Memorial Hall have been equipped after a special comparative study of leading college dining-halls, restaurants, and hotels. Visitors are invited to inspect the plant in all its departments at any time.

For admission and further information apply to the Auditor of the Harvard Dining Association, Memorial Hall, Cambridge, Mass.



LAWRENCE HALL

ST.

Professor Peabody

OXFORD

FOX CROFT HOUSE

PROFESSOR AMES

KIRKLAND

NEW LECTURE HALL

FRISBIE PL.

MEMORIAL

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ROGERS BLDG

ST.

DIVINITY

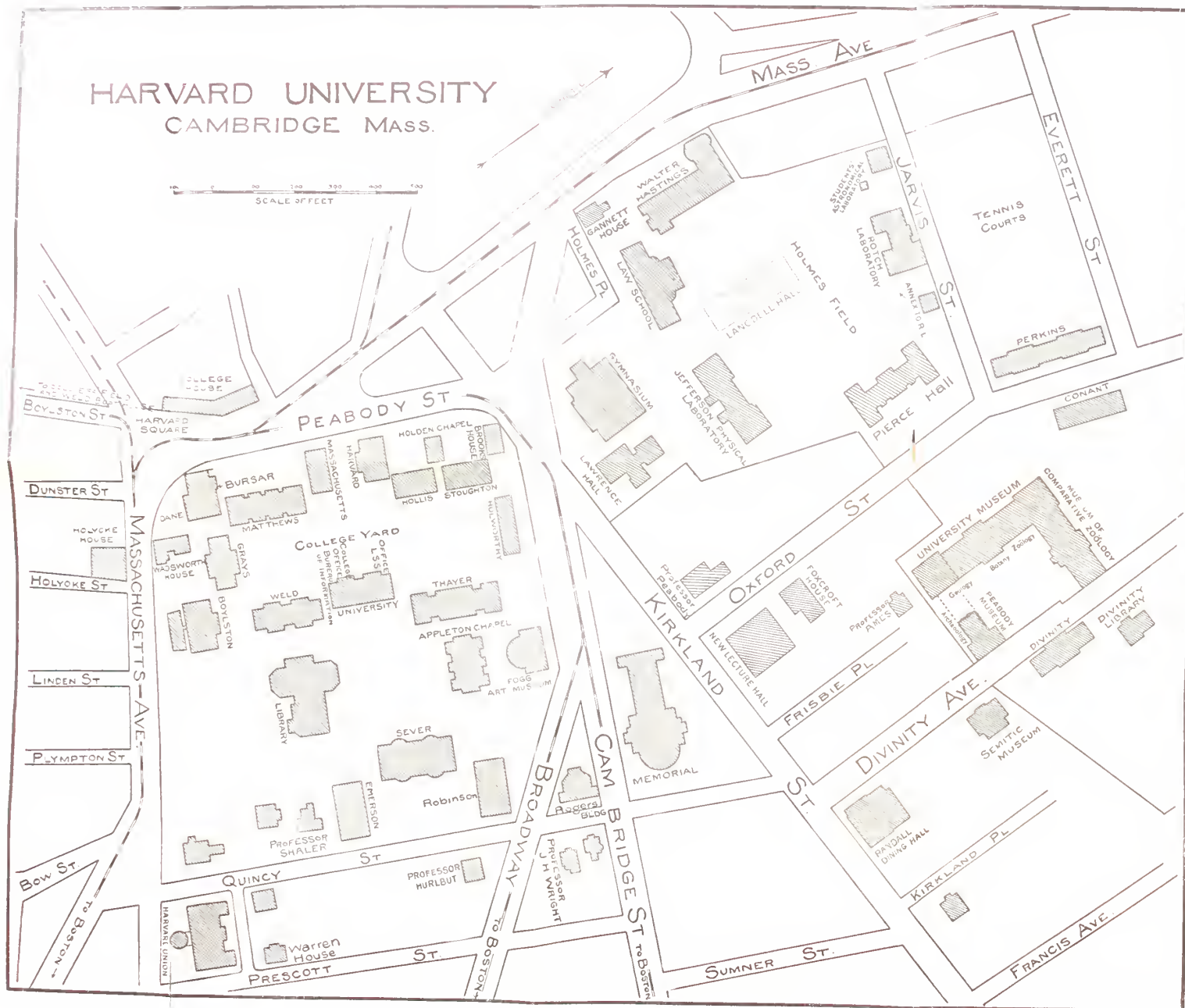
RANDALL DINING H

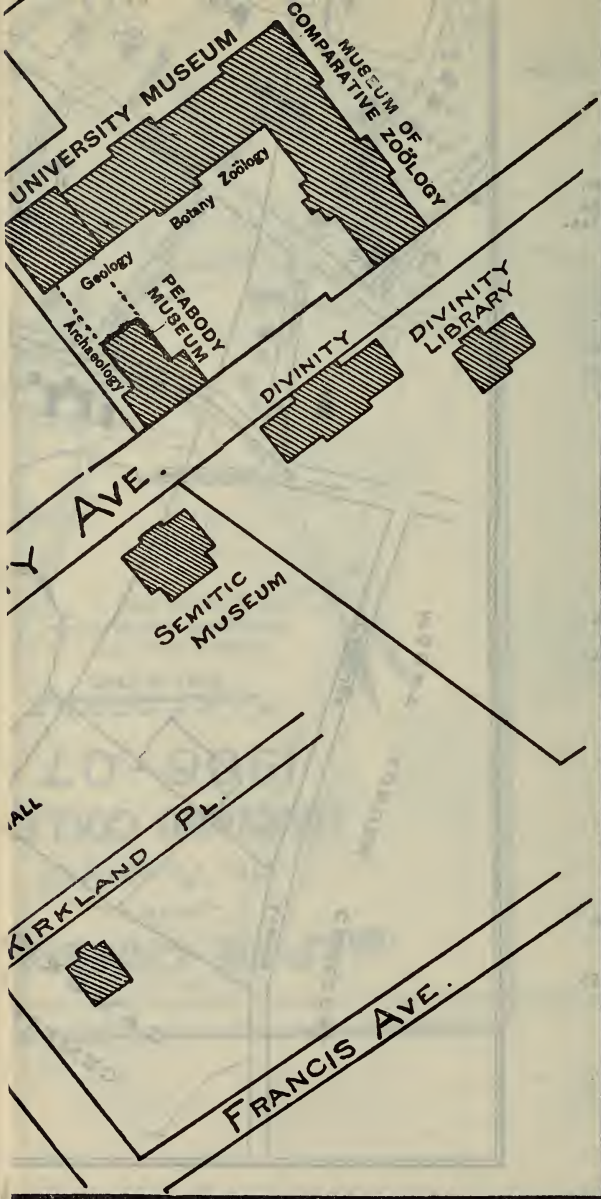
BRIDGE ST to Boston

SUMNER ST.



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HARVARD UNIVERSITY

SUMMER SCHOOL OF ARTS AND SCIENCES

July 2 to August 9, 1907

COLLEGE COURSES IN

Anatomy, Physiology, and Hygiene,	French,	Nature Study,
Anthropology,	Geography,	Philosophy,
Architecture,	Geology,	Physical Education,
Astronomy,	German,	Physics,
Botany,	Government,	Psychology,
Chemistry,	Greek,	Public Speaking,
Education,	History,	Shopwork,
English,	Latin,	Spanish,
Fine Arts,	Mathematics,	Surveying.
	Music,	

For information address the Chairman

J. L. Love, 16 University Hall, Cambridge, Mass.

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UNIVERSITY OF
HARVARD LIBRARY

OFFICIAL REGISTER OF HARVARD UNIVERSITY

VOLUME V

APRIL 24, 1908

NUMBER 9

SUMMER SCHOOL OF THEOLOGY

THE LIBRARY
OF THE
UNIVERSITY OF HARVARD

TENTH SESSION. — JULY 1-18, 1908

Subject: THE RELATION OF CHRISTIANITY TO
OTHER RELIGIONS



Published by Harvard University
CAMBRIDGE, MASS.

OFFICIAL REGISTER OF HARVARD UNIVERSITY

*[Entered, March 24, 1905, at Boston, Mass., as second-class matter,
under Act of Congress of July 16, 1894.]*

Issued at Cambridge Station, Boston, Mass., twice a month from September to
March (except November) inclusive, six times a month from
April to August inclusive,

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc., etc.

Divinity School of Harvard University

ANNOUNCEMENT
OF THE
SUMMER SCHOOL OF
THEOLOGY

TENTH SESSION. — JULY 1-18, 1908

Subject: THE RELATION OF CHRISTIANITY TO
OTHER RELIGIONS



CAMBRIDGE
Published by the University
1908

Lecturers

From Harvard University

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

CHARLES ROCKWELL LANMAN, PH.D., LL.D., *Wales Professor of Sanskrit.*

GEORGE FOOT MOORE, D.D., LL.D., *Frothingham Professor of the History of Religion.*

CLIFFORD HERSCHEL MOORE, PH.D., *Professor of Latin.*

From Elsewhere

EDWARD WASHBURN HOPKINS, PH.D., LL.D., *Professor of Sanskrit and Comparative Philology, Yale University.*

CHARLES CUTLER TORREY, PH.D., *Professor of the Semitic Languages, Yale University.*

ROBERT WILLIAM ROGERS, PH.D., D.D., LL.D., *Professor of Hebrew and Old Testament Exegesis, Drew Theological Seminary.*

WILLIAM ROSENZWEIG ARNOLD, PH.D., *Professor of Hebrew Language and Literature, Andover Theological Seminary.*

WILLIAM WALKER ROCKWELL, B.D., LIC.TH., *Assistant Professor of Church History, Union Theological Seminary.*

ARTHUR S. LLOYD, D.D., *General Secretary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church.*

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be attractive to students intending to study theology, to charity workers, to teachers in schools and colleges, and to other persons interested in theology.

The subjects with which the Summer School has concerned itself during the nine years of its maintenance are as follows :

- 1899. Old Testament, Church History, Theology.
- 1900. New Testament, History of Religions, Homiletics.
- 1901. The Relation of Ministers to Social Questions.
- 1902. Current Problems in Theology.
- 1903. Principles of Education in the Work of the Church.
- 1904. Contributions to Historical Theology.
- 1905. The Bible.
- 1906. Christian Theology in its Origin and Development.
- 1907. The Relation of the Ministry to Social Ethics.

For the year **1908** the **subject** discussed in the School will be *The Relation of Christianity to other Religions*.

Great additions have been made in recent years to the knowledge of the religions of the ancient East, and of the Greek and Roman world at the beginning of the Christian era. The comparative study of these religions and the endeavor to define their historical relations to one another have brought up questions of much interest to students of Christianity. Are the religion of Israel and the literature of the Old Testament

largely derived from Babylonia? To what extent are the Jewish beliefs about angels and demons and about the hereafter of the world and the individual affected by Zoroastrian doctrines? How far is Greek influence to be recognized in the same sphere? What is the debt of Christianity to contemporary Judaism? How are the Christian conceptions of salvation related to ideas which were current in the Gentile world in the first century? Are the sacraments of the Church connected in any way with rites common in the mysteries? When and how did the philosophies of India become known in the West? Can a historical connection be traced between Buddhism and early Christianity?

Confident and zealous assertions on these subjects are rife—often the more confident in proportion as they are uncritical.

The Summer School offers this year comprehensive and sympathetic expositions, by scholars of recognized authority in their several fields, of the origin and development of religion; of the Oriental religions which had the largest influence in the West; of Judaism at the beginning of the Christian era, from which Christianity sprang, and of the religions of the Greek and Roman world in which it spread and grew, with especial attention to the points of resemblance to Christianity or of possible historical connection with it.

The endeavor will also be made, in a course of lectures devoted particularly to the question, to sum up the results of the historical and comparative investigations, and to indicate the bearing of these results on the place of Christianity among the religions; on its right to be regarded as a universal religion; and on the warrant for its missionary propaganda.

The important practical problems which grow out of these inquiries will be the subject of two courses of lectures, on the attitude of the early Church toward other religions, and on the attitude which the modern Church ought to take toward the religions of the people among whom it seeks to disseminate Christianity.

Informal **conferences** with the lecturers will give opportunity for question and discussion on the subjects of the lectures. Visits, under competent guidance, will be arranged to the collections illustrative of Oriental religions in the Boston Museum of Fine Arts and the Harvard Semitic Museum.

Ample opportunity will be given for the social intercourse of students and instructors which has been an attractive and profitable feature of the School.

The Divinity **Library**, on Divinity Avenue, will be open each week-day during the session, from 9 to 1, and from 2 to 5.30 o'clock, except on Saturdays, when it will be closed at 1 P.M. for the day. For the convenience of students in the Summer School the books especially recommended by the lecturers in the several religions will be brought together on the shelves in the reading-room of the library. The College Library, in Gore Hall, is open from 9 to 5.30 daily, except Saturday afternoon.

Emerson Hall. The School will be held this year, as last, in the rooms of the Department of Social Ethics, on the second floor of Emerson Hall, which is in the College Yard near Quincy Street.

The Summer School is open to **men and women** alike. Special arrangements are made for the comfort of women. They share with women attending the Summer School of Arts and Sciences the use of the reception rooms in Phillips Brooks House. These rooms are supplied with writing materials and periodicals, and a trained nurse is at hand to render help in case of illness.

Morning Prayers, with a brief address, will be held in Appleton Chapel each morning at 8.45 o'clock. These services are in charge of the Harvard Board of University Preachers, and are intended for all members of the Harvard summer schools in Cambridge.

The Fee for membership in the School is \$15. It should be paid at the office of the Bursar of the University, which is in the College Yard, near Harvard Square, and open from 9 to 1. The payment of this fee is due on entering the School, and is immediately followed by registration in Emerson Hall. No reduction will be made for absence during any part of the session or from any of the lectures. Wives of members of the School will be welcomed to the lectures, without charge.

Cambridge offers many attractions to the students who resort to the Summer School of Theology. Besides the Divinity Library, containing about 36,000 volumes, the College Library, containing about 478,000 volumes, is also open every week-day. The Museum of Comparative Zoölogy, the Botanical Museum, the Mineralogical Museum, the Geological Museum, the Peabody Museum of American Archaeology and Ethnology, the Semitic Museum, the collections in which are of special value to those who are interested in Biblical Studies, the Germanic Museum, the Fogg Museum of Art, and the Botanic Garden are open to members of the summer schools. The Gray Herbarium also may be consulted by qualified persons, and its Library will be open for consultation.

Each year excursions, open to all members of the summer schools, are conducted to places of historic interest in and about Cambridge, Boston, Lexington, Concord, Plymouth, Danvers, and Salem. Not least, in the pleasure and stimulus which it brings, is the association with the large body of students drawn together by the courses offered by the Summer School of Arts and Sciences. In 1907 there were 809 persons registered in these courses.

Reduced Railway Fares. The Eastern Canadian, the New England, and the Trunk Line Passenger Associations, — controlling the railway lines throughout eastern Canada, New England, New York State, Pennsylvania, New Jersey, Delaware, Maryland, District of Columbia, western Virginia, and

West Virginia, — have granted a reduced fare to members of the Harvard Summer School who comply with the prescribed conditions stated below.

The reduction amounts to two-thirds of the cost of the return ticket from Boston to the point within the territory above-named whence the student comes.

Members of the School from more distant points are able to save a substantial part of their travelling expenses by purchasing a local ticket to some important station within the territory above specified, and there making arrangements for a reduced rate on the return trip. Such stations are Washington, D.C., Baltimore, Md., Charleston and Wheeling, W. Va., Pittsburg, Erie, and Philadelphia, Pa., Bellaire, O., Buffalo, Niagara Falls, Suspension Bridge, Rochester, Watertown, Ogdensburg, Albany, and New York, N.Y., etc.

The rate charged is *full fare going*, and *one-third the regular fare returning*.

The passenger should purchase a through ticket to Boston, paying full fare therefor, and ask for either the Eastern Canadian, the New England, or the Trunk Line Association Certificate at the time the ticket is purchased. This Certificate must be deposited for validation with the Chairman of the Summer School immediately after reaching Cambridge. A fee of twenty-five cents is charged by the Passenger Associations for the validation.

The ticket should be bought and the Certificate secured *at least thirty minutes* before the scheduled time of departure of the train.

Going tickets must be purchased between June 27 and July 4, inclusive. The return journey must be made on or before August 15, 1908.

No reduction is allowed on the homeward fare unless the going fare amounts to seventy-five cents or over.

The return journey must be over the same route as the going trip, and no stop-over is allowed.

The Certificate is not transferable.

All students who can conveniently use this method of reducing travelling expenses are urged to do so. The success of the plan this year and the possibility of securing the reduction in future years depend on the number of persons using it. *No reduction will be allowed unless one hundred or more certificates are presented for validation.*

Members of the Summer School who reside near enough to Cambridge to return home each day are advised to inquire of their local ticket agent about special student rates, or commutation tickets, or fifty-ride tickets.

Students from the Pacific Coast States are advised to inquire about the "Nine Months Tourists' Rates" and other opportunities for securing reduced round trip tickets to Eastern points.

All students who find it convenient to come to Boston *via* Cleveland, O., may take advantage of such reduced railway rates as may be granted to members of the National Educational Association, which meets in Cleveland on June 29th.

Students from the Central and Western states can use the reduced rate for the N. E. A. meeting between their home station and Cleveland, O., then a local ticket between Cleveland and Erie, Pa. (or between Cleveland and Buffalo or Niagara Falls, N.Y.), and then arrange for the reduced rate by complying with the above conditions and securing the *Trunk Line Association Certificate* for the trip, between Erie, Buffalo, or Niagara Falls, and Boston.

Students from all sections of the country are advised to inquire of their local passenger agents concerning reduced rates which may be granted to societies meeting in Boston or vicinity about July 1st; or special tourists' rates to persons visiting summer resorts on the New England coast or in the White Mountains.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten

dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is printed at the end of this pamphlet.

Persons attending the School may give their baggage checks to the Armstrong Transfer Company in Boston for delivery in Cambridge, or their baggage may be left at the railway station and checks given to local expresses near Harvard Square, Cambridge. As there are no adequate hotel accommodations in Cambridge, persons arriving late in the afternoon are advised to spend the night in Boston, unless they have secured their Cambridge lodgings in advance.

Mail for persons attending the School should be addressed to Summer School of Theology, Emerson Hall, Cambridge, Mass.

Letters of inquiry may be addressed to the Secretary of the Divinity Faculty, Rev. ROBERT S. MORISON, Divinity Library, Cambridge, Mass.

Lectures

Professor C. H. Toy. JULY 1-7, AT 10.30 A.M.

THE ORIGIN AND DEVELOPMENT OF RELIGION

- Wednesday, July* 1. The Historical Beginnings.
Thursday, “ 2. The Higher Social Organization.
Friday, “ 3. The Scientific Movement.
Monday, “ 6. The Ethical Movement.
Tuesday, “ 7. Spirituality and Unity.

Professor R. W. Rogers. JULY 1-7, AT 12 M.

THE RELIGION OF BABYLONIA AND ASSYRIA,

with especial reference to its relation to the religion of Israel and the influence of its religious literature on the Old Testament.

- Wednesday, July* 1. The Recovery of a Lost Religion.
Thursday, “ 2. The Gods of Babylonia and Assyria.
Friday, “ 3. The Cosmologies.
Monday, “ 6. The Sacred Books.
Tuesday, “ 7. The Myths and Epics.

Professor E. W. Hopkins. JULY 1-3, AT 9 A.M.

ZOROASTRIANISM

- Wednesday, July* 1. The Origin and Early Form of Zoroastrianism.
Thursday, “ 2. The Avesta and the Cult.
Friday, “ 3. The Mithra Cult and Later Zoroastrianism.

Professor C. R. Lanman. JULY 6-10, AT 9 A.M.

BUDDHISM

- Monday, July* 6. Relation of Buddhism to Antecedent Systems of Religion and Philosophy. Sources of Knowledge.
Tuesday, “ 7. The Personality of Buddha. The Buddha Legend.

- Wednesday, July 8.* Buddha's Doctrine. Its Practical and its Theoretical Aspects (Religion *vs.* Dogma). The Parabolic Teaching.
- Thursday, " 9.* Buddha's Order. Early Asceticism. Origin and Founding of the Great Religious Establishments.
- Friday, " 10.* Buddhism and Christianity. Coincidences between them and the Interpretation thereof.

Professor W. R. Arnold. JULY 8-13, AT 10.30 A.M.

JUDAISM FROM ALEXANDER TO THE ANTONINES

- Wednesday, July 8.* The Jewish Community.
- Thursday, " 9.* Jewish Religious Practice.
- Friday, " 10.* Jewish Religious Theory.
- Saturday, " 11.* Sources of Judaism.
- Monday, " 13.* Judaism and Christianity.

Professor C. C. Torrey. JULY 14-18, AT 10.30 A.M.

MOHAMMEDANISM

- Wednesday, July 8.* Mohammed.
- Thursday, " 9.* The Koran.
- Friday, " 10.* Tradition and the Beginning of a System of Doctrine.
- Saturday, " 11.* Sectarian Movements and the Development of Orthodoxy.
- Monday, " 13.* Modern Islam.

Professor C. H. Moore. JULY 8-14, AT 12 M.

THE RELIGIONS OF THE ROMAN WORLD AT THE BEGINNING
OF THE CHRISTIAN ERA

- Saturday, July 11.* The Orphic Sect.
- Monday, " 13.* The Greater Greek Mysteries.
- Tuesday, " 14.* Political, Social, and Religious Changes from Augustus to Diocletian.
- Wednesday, " 15.* Pantheistic Character of Later Paganism.
- Thursday, " 16.* The Mysteries of Isis, Mithras, and the Great Mother.
- Friday, " 17.* Pagan Influence on Christianity.

Professor W. W. Rockwell. JULY 11-14, AT 9 A.M.

THE ATTITUDE OF THE EARLY CHURCH TOWARD OTHER RELIGIONS

- Tuesday, July 14.* The Attitude of the Church toward Judaism.
Wednesday, " 15. The Attitude of the Church toward Polytheistic and Popular Cults.
Thursday, " 16. The Attitude of the Church toward the Greek Philosophy. The Treatment of the Old Religions by the Imperial Church.

Doctor A. S. Lloyd. JULY 15-17, AT 12 M.

THE ATTITUDE OF THE MODERN CHURCH TOWARD OTHER RELIGIONS

- Wednesday, July 15.* Christianity and the Religions.
Thursday, " 16. What Christianity owes to the Religions.
Friday, " 17. How this obligation is to be met.

Professor G. F. Moore. JULY 15-18, AT 9 A.M.

THE INFLUENCE OF OTHER RELIGIONS ON CHRISTIANITY

- Wednesday, July 15.* The Debt of Christianity to Contemporary Judaism.
Thursday, " 16. The Relation of Christianity to the Redemptive Religions of the Time.
Friday, " 17. The Influence of Philosophy.
Saturday, " 18. The Assimilation of Popular Paganism.
Saturday, " 18 (12 M.). Christianity as a Universal Religion.

Tabular View

Morning Prayers daily at 8.45

	9 a.m.	10.30 a.m.	12 m.
<i>Wednesday, July 1</i>	Hopkins	Toy	Rogers
<i>Thursday, " 2</i>	Hopkins	Toy	Rogers
<i>Friday, " 3</i>	Hopkins	Toy	Rogers
<i>Saturday, " 4</i>			
<i>Monday, " 6</i>	Lanman	Toy	Rogers
<i>Tuesday, " 7</i>	Lanman	Toy	Rogers
<i>Wednesday, " 8</i>	Lanman	Arnold	C. H. Moore
<i>Thursday, " 9</i>	Lanman	Arnold	C. H. Moore
<i>Friday, " 10</i>	Lanman	Arnold	C. H. Moore
<i>Saturday, " 11</i>	Rockwell	Arnold	C. H. Moore
<i>Monday, " 13</i>	Rockwell	Arnold	C. H. Moore
<i>Tuesday, " 14</i>	Rockwell	Torrey	C. H. Moore
<i>Wednesday " 15</i>	G. F. Moore	Torrey	Lloyd
<i>Thursday, " 16</i>	G. F. Moore	Torrey	Lloyd
<i>Friday, " 17</i>	G. F. Moore	Torrey	Lloyd
<i>Saturday, " 18</i>	G. F. Moore	Torrey	G. F. Moore

SUMMER SCHOOL OF 1907*

Lecturers

From Harvard University

- CHARLES WILLIAM ELIOT, A.M., LL.D., *President.*
JEREMIAH SMITH, A.M., LL.D., *Story Professor of Law.*
JAMES BARR AMES, A.M., LL.B., LL.D., *Dane Professor of Law,
and Dean of the Faculty of Law.*
FRANCIS GREENWOOD PEABODY, A.M., D.D., LL.D., *Plummer
Professor of Christian Morals.*
JOSIAH ROYCE, PH.D., LL.D., *Professor of the History of Philosophy.*
FRANK WILLIAM TAUSSIG, PH.D., LL.B., *Henry Lee Professor of
Economics.*
JEFFREY RICHARDSON BRACKETT, PH.D., *Instructor in Charity,
Public Aid, and Correction.*
ROBERT ARCHEY WOODS, A.B., *Lecturer on Social Ethics.*
CHARLES JESSE BULLOCK, PH.D., *Assistant Professor of Economics.*
JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testa-
ment Criticism and Interpretation, and Dexter Lecturer on Biblical
Literature.*
DAVID CAMP ROGERS, PH.D., *Instructor in Social Ethics.*

From Elsewhere

- SHAILER MATHEWS, A.M., D.D., *Professor of Historical and
Comparative Theology, University of Chicago.*
LEWIS BAYLES PATON, PH.D., *Professor of Old Testament Exe-
gesis and Criticism, Hartford Theological Seminary.*

* The announcement for 1905 contains the names of all lecturers (60) and all students (431) connected with the Summer School during its first six years (1899-1904). Copies of this announcement may be had on application.

Students

- Aburatani, Jiro, (*Doshisha Coll.*) 1892, (*Doshisha Theol. Seminary*) 1895, (*Union Theol. Seminary*) 1906, New York, N.Y.
- Atkinson, Edward Ernest, A.B. (*Brown Univ.*) 1879, A.M. (*ibid.*) 1882, (*Newton Theol. Institution*) 1882, A.M. (*Harvard Univ.*) 1886, S.T.B. (*ibid.*) 1887, S.T.B. (*Episcopal Theol. School, Cambridge*) 1888, Cambridge.
Dorchester.
- Barlow, Mary Ellen, Woburn.
- Beekman, Frederick Warren, A.B. (*Amherst Coll.*) 1893, LL.B. (*Boston Univ.*) 1896, Groton.
- Billings, Sherrard, A.B. (*Harvard Univ.*) 1880, S.T.B. (*Episcopal Theol. School, Cambridge*) 1884, Groton.
- Birney, Laress John, A.B. (*Scio Coll.*) 1895, S.T.B. (*Boston Univ.*) 1898, Newton Centre.
- Bourne, Alexander Phoenix, A.B. (*Brown Univ.*) 1890, (*Andover Theol. Seminary*) 1894, A.M. (*Harvard Univ.*) 1895, Cambridge.
- Bradley, Edward Ernest, A.B. (*Williams Coll.*) 1885, S.T.B. (*Yale Univ.*) 1891, Lincoln.
- Bulkeley, Benjamin Reynolds, A.B. (*Univ. of Rochester*) 1876, A.M. (*ibid.*) 1879, S.T.B. (*Harvard Univ.*) 1882, Beverly.
Middletown, N.Y.
- Butler, Stanard Dow, Elyria, O.
Beverly.
- Cadmus, William Eugene, A.B. (*Cornell Coll., Ia.*) 1889, S.T.B. (*Boston Univ.*) 1892, Wakefield.
- Chamberlin, Carey Wiard, Dedham.
- Chase, Rufus Shackford, (*Episcopal Theol. School, Cambridge*) 1891, Wakefield.
- Chase, Stephen, A.B. (*Harvard Univ.*) 1886, Dedham.
- Crane, William Merriam, A.B. (*Harvard Univ.*) 1902, S.T.B. (*ibid.*) 1904, PH.D. (*ibid.*) 1906, New York, N.Y.
- Davidson, Edgar Eugene, Newtonville.
- Deetz, Herbert Downs, A.B. (*Ohio Wesleyan Univ.*) 1892, S.T.B. (*Boston Univ.*) 1895, Haverhill.

- Duane, Charles Williams, A.B. (*Univ. of Pennsylvania*) 1858, A.M. (*ibid.*) 1861, (*Theol. Seminary in the Diocese of Virginia*) 1861, Cambridge.
- Eaton, Clarence Livingstone, A.B. (*Tufts Coll.*) 1895, A.M. (*ibid.*) 1898, S.T.B. (*ibid.*) 1898, Medford.
- Elliott, Edward Arthur, A.B. (*McGill Univ.*) 1891, S.T.B. (*Wesleyan Theol. Coll.*) 1892, Saginaw, Mich.
- Emerson, Oliver Pomeroy, A.B. (*Williams Coll.*) 1868, A.M. (*ibid.*) 1871, (*Andover Theol. Seminary*) 1871, Cambridge.
- Enman, James Ewen, PH.B. (*Boston Univ.*) 1897, Roxbury.
- Evarts, Prescott, A.B. (*Harvard Univ.*) 1881, S.T.B. (*General Theol. Seminary*) 1885, Cambridge.
- Ewing, Walter Lee, A.B. (*Baldwin Univ.*) 1905, Malden.
- Feltus, George Haws, A.B. (*Hamilton Coll.*) 1891, (*Auburn Theol. Seminary*) 1894, A.M. (*Hamilton Coll.*) 1897, Watertown, N.Y.
- Fisher, Frederick Bohn, S.B. (*Asbury Coll.*) 1902, A.B. (*ibid.*) 1904, Nantasket.
- Fiske, George Walter, A.B. (*Amherst Coll.*) 1895, A.M. (*ibid.*) 1898, S.T.B. (*Hartford Theol. Seminary*) 1898, Oberlin, O.
- Gilbert, Will M, A.B. (*Cornell Coll., Ia.*) 1904, Plymouth, Ill.
- Grant, John Hiram, A.B. (*Amherst Coll.*) 1892, S.T.B. (*Yale Univ.*) 1896, Meriden, Conn.
- Hahn, Andrew, A.B. (*Harvard Univ.*) 1893, S.T.B. (*ibid.*) 1896, Duxbury.
- Hall, Frank Oliver, S.T.B. (*Tufts Coll.*) 1884, D.D. (*St. Lawrence Univ.*) 1901, D.D. (*Tufts Coll.*) 1905, New York, N.Y.
- Helms, Edgar James, PH.B. (*Cornell Coll., Ia.*) 1889, S.T.B. (*Boston Univ.*) 1903, Jamaica Plain.
- Holden, James Harry, A.B. (*Tufts Coll.*) 1885, A.M. (*ibid.*) 1888, S.T.B. (*ibid.*) 1888, Roxbury.
- Holmes, William Trumbull, A.B. (*Oberlin Coll.*) 1892, A.B. (*Harvard Univ.*) 1894, (*Andover Theol. Seminary*) 1897, Watertown, Conn.
- Hutchins, William James, A.B. (*Yale Univ.*) 1892, (*Union Theol. Seminary*) 1896, Oberlin, O.
- Jackson, Charles Edward, A.B. (*Harvard Univ.*) 1902, S.T.B. (*Episcopal Theol. School, Cambridge*) 1904, Newton Highlands.
- Justice, James Caleb, A.B. (*Northwestern Univ.*) 1905, Evanston, Ill.

- Kendrik, Eliza Hall, A.B. (*Wellesley Coll.*) 1885,
 PH.D. (*Boston Univ.*) 1895, Newton.
 Leadbetter, Florence Eugénie, Roslindale.
 Leadbetter, Maud Gertrude, Roslindale.
 Loring, Robert Sprague, (*Meadville Theol. School*)
 1895, Boston.
 Love, William Winn, A.M. (*Univ. of Missouri*)
 1890, (*General Theol. Seminary*) 1890, Davenport, Ia.
 Lukens, Victor Herbert, A.B. (*Princeton Univ.*)
 1895, (*Princeton Theol. Seminary*) 1898, Watertown, N.Y.
 Lyon, Clarence Cady, (*Andover Theol. Seminary*)
 1890, PH.B. (*Iowa Christian Coll.*) 1906, E. Hampton, Conn.
 McBride, Guy Moore, A.B. (*DePauw Univ.*) 1906, Bluffton, Ind.
 Macduff, Isabella Stirling, S.T.B. (*Tufts Coll.*) 1897, W. Paris, Me.
 McEwan, William Wallace, A.B. (*Mount Union*
Coll.) 1902, Andover, O.
 Mann, William Justin, LL.B. (*Columbia Univ.*) 1875, Boston.
 Marble, Fred Elmer, A.B. (*Univ. of Rochester*) 1887,
 (*Rochester Theol. Seminary*) 1890, PH.D. (*Yale*
Univ.) 1897, Cambridge.
 Mason, George Lincoln, Rochester, N.H.
 Matteson, John, PH.B. (*Brown Univ.*) 1886, S.T.B.
 (*Episcopal Theol. School, Cambridge*) 1891, Auburndale.
 Melton, Benjamin Huron, A.B. (*Kentucky Univ.*)
 1895, (*Coll. of the Bible, Ky.*) 1895, Richmond, Va.
 Miller, William Jewart, A.B. (*Allegheny Coll.*) 1904, Apollo, Pa.
 Morison, Ruth, A.B. (*Radcliffe Coll.*) 1902, Cambridge.
 Nash, Melvin Shaw, No. Hanover.
 Newell, Helen Mabelle, So. Boston.
 Noss, Christopher, A.B. (*Franklin and Marshall*
Coll.) 1888, (*Theol. Seminary of the Reformed*
Church in the U. S.) 1894, D.D. (*Franklin and*
Marshall Coll.) 1907, Lancaster, Pa.
 Ogilby, Remsen Brinckerhoff, A.B. (*Harvard Univ.*)
 1902, A.M. (*ibid.*) 1907, S.T.B. (*Episcopal Theol.*
School, Cambridge) 1907, Jamaica Plain.
 Oxnard, Henry Ernest, A.B. (*Harvard Univ.*) 1886,
 LL.B. (*ibid.*) 1889, (*Andover Theol. Seminary*)
 1894, Newton.
 Paine, George Lyman, A.B. (*Harvard Univ.*) 1896,
 A.M. (*ibid.*) 1897, S.T.B. (*Episcopal Theol. School,*
Cambridge) 1900, Dorchester.
 Paradise, Frank Ilsley, A.B. (*Yale Univ.*) 1888,
 (*Berkeley Divinity School*) 1890, W. Medford.

- Parker, Frederic Charles Wesby, A.B. (*Brown Univ.*) 1900, W. Somerville.
- Parker, William Henry, PH.B. (*Univ. of Wisconsin*) 1902, S.T.B. (*Harvard Univ.*) 1905, Reading.
- Payne, Ellie Kinney, Lawrence, Kan.
- Payne, Wallace Claire, A.B. (*Bethany Coll.*) 1886, Lawrence, Kan.
- A.M. (*ibid.*) 1887, S.T.B. (*Yale Univ.*) 1889,
- Penniman, George Wallace, A.B. (*Tufts Coll.*) 1879, Peabody.
- A.M. (*ibid.*) 1889, (*Tufts Coll. Divinity School*) 1889,
- Pettengill, Arthur Gooding, A.B. (*Bowdoin Coll.*) 1881, S.T.B. (*Yale Univ.*) 1885, Portland, Me.
- Pfatteicher, Ernst Philip, A.B. (*Lafayette Coll.*) 1895, A.M. (*ibid.*) 1898, (*Lutheran Theol. Seminary, Philadelphia*) 1898, PH.D. (*Lafayette Coll.*) 1900, W. Philadelphia, Pa.
- Phelps, George Leonard, (*Manchester Coll., England*) 1902, Evesham, England.
- Phelps, Laurence, A.B. (*Middlebury Coll.*) 1875, Atlanta, Ga.
- (*Andover Theol. Seminary*) 1879, A.M. (*Middlebury Coll.*) 1890, Meadville, Pa.
- Pickett, Harold Lionel, Bethany, W. Va.
- Pitman, Francis Marion, A.B. (*Bethany Coll.*) 1904, Calicut, So. India.
- A.M. (*ibid.*) 1905,
- Rau, Gokarn Subba, A.B. (*Madras Univ.*) 1893, Kingston, R. I.
- L.T. (*ibid.*) 1904,
- Redfield, Charles Philip, A.B. (*Williams Coll.*) 1893, (*Hartford Theol. Seminary*) 1898,
- Reinhold, Franklin Peters, A.B. (*Western Reserve Univ.*) 1895, S.T.B. (*Union Theol. Seminary*) 1898, Warren, O.
- Roberts, Stanley Wellington, A.B. (*Harvard Univ.*) 1906, A.M. (*ibid.*) 1907, W. Somerville.
- Roberts, Waters Dewees, A.B. (*Univ. of Pennsylvania*) 1884, A.B. (*Harvard Univ.*) 1885, S.T.B. (*Episcopal Theol. School, Cambridge*) 1888, Milton.
- Robinson, Alson Haven, S.B. (*Univ. of Maine*) 1901, Newburgh, N.Y.
- Robinson, John George, A.B. (*Hobart Coll.*) 1891, S.T.B. (*Episcopal Theol. School, Cambridge*) 1894, Pittsburg, Pa.
- Robinson, John Lunsford, LL.B. (*Cumberland Univ.*) 1884, A.B. (*ibid.*) 1885, S.T.B. (*ibid.*) 1889, Richmond, Va.
- Robinson, William Dunlop, A.B. (*Univ. of Rochester*) 1896, (*Auburn Theol. Seminary*) 1899, E. Bloomfield, N.Y.
- Roth, Charles Edgar, A.B. (*Franklin and Marshall Coll.*) 1902, A.M. (*ibid.*) 1905, (*Theol. Seminary of the Reformed Church in the U. S.*) 1905, Lancaster, Pa.

- Scott, Alva Roy, A.B. (*De Pauw Univ.*) 1886, A.M.
 (*ibid.*) 1889, (*McCormick Theol. Seminary*) 1891,
 PH.D. (*Univ. of Wooster*) 1896, A.M. (*Harvard Univ.*) 1899,
 Bangor, Me.
 Sears, Annie Lyman, Waltham.
 Shields, David Herman, A.B. (*Eureka Coll.*) 1897, Salina, Kan.
 Slayton, Albert Neilson, PH.B. (*Kenyon Coll.*) 1896,
 A.M. (*ibid.*) 1899, (*Bexley Hall, Gambier, O.*)
 1899,
 Sandusky, O.
 Smith, Curtis Warner, A.B. (*Scio Coll.*) 1892, Ashtabula, O.
 Smith, Ernest Charles, A.B. (*Bowdoin Coll.*) 1884,
 A.M. (*Harvard Univ.*) 1888, S.T.B. (*ibid.*) 1888, Green Bay, Wis.
 Smith, Herbert Scott, A.B. (*Univ. of Michigan*)
 1891, A.B. (*Harvard Univ.*) 1892, S.T.B. (*Epis-
 copal Theol. School, Cambridge*) 1896,
 Washington, D. C.
 Spaulding, Charles Edward, A.B. (*Wesleyan Univ.*)
 1886, S.T.B. (*Boston Univ.*) 1889, A.M. (*Wesleyan Univ.*) 1890,
 Fitchburg.
 Stebbins, Roderick, A.B. (*Harvard Univ.*) 1881,
 S.T.B. (*ibid.*) 1886,
 Milton.
 Tandberg, Oluf, S.T.B. (*Lombard Coll.*) 1898,
 Berlin, N. H.
 Treudley, Frederick, A.B. (*Indiana Univ.*) 1878,
 A.M. (*Hiram Coll.*) 1906,
 Athens, O.
 Trexler, Charles Daniel, A.B. (*Muhlenberg Coll.*)
 1903, A.M. (*ibid.*) 1906, (*Lutheran Theol. Sem-
 inary, Philadelphia*) 1906,
 Brooklyn, N. Y.
 Trexler, Samuel Geiss, A.B. (*Muhlenberg Coll.*)
 1896, A.M. (*ibid.*) 1899, (*Lutheran Theol. Sem-
 inary, Philadelphia*) 1899,
 Brooklyn, N. Y.
 Vossema, Hendrik, (*Meadville Theol. School*) 1895,
 S.T.B. (*Tufts Coll.*) 1896,
 Attleboro.
 Warren, William Frank, LL.B. (*George Washing-
 ton Univ.*) 1866,
 Peabody.
 Waters, Asa Wilson, A.B. (*Dartmouth Coll.*) 1871,
 LL.B. (*Cincinnati Coll.*) 1874, A.M. (*Marietta
 Coll.*) 1880, A.M. (*Harvard Univ.*) 1907,
 Philadelphia, Pa.
 Way, William, (*General Theol. Seminary*) 1901,
 Charleston, S. C.
 Wells, Ada Taylor, A.B. (*Wesleyan Univ.*) 1876,
 A.M. (*ibid.*) 1879,
 Boston.
 Whiting, Isabel Kimball, Cambridge.
 Williams, Elmer Ellsworth, A.B. (*Univ. of Roches-
 ter*) 1884, (*Crozer Theol. Seminary*) 1887,
 Randolph.
 Wolfe, F Fay, A.B. (*Albion Coll.*) 1902,
 Ortonville, Mich.

The Divinity School

FACULTY

CHARLES WILLIAM ELIOT, A.M., LL.D., PRESIDENT.

WILLIAM WALLACE FENN, A.M., S.T.B., DEAN, and *Bussey Professor of Theology*.

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages*.

FRANCIS GREENWOOD PEABODY, A.M., D.D., LL.D., *Plummer Professor of Christian Morals*.

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History*.

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion*.

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum*.

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology*.

JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature*.

IRVAH LESTER WINTER, A.B., *Assistant Professor of Elocution*.

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, and Secretary of the Faculty*.

The Harvard Divinity School is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. About three hundred such courses of instruction were given in 1906-07 (consult the "Announcement of the Courses of Instruction offered by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School of Arts and Sciences, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

The arrangements which have been made for the removal of Andover Theological Seminary to Cambridge provide for an interchange of instruction which will open to students of the Harvard Divinity School, without additional fees, courses given in Andover Seminary.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1907-08 may be had on application to Rev. Robert S. Morison, Secretary of the Faculty, who will also furnish any further information which may be desired.

LIST OF BOARDING AND
LODGING HOUSES

LIST OF BOARDING AND LODGING HOUSES.

Prices named are per week unless otherwise indicated.

Rooms and suites are furnished. The price includes light and the ordinary care of the room. Some of the single rooms, and many of the suites, may be occupied by two persons.

The accommodations for both board and rooms are ample. Arrangements can be made very readily and conveniently after reaching Cambridge.

Students are advised not to engage rooms before seeing them; also to have a clear understanding with the landlord as to terms and the length of time for which accommodations are engaged.

It is ordinarily understood that rooms or board are taken for the entire six weeks of the Summer School, ending August 12. In case a shorter time is desired, for any reason, the contract should be explicit on this point; otherwise, if the student wishes to make a change, or to leave Cambridge before August 12, difficulties may arise in giving up the accommodations first engaged.

The Chairman of the Summer School may be consulted about locations, etc.

No rooms are available in the College dormitories.

BOARD AND ROOMS

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
30 Ash St.	Mrs. E. J. McNeil	1	\$1.50	—	—	\$4.00	6
13 Avon St.	Mrs. T. W. Paine	2	2.50-3.00	—	—	5.00	—
62 Brattle St.	Mrs. S. E. Clifford	3	2.50-5.00	2	\$7.00	7.00	50
400 Broadway	Mrs. H. E. Lombard	5	2.00-up	—	—	6.00	30
1588 Cambridge St.	Mrs. M. Millner	1	2.00	—	—	4.50	20
1640 "	Mrs. K. M. James	—	—	5	5.00-10.00	6.00	25
1683 "	Mrs. H. T. Welsh	4	1.50-3.50	3	—	5.00	30

1697 Cambridge St.	Mrs. F. LaFleur	5	1.00-3.00	1	3.50	5.00	10
1707 " "	Mrs. T. F. O'Neil	6	1.00-2.00	1	3.00	4.50	10
1709 " "	Mrs. J. W. Ousler	2	1.00-2.00	2	2.50-4.00	5.00	15
1716 " "	Mrs. F. C. Becker	2	2.00	3	3.00-4.00	5.00	—
4 Carver St.	Mrs. W. H. Rice	3	2.00	2	5.00-10.00	6.00	12
82 Dana St.	Mrs. C. Crowley	3	3.00	—	—	5.00	6
53 Dunster St.	Miss M. E. Dudley	5	1.00-3.00	7	3.50	4.50	10
12 Eliot St.	Mrs. M. J. Packard	10	1.50-3.00	3	—	4.00	15
16 " "	Mrs. T. F. Burns	—	2.00	—	—	4.50	30
100 Ellery St.	Mrs. T. H. Duhart	3	1.50-3.00	—	—	5.00	8
6 Everett St.	Miss F. D. Gage	6	2.00-4.00	—	—	6.00	60
22 Farwell Place	Miss B. Kaatz	2	1.00	—	—	4.00	15
11 Felton St.	Mrs. A. M. Davidson	—	—	—	—	4.00	10
1 Forest Park	Mrs. E. W. Reddin	6	2.50-4.00	2	5.00-7.00	5.00	25
9 Forest St.	Miss K. Gass	3	4.00	—	—	5.00	25
42 Garden St.	Miss E. I. Odiorne	6	6.00	2	6.50	6.00	12
80 Garfield St.	Mrs. R. S. Clay	3	2.00-3.00	—	—	5.00	10
105 Hammond St.	Mrs. J. A. Crichton	2	2.50	—	—	5.00	2
102 Hancock St.	Mrs. C. H. Bowler	—	—	—	—	4.00	15
360 Harvard St.	Mrs. G. H. Hamilton	14	2.00-5.00	1	5.00	5.00	35
375 " "	Mrs. M. Moulton	7	1.50-4.00	—	—	5.00	25
391 " "	Mrs. S. L. Peaslee	2	3.00	—	—	5.00	—
17 Hilliard St.	Mrs. W. A. Mower	2	1.50-3.00	—	—	5.50	10
18 " "	Mrs. S. A. Mackenzie	4	2.00-4.00	—	—	4.00	10
28 Inman St.	Mrs. G. D. Bourcy	2	2.50	2	6.00	5.00	—
37 " "	Mrs. M. E. Bunce	6	1.25-2.50	—	—	4.50	25
7 Irving Ter.	Mrs. C. Crawford	3	2.50	—	—	5.00	12
64 Kirkland St.	Mrs. A. P. Hamlin	6	2.00-3.00	1	4.00	5.00	10
12 Mason St.	Miss S. S. Dillingham	2	3.50	—	—	6.00	4
1000 Massachusetts Ave.	Mrs. O. H. Fellows	3	2.00-3.00	—	—	5.00	70
1033 " "	Mrs. J. J. Connell	6	1.50-4.00	—	—	5.00	20
1114 " "	Mrs. E. R. Kiner	2	1.50-2.00	—	—	4.50	10

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
30 Mellen St.	Miss E. W. Folsom	4	1.25-2.75	—	—	4.25	4
123 Mt. Auburn St.	Mrs. H. G. Abraham	—	—	—	—	6.00	8
59 Museum St.	Mrs. E. Cauton	5	2.00-2.50	—	—	4.00	12
16 Oxford St.	Mr. S. E. Hutchins	6	2.00-3.50	8	4.50-7.00	5.00	70
68 " "	Mrs. A. M. Moore	3	2.00-3.00	—	—	5.00	3
76 " "	Mrs. E. L. Getchell	4	3.00-5.00	2	8.00-10.00	6.00	—
63 Prentiss St.	Mrs. C. A. King	8	1.25-2.00	—	—	4.50	75
10 Remington St.	Mrs. E. S. Evans	10	2.00-5.00	4	5.00-9.00	5.50	30
5 Riverview Ave.	Mrs. T. Brewington	2	2.00	—	—	4.50	4
11 Shepard St.	Mrs. A. J. Brown	3	2.00	—	—	5.50	18
32 " "	Mrs. J. F. Alderman	2	2.75-3.00	—	—	5.25	6
36 " "	Mrs. H. D. Wright	4	2.50-3.75	—	—	5.00	8
4 Story St.	Miss G. Clark	6	1.50-3.50	2	5.00-6.00	5.00	20
18 " "	Mrs. W. Ashness	7	2.00-3.00	—	—	4.00	24
20 Trowbridge St.	Mrs. E. J. Angell	6	1.50-2.50	2	6.00	5.00	40
33 " "	Mrs. E. B. Eddy	2	2.50	1	—	5.00	10
7 Wendell St.	Mrs. J. O. Starbuck	7	2.50-5.00	—	—	6.00	12
17 " "	Mrs. J. D. Hunt	3	1.50-3.00	1	5.00	5.00	10

At many of the above named places arrangements can be made for single meals at the following prices: —

1. For breakfasts, 20 cents to 35 cents each, or \$1.30 to \$2.10 per week.
2. For luncheons, 20 cents to 35 cents each, or \$1.30 to \$2.10 per week.
3. For dinners, 30 cents to 60 cents each, or \$2.00 to \$3.50 per week.

Table board may be obtained *à la carte* at the several cafés and restaurants at Harvard Square, near the College grounds, where hundreds may be accommodated.

ROOMS WITH BREAKFASTS OR LUNCHEONS

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF SINGLE MEALS	PRICES BY THE WEEK FOR ONE MEAL A DAY
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
117 Avon Hill St.	Mrs. E. D. Fellows	3	\$3.00	—	—	—	\$1.75
20 Banks St.	Mrs. A. H. Jewell (Colored)	3	2.00-3.00	—	—	35 cts.	2.00
42 Bowdoin St.	Mrs. E. L. Wilson	3	1.50-2.75	—	—	—	1.50
1524 Cambridge St.	Mrs. M. S. Browne	3	2.50-3.50	1	—	—	1.50
1699 “	Miss M. E. McAuliffe	5	1.00-3.00	—	—	—	1.00
21 Ellery St.	Misses Brigham	2	2.00-3.00	—	—	25	—
57 Gorham St.	Mrs. W. H. Andrus	2	2.50	—	—	—	2.65
111 Hammond St.	Mrs. David Eccles	3	1.50-2.50	—	—	—	1.50
162 Hancock St.	Mrs. G. S. Boyer	2	2.00-4.00	—	—	—	1.50
308 Harvard St.	Miss M. Gaffney	5	1.50-4.00	—	—	25	1.75
31 Highland Ave.	Mrs. W. H. Dunton	1	2.50	—	—	25	1.75
31 Inman St.	Mrs. C. A. Gray	3	2.00-4.00	—	—	—	—
42 Kirkland St.	Miss J. E. Brewster	15	1.50-3.00	3	3.00-5.00	25	1.75
65 Langdon St.	Miss F. H. Long	2	3.00-4.00	—	—	—	2.00
1 Leonard Ave.	Mrs. J. D. FitzGerald	2	1.50-2.00	—	—	25	1.50
46 Mt. Auburn St.	Mrs. Martin Brennan	3	1.00-2.00	2	3.00	35	2.00
9 Remington St.	Mrs. H. M. Blake	2	1.00-3.00	—	—	—	1.50
45 Sacramento St.	Mrs. J. D. McGilivray	3	1.50-3.00	1	—	—	1.50
8 Shepard St.	Mrs. L. L. C. Billings	5	1.50-2.50	—	—	—	1.75
24 Shepard St.	Mrs. M. R. P. Hatch	2	2.50	—	—	—	1.50
11 Sumner Road	Miss L. E. Hsley	3	2.50-3.00	—	—	20	1.40
23½ Wendell St.	Mrs. A. Elder	5	—	—	—	—	2.00
49 “	Mrs. B. F. Maricle	6	1.25-3.00	—	—	—	1.25
51 “	Mrs. M. D. Billings	6	1.75-3.00	2	4.00	—	1.75

ROOMS ONLY

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
16 Ash St. 3 Avon St. 44 " " 22 Batavia St., Boston 12 Bow St. 44 Brattle St. 57 " " 409 Broadway 413 " 417 " 467 " 471 " 1578 Cambridge St. 1673 " 1686 " 1727 " 1734 " 1750 " 46 Dana St. 69 " " 4 DeWolfe St. 9 " " 15 Ellery St. 18 " " 61 " "	Miss C. J. Carroll Mrs. G. D. Wildes Mrs. C. A. Ricker Mrs. L. Smith Mrs. J. J. Ferguson Mrs. L. J. Willey Mrs. M. L. Miles Mrs. Catherine Holy Mrs. M. A. Briggs Mrs. J. L. Fox Mrs. J. Tyler Mrs. S. E. Allyn Miss Frances Davis Mrs. G. G. Averill Mrs. I. R. Snow Mrs. W. H. Taunton Mrs. E. F. Hickey Mrs. J. B. Carter Mrs. O. V. Litchfield Mr. T. P. MacLarnie Mrs. M. J. Hannigan Miss E. J. D. Kennard Miss M. P. Blair Mrs. M. E. Pierce Mrs. J. R. Flewelling	3 2 2 6 2 5 1 2 7 5 6 5 3 5 2 8 2 9 2 2 6 3 5 5 2 2	\$1.50-3.50 2.00-3.00 2.50 2.00-6.00 2.00-3.00 5.00 2.50-3.00 1.25 1.25-3.00 1.25-3.00 1.50-3.00 2.00-4.00 1.25-3.00 2.00-3.00 2.50 1.50-3.50 2.00-2.50 1.50-2.50 3.00-3.50 2.00-5.00 1.50 1.75-2.00 2.00-4.00 2.00 2.50-3.00	1 — — — 1 4 2 — — — 2 — — — 2 6 4 5 — — 1 1 2 — 1	\$3.50 — — — 4.00 5.00 4.00-5.00 — — — — — — — 3.50 2.50-5.00 3.00-4.00 2.50-8.50 — — 2.50 3.75 — — 5.00	5 — — 12 4 10 5 — 9 6 9 — 5 — — — 10 30 3 — — — 6 2 —

19 Ellsworth Ave.	Mrs. D. L. Watson	4	1.00-3.00	1	3.50	—
5 Everett St.	Mrs. W. Gay	4	2.00-4.00	—	—	—
31 " "	Mrs. J. Eulhane	6	1.50-3.00	—	—	10
10 Farwell Place	Mrs. W. S. Randall	3	1.50-2.50	—	—	3
6 Felton St.	Mrs. G. C. Buckland	2	1.75	1	3.50	4
9 " "	Mrs. W. A. Little	3	2.00-2.50	—	—	—
50 Frost St.	Mrs. G. H. Marston	3	2.50-4.00	1	6.00	—
1 Garden St.	Mrs. M. F. Pinkham	1	6.00	4	—	—
54 " "	Misses Parsons	3	1.00-3.00	—	—	3
28 Gorham St.	Mrs. W. R. Lynch	6	2.00	—	—	10
63 " "	Mrs. M. A. Eagan	—	—	1	5.00-6.00	—
58 Hammond St.	Mrs. A. E. Wood	3	1.50-2.50	1	5.00	—
65 " "	Mrs. L. M. Johnson	9	1.50-3.00	3	4.00-6.00	7
276 Harvard St.	Mrs. D. F. Akerman	3	3.00-5.00	—	—	12
" " "	Mrs. E. F. Chandler	2	2.50	1	7.00-11.00	4
364 " "	Miss A. P. Barnes	6	2.50	1	3.00	7
378 " "	Miss M. L. Bullard	5	1.50-3.50	—	—	5
379 " "	Mrs. W. Ivers	4	2.00-3.50	—	—	—
381 " "	Mrs. J. Dobinson	3	3.00	2	—	8
48 Highland Ave.	Mrs. A. Babbitt	2	1.00-1.50	—	—	4
5 Hilliard Place	Mrs. J. D. Rose	2	2.00	—	—	—
15 Hilliard St.	Mrs. L. F. West	1	2.50	—	—	2
18 " "	Mrs. R. W. Gray	3	2.75-3.75	1	5.00	6
18 " "	Mrs. A. R. Jones	2	2.00	—	—	—
26 Holyoke St.	Mrs. E. G. Brandau	6	2.00-up	6	3.00-6.00	12
40 " "	Mrs. N. A. Braithwaite	6	1.50-3.00	—	—	6
13 Howland St.	Mrs. W. E. Rose	3	1.25-2.25	—	—	—
26 Hurlbut St.	Mrs. D. L. Aspinwall	9	1.50-3.50	2	—	10
19 Irving St.	Mrs. E. F. Arnold	4	1.00-2.50	—	—	—
26 " "	Mrs. G. D. Ford	2	1.25-2.00	—	—	—
32 " "	Mrs. C. F. Randall	5	1.75-5.00	3	—	7
48 " "	Mrs. E. F. Morse	4	2.00-2.50	2	4.00-5.00	—
40 Kirkland St.	Mrs. W. A. Brewster	4	1.50-2.50	7	1.50-5.00	20

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOMMODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
58 Kirkland St.	Mrs. F. A. Black	2	\$2.00-3.00	1	\$5.00	2
15 Langdon St.	Mrs. H. P. Massure	2	3.00-4.00	2	6.00-7.00	—
46 “	Mrs. A. Pippette	8	2.00-5.00	—	—	—
51 “	Mrs. C. L. Robinson	4	—	—	—	7
5-7 Linden St.	Miss M. E. Mooney	10	3.00-5.00	10	7.00-10.00	20
Marie Ave.	Mrs. E. T. McNamara	1	2.50	—	—	—
43 Martin St.	Mrs. C. F. Willard	3	2.50-4.00	1	—	6
1132 Massachusetts Ave.	Miss H. F. Shea	5	1.50-3.00	—	—	6
1134 “	Miss C. M. Burns	5	1.50-2.00	2	2.50-3.00	10
1172 “	Mrs. G. E. Clayton	4	2.00	3	4.00	8
1193 “	Miss N. M. Colby	4	3.00	1	—	—
1599 “	Mrs. E. S. Spyvee	7	1.50-5.00	3	2.00-7.00	10
1626 “	Mrs. E. G. Cooley	8	3.00-5.00	2	8.00	16
13 Mellen St.	Mrs. F. G. Alnutt	1	2.00	1	3.00	—
15 “	Miss Butler	6	1.00-2.00	2	2.00-2.25	10
16 “	Mrs. G. G. Edwards	4	2.00-3.50	—	—	4
23 “	Mrs. Margaret Driscoll	8	1.50-2.50	2	2.50-3.00	12
26 “	Mrs. C. W. Green	1	1.50	2	2.00-2.50	5
29 “	Mrs. W. P. Husband	6	1.00-2.00	1	2.50	8
34 “	Mrs. A. M. Whitmore	7	—	—	—	—
37 “	Mrs. M. A. Peters	6	1.50-4.00	3	4.00-7.00	—
22 Mt. Auburn St.	Miss W. Quinn	3	1.75-3.00	3	4.00	9
26 “	Mrs. Julia Shugrue	2	2.00	—	—	—
42 “	Mrs. Martin Brennan	5	1.50-2.00	—	—	5
44 “	Mrs. K. M. Powell	5	1.50-2.50	—	—	—
127 “	Mrs. E. R. Chase	2	2.00-5.00	4	2.00-5.00	1 or more
156 “	Mrs. C. R. Simonds	5	2.00-3.00	—	—	5

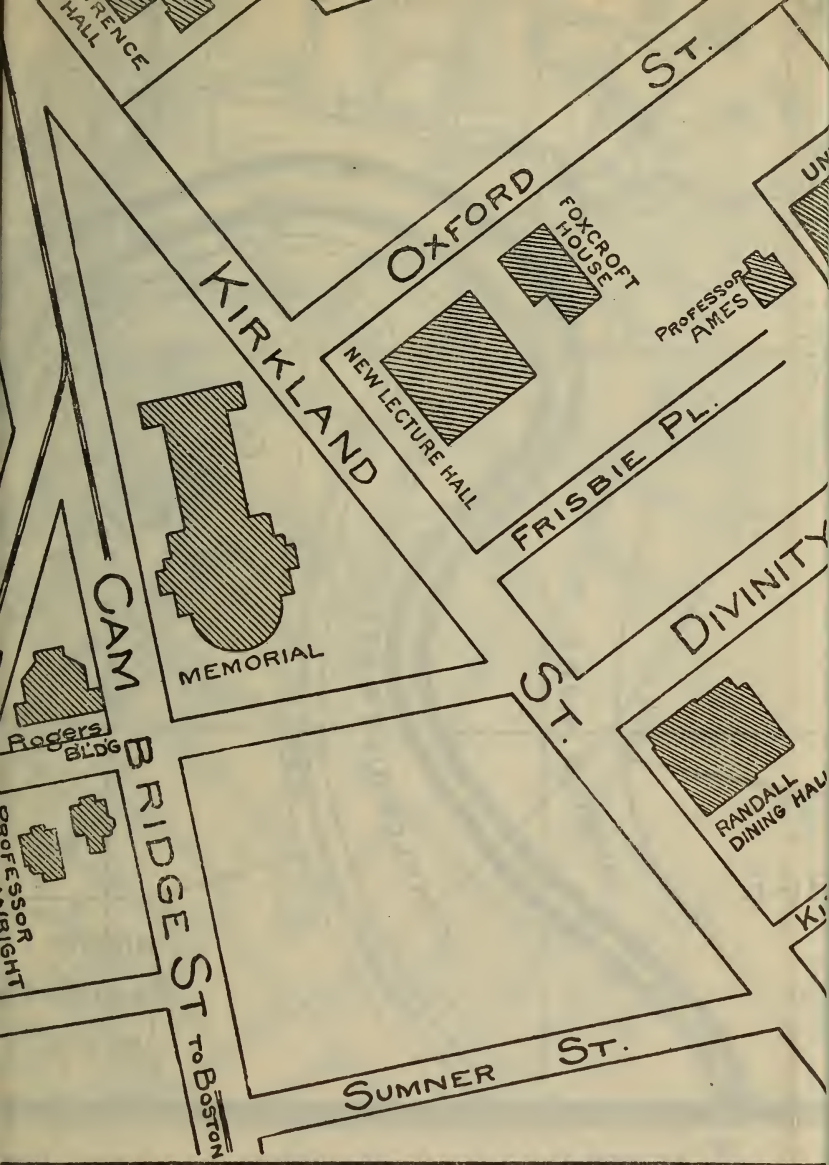
122 Orchard St.	Mrs. M. A. Paul	1	3.00	—	—	—	—
10 Oxford St.	Mrs. M. D. Fairbank	5	3.00-5.00	4	—	—	14
12 " "	Mrs. S. E. McLellan	4	2.00-3.00	5	4.50-6.00	—	14
45 " "	Mrs. J. W. Irwin	5	3.00-4.00	2	5.00	—	8
61 " "	Mrs. F. T. Hazen	6	1.50-3.50	1	4.50	—	8
63 " "	Miss M. A. Hutchison	4	1.50-3.00	1	4.50	—	4
67 " "	Mrs. H. Graham	4	1.25-2.00	1	3.00	—	6
79 " "	Mrs. W. Clark	4	2.00-3.00	—	—	—	8
16 Parker St.	Mrs. Alex. Shepherd	1	1.50	—	—	—	—
14 Plympton St.	Mrs. A. F. Hatfield	6	3.00-4.00	2	5.00-8.00	—	—
40 Prentiss St.	Mrs. E. M. Mitchell	2	2.00	—	—	—	—
94 Prescott St.	Mrs. G. P. O'Brien	2	1.50-2.50	3	3.00-5.00	—	8
96 " "	Mrs. Cordelia A. Row	8	2.00-4.00	1	4.50	—	9
15 Riverview Ave.	Mrs. W. Brent	2	1.50-2.00	—	—	—	—
14 Sacramento St.	Mrs. A. A. Adams	3	2.00-4.00	—	—	—	—
26 " "	Mrs. E. Winward	—	—	2	4.00-5.00	—	—
28 " "	Mrs. H. B. Coles	2	1.50-2.50	1	—	—	7
41 " "	Mrs. A. M. MacKay	3	2.00	—	—	—	—
58 " "	Mrs. W. J. Ricker	1	1.50	—	—	—	—
13 Shepard St.	Miss N. M. Sheehan	3	2.00-3.00	—	—	—	6
15½ " "	Mrs. F. W. Gaskill	4	2.00	6	3.00-4.00	—	10
20 " "	Mrs. L. Shackford	3	2.50	—	—	—	—
22 " "	Mrs. Henry Hayes	2	2.50	—	—	—	—
2 South St.	Mrs. Ellen Rainey	7	1.50-3.00	—	—	—	8
6 Story St.	Mrs. W. Heffernan	5	2.00-2.50	—	—	—	10
8 " "	Mrs. M. H. Cleary	2	1.50-2.50	1	3.50	—	3
11 " "	Misses Chapman	3	3.00-4.00	1	5.00	—	—
3 Summer Road	Mrs. W. H. Taunton	18	2.25-3.00	2	6.00	—	—
5 " "	" " "	5	1.00-2.25	1	3.50	—	—
12 " "	Mrs. W. P. Adams	3	3.00	1	4.00	—	—
14 " "	Mrs. M. W. Williams	4	1.00-2.50	1	3.50	—	6
15 " "	Mrs. M. M. Mason	4	1.50-3.50	—	—	—	—

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOMMODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
18 Trowbridge St.	Mrs. A. Stokes	1	\$1.75	3	\$3.00-5.00	5
36 "	Miss E. F. Hebb	5	1.50-3.00	1	4.50	—
45 "	Mrs. J. P. Harwood	7	2.00-4.00	2	—	10
53 "	Mrs. J. E. Turner	1	3.00	1	5.00	—
230 Upland Road	Mrs. E. Osterlind	2	2.00	—	—	—
37 Walker St.	Mrs. H. T. Clark	2	1.50-2.00	—	—	2
22 Wendell St.	Mrs. E. M. Marshall	3	1.50-3.00	—	—	4
24 "	Miss H. M. Mitchell	3	1.50-4.00	—	—	—
29 "	Mrs. M. E. Burton	4	1.50-3.00	—	—	—
42 "	Mrs. A. J. Nute	2	2.00-3.00	2	4.00-5.00	—
57 "	Mrs. A. F. Hayden	3	1.75-2.00	—	—	5
70 "	Mrs. M. L. Campbell	2	1.50-2.50	—	—	3

FURNISHED HOUSES AND APARTMENTS

STREET	NAME	No. of Rooms	PRICE PER MONTH	PRICE PER SEASON
8 Ash St. Pl.	Mrs. E. E. Marindin	10	\$35 or 40	—
10 Bellevue Ave.	Mrs. W. R. Mackay	8	—	\$75
1524 Cambridge St.	Mrs. M. S. Browne	Furnished house	35	—
1663 “	S. R. Brown	6	—	—
10½ Concord Ave.	Mrs. Arthur Pope	5	25	—
42 Dana St.	Mrs. W. M. Harding	8	50	—
9 DeWolf	Miss E. J. D. Kennard	4	15	—
15 Ellery St.	Miss M. P. Blair	6	45	—

4 Exeter Park	Miss A. M. Raymond	9 (House)	60	—
50 Frost St.	Mrs. G. H. Marston	5	40	—
276 Harvard St.	Mrs. E. F. Chandler	7	P	—
“ “ “	Miss Josephine Day	4	—	50
361 “ “	Mrs. C. A. Slack	3	35	—
46 Highland Ave.	Mrs. A. W. Ayer	7	30-35	—
5 Howland St.	Mrs. M. S. Embree	House	—	45, 6 weeks
7 “ “	Mrs. J. M. Adams	5	—	35
26 Hurlbut St.	Mrs. D. L. Aspinwall	4 or 8	Reasonable	—
33 Kirkland St.	Mr. E. H. Nichols	14	50	—
15 Langdon St.	Mrs. H. P. Massure	4	—	—
35 Lee St.	Mrs. A. L. Briggs	5	50	—
60 Martin St.	Mrs. M. A. Hutchinson	7	40	—
1132 Massachusetts Ave.	Miss H. F. Shea	5	40	—
1134 “ “	Miss C. M. Burns	House	50	—
1599 “ “	Mrs. E. S. Spyvec	7	—	—
12 Mason St.	Miss S. S. Dillingham	9	55	—
15 Mellen St.	Mrs. W. P. Husband	3 to 5	15	—
“ “ “	“ “ “	3 to 5	18	—
16 “ “	Mrs. G. G. Edwards	10	—	150, July and Aug.
122 Orchard St.	Mrs. M. A. Paul	4	—	60, July and Aug.
49 Oxford St.	Mrs. E. H. Thompson	House	40	—
“ “ “	Mrs. E. L. Getchell	7	40	55, 6 weeks
14 Sacramento St.	Mrs. A. A. Adams	—	40	—
45 “ “	Mrs. J. D. McGillivray	7	50	—
“ “ “	“ “ “	3	25	—
59 “ “	Miss S. M. Abbott	4	35	—
49a Trowbridge St.	Miss M. G. Curtis	6	30	—
23 Wendell St.	Mrs. H. Warren Foss	6	35	—
23½ “ “	Mrs. A. Elder	8	35	—
“ “ “	“ “ “	4	25	—
29 “ “	Mrs. C. D. Mayer	6	18-45	—
49 “ “	Mrs. B. F. Maricle	House	45	—



MAP OF CAMBRIDGE

IN THE VICINITY OF

HARVARD COLLEGE

1907-08

SCALE

— C E T —

KEY

MOUNT AUBURN

W. CEMETERY

CAMBRIDGE
CEMETERY

CHARLES RIVER RESEARCH

SOLDIERS
FIELD

NORTH
BRIGHTON
PLAYSTEAD

MASSACHUSETT

A map of the Charles River Reservation area in Boston. The Charles River is shown flowing from the top left towards the bottom right. The reservation boundary is marked with a thick black line. Streets shown include Cambridge Street, Huntington Avenue, and Huntington Avenue. The map also shows the locations of the Charles River Reservation, the Charles River, and the surrounding area.

RE
SERVATION

ST
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100

H. L.
W. A.
H. L.
M. B.

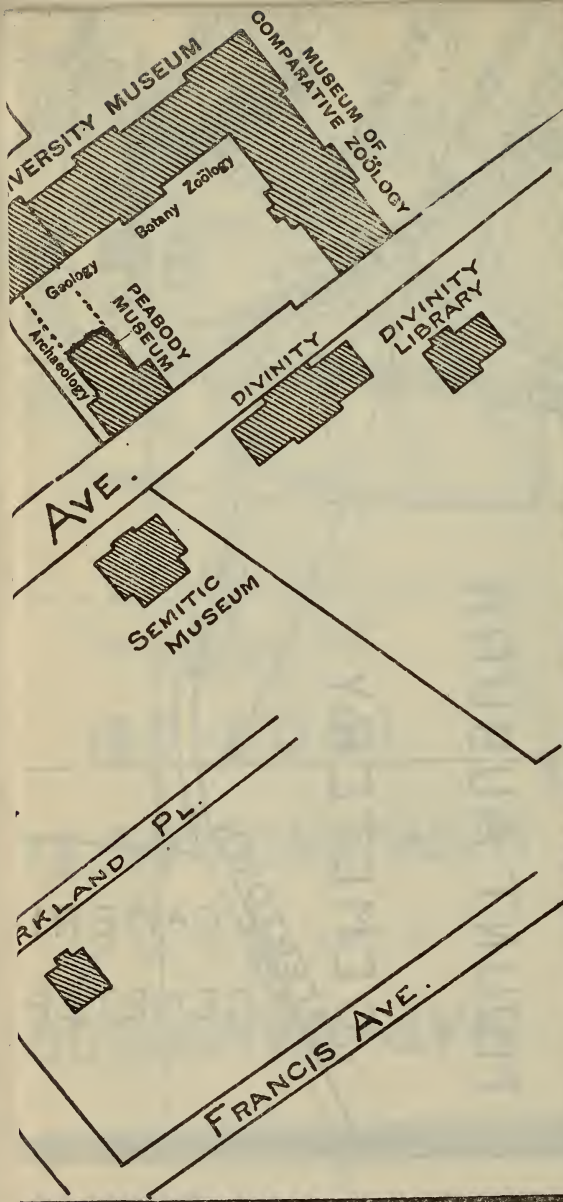
William
Connell
James
Alford
Nanning,
Norton,
Blackw
Neilso
Smyth,
Shier.

ell.
n.

10

Trinity Hall 1891	63	A. S. H. 1
University Hall 1891	64	C. H. C. 1
University Hall 1892	65	F. H. W. 1
University Master 1892	66	F. H. W. 1
Widow 1893	67	F. H. W. 1
Widow 1894	68	F. H. W. 1
Widow 1895	69	F. H. W. 1
Widow 1896	70	F. H. W. 1
Widow 1897	71	F. H. W. 1
Widow 1898	72	F. H. W. 1
Widow 1899	73	F. H. W. 1
Widow 1900	74	F. H. W. 1
Widow 1901	75	F. H. W. 1
Widow 1902	76	F. H. W. 1
Widow 1903	77	F. H. W. 1
Widow 1904	78	F. H. W. 1
Widow 1905	79	F. H. W. 1
Widow 1906	80	F. H. W. 1
Widow 1907	81	F. H. W. 1
Widow 1908	82	F. H. W. 1
Widow 1909	83	F. H. W. 1
Widow 1910	84	F. H. W. 1
Widow 1911	85	F. H. W. 1
Widow 1912	86	F. H. W. 1
Widow 1913	87	F. H. W. 1
Widow 1914	88	F. H. W. 1
Widow 1915	89	F. H. W. 1
Widow 1916	90	F. H. W. 1
Widow 1917	91	F. H. W. 1
Widow 1918	92	F. H. W. 1
Widow 1919	93	F. H. W. 1
Widow 1920	94	F. H. W. 1
Widow 1921	95	F. H. W. 1
Widow 1922	96	F. H. W. 1
Widow 1923	97	F. H. W. 1
Widow 1924	98	F. H. W. 1
Widow 1925	99	F. H. W. 1
Widow 1926	100	F. H. W. 1
Widow 1927	101	F. H. W. 1
Widow 1928	102	F. H. W. 1
Widow 1929	103	F. H. W. 1
Widow 1930	104	F. H. W. 1
Widow 1931	105	F. H. W. 1
Widow 1932	106	F. H. W. 1
Widow 1933	107	F. H. W. 1
Widow 1934	108	F. H. W. 1
Widow 1935	109	F. H. W. 1
Widow 1936	110	F. H. W. 1
Widow 1937	111	F. H. W. 1
Widow 1938	112	F. H. W. 1
Widow 1939	113	F. H. W. 1
Widow 1940	114	F. H. W. 1
Widow 1941	115	F. H. W. 1
Widow 1942	116	F. H. W. 1
Widow 1943	117	F. H. W. 1
Widow 1944	118	F. H. W. 1
Widow 1945	119	F. H. W. 1
Widow 1946	120	F. H. W. 1
Widow 1947	121	F. H. W. 1
Widow 1948	122	F. H. W. 1
Widow 1949	123	F. H. W. 1
Widow 1950	124	F. H. W. 1
Widow 1951	125	F. H. W. 1
Widow 1952	126	F. H. W. 1
Widow 1953	127	F. H. W. 1
Widow 1954	128	F. H. W. 1
Widow 1955	129	F. H. W. 1
Widow 1956	130	F. H. W. 1
Widow 1957	131	F. H. W. 1
Widow 1958	132	F. H. W. 1
Widow 1959	133	F. H. W. 1
Widow 1960	134	F. H. W. 1
Widow 1961	135	F. H. W. 1
Widow 1962	136	F. H. W. 1
Widow 1963	137	F. H. W. 1
Widow 1964	138	F. H. W. 1
Widow 1965	139	F. H. W. 1
Widow 1966	140	F. H. W. 1
Widow 1967	141	F. H. W. 1
Widow 1968	142	F. H. W. 1
Widow 1969	143	F. H. W. 1
Widow 1970	144	F. H. W. 1
Widow 1971	145	F. H. W. 1
Widow 1972	146	F. H. W. 1
Widow 1973	147	F. H. W. 1
Widow 1974	148	F. H. W. 1
Widow 1975	149	F. H. W. 1
Widow 1976	150	F. H. W. 1
Widow 1977	151	F. H. W. 1
Widow 1978	152	F. H. W. 1
Widow 1979	153	F. H. W. 1
Widow 1980	154	F. H. W. 1
Widow 1981	155	F. H. W. 1
Widow 1982	156	F. H. W. 1
Widow 1983	157	F. H. W. 1
Widow 1984	158	F. H. W. 1

W. W. F. inn.
C. H. We. lit.
A. A. 2. 1. 2. 3.
H. S. Herblout.
W. G. F. rl-w.
M. M. M. ex. av.
H. Münsterberg.
S. F. W. ating.
W. B. C. nonon.
G. W. Crim.
W. S. Burke.
G. P. Baker.



HARVARD UNIVERSITY

SUMMER SCHOOL OF ARTS AND SCIENCES

July 1 to August 12, 1908

COLLEGE COURSES IN

Anthropology,	French,	Methods of Teaching,
Architecture,	Geography,	Music,
Astronomy,	Geology,	Philosophy,
Botany,	German,	Physical Education,
Chemistry,	Government,	Physics,
Design in Art,	Greek,	Psychology,
Drawing and Painting,	Greek Life,	Public Speaking
Education,	History,	and Reading,
English Composition,	Latin,	Shopwork,
English Literature,	Mathematics,	Spanish,
Ethics,	Metaphysics,	Surveying.
Fine Arts,		

For information address the Chairman

J. L. Love, 4 Lawrence Hall, Cambridge, Mass.

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OFFICIAL REGISTER
OF
HARVARD UNIVERSITY

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VOLUME VI

APRIL 5, 1909

NUMBER 7

SUMMER SCHOOL OF
THEOLOGY

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ELEVENTH SESSION. — JULY 7-22, 1909

Subject: PRESENT RELIGIOUS CONDITIONS AND
PROSPECTS



Published by Harvard University
CAMBRIDGE, MASS.

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March inclusive, six times a month from April to September inclusive.

These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc., etc.

Divinity School of Harvard University

ANNOUNCEMENT

OF THE

SUMMER SCHOOL OF THEOLOGY

ELEVENTH SESSION. — JULY 7-22, 1909

Subject: PRESENT RELIGIOUS CONDITIONS AND
PROSPECTS



CAMBRIDGE

Published by the University

1909

Lecturers

From Harvard University

CHARLES WILLIAM ELIOT, A.M., LL.D., *President of Harvard University.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

HUGO MÜNSTERBERG, Ph.D., M.D., LL.D., Litt.D., *Professor of Psychology.*

LEO WIENER, *Assistant Professor of Slavic Languages and Literatures.*

GEORGE SANTAYANA, Ph.D., *Professor of Philosophy.*

GEORGE HOWARD PARKER, S.D., *Professor of Zoölogy.*

JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testament Criticism and Interpretation.*

THOMAS NIXON CARVER, Ph.D., LL.D., *David A. Wells Professor of Political Economy.*

RALPH BARTON PERRY, Ph.D., *Assistant Professor of Philosophy.*

HARRY WHEELER MORSE, Ph.D., *Instructor in Physics.*

RICHARD LEMPP, *Graduate of the University of Tübingen, 1906; Pastor in Lyons, 1906-07, in Stuttgart, 1907-08; Resident Graduate in the Harvard Divinity School, 1908-09; Repetent in the Stift of the University of Tübingen, 1909-.*

STANLEY ALFRED MELLOR, A.B., *University of Oxford, England, 1905; Divinity Student, Manchester College, Oxford, 1904-07; Student, University of Berlin, Germany, 1907-08; Graduate Student in Harvard University, 1908-09.*

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be attractive to students intending to study theology, to charity workers, to teachers in schools and colleges, and to other persons interested in theology.

The subjects with which the Summer School has concerned itself during the ten years of its maintenance are as follows :

- 1899. Old Testament, Church History, Theology.
- 1900. New Testament, History of Religions, Homiletics.
- 1901. The Relation of Ministers to Social Questions.
- 1902. Current Problems in Theology.
- 1903. Principles of Education in the Work of the Church.
- 1904. Contributions to Historical Theology.
- 1905. The Bible.
- 1906. Christian Theology in its Origin and Development.
- 1907. The Relation of the Ministry to Social Ethics.
- 1908. The Relation of Christianity to Other Religions.

For the year **1909** the **subject** discussed in the School will be *Present Religious Conditions and Prospects*.

Although the present time seems to show a marked decline in religion, there are those who believe that this is more apparent than real, and that, quite apart from institutional religion, there are indications in contemporary social, scientific and philosophical movements of a fresh and vital religious interest which presents new duties to the Christian Church and summons it to large opportunities. It is to an inquiry into the

grounds for this belief that the Summer School of Theology for 1909 will be devoted.

In view of this purpose, the courses offered fall into four main divisions. In the first division, the lectures by Professors TOY and EMERTON will treat theoretically, and by historical examples, the occurrence of fluctuations in religious interest, contrasting apparent religious decline with the simultaneous existence of influences working towards religious revival. In the second division, Professors SANTAYANA, WIENER, and Messrs. MELLOR and LEMPP will describe existing religious conditions in various countries of Christendom with especial reference to the question whether or no there are indications of such a contrast as has been referred to between ecclesiastical and extra-confessional religion. In the third division, Professors G. F. MOORE, MÜNSTERBERG, PARKER, CARVER, PERRY, ROPES, and Dr. MORSE will discuss contemporary movements which appear to have religious implications. In the fourth division, Professor E. C. MOORE will gather up the lines of the preceding discussions into a consideration of the conditions which prevail in this country, with suggestions as to the instant need and the present function of the churches in the United States. The session of the School will close with a lecture by President ELIOT upon "The New Religion."

Informal **conferences** with the lecturers will give opportunity for question and discussion on the subjects of the lectures.

Ample opportunity will be given for the social intercourse of students and instructors which has been an attractive and profitable feature of the School.

The Divinity **Library**, on Divinity Avenue, will be open each week-day during the session, from 9 to 1, and from 2 to 5.30 o'clock, except on Saturdays, when it will be closed at 1 P.M. for the day. For the convenience of students in the Summer School the books especially recommended by the lecturers in

the several courses will be brought together on the shelves in the reading-room of the library. The College Library, in Gore Hall, is open from 9 to 5.30 daily, except Saturday afternoon.

Semitic Museum. The School will be held this year in the Semitic Museum on Divinity Avenue. For convenience of demonstration, however, the lectures by Dr. MORSE will be given in the Jefferson Physical Laboratory.

The Summer School is open to **men and women** alike. Special arrangements are made for the comfort of women. The Faculty Room in Divinity Library Building, near the Semitic Museum, is reserved for their exclusive use during the session of the Summer School. They share also with women attending the Summer School of Arts and Sciences the use of the reception rooms in Phillips Brooks House. These rooms are supplied with writing materials and periodicals, and a trained nurse is at hand to render help in case of illness.

Morning Prayers, with a brief address, will be held in Appleton Chapel each morning at 8.45 o'clock. These services are in charge of the Harvard Board of University Preachers, and are intended for all members of the Harvard summer schools in Cambridge.

The Fee for membership in the School is \$15. It should be paid at the office of the Bursar of the University, which is in the College Yard, near Harvard Square, and open from 9 to 1. The payment of this fee is due on entering the School, and is immediately followed by registration in the Semitic Museum. No reduction will be made for absence during any part of the session or from any of the lectures. Wives of members of the School will be welcomed to the lectures, without charge.

Cambridge offers many attractions to the students who resort to the Summer School of Theology. Besides the

Divinity Library, containing about 37,000 volumes, the College Library, containing about 496,000 volumes, is also open every week-day. The Museum of Comparative Zoölogy, the Botanical Museum, the Mineralogical Museum, the Geological Museum, the Peabody Museum of American Archaeology and Ethnology, the Semitic Museum, the collections in which are of special value to those who are interested in Biblical Studies, the Germanic Museum, the Fogg Museum of Art, and the Botanic Garden are open to members of the summer schools. The Gray Herbarium also may be consulted by qualified persons, and its Library will be open for consultation.

Each year excursions, open to all members of the summer schools, are conducted to places of historic interest in and about Cambridge, Boston, Lexington, Concord, Plymouth, Danvers, and Salem. Not least, in the pleasure and stimulus which it brings, is the association with the large body of students drawn together by the courses offered by the Summer School of Arts and Sciences. In 1908 there were 1116 persons registered in these courses.

Reduced Railway Fares. The Eastern Canadian, the New England, and the Trunk Line Passenger Associations, controlling the railway lines throughout eastern Canada, New England, New York State, Pennsylvania, New Jersey, Delaware, Maryland, District of Columbia, western Virginia, and West Virginia, have granted a **reduced fare** to members of the Harvard Summer Schools who comply with the prescribed conditions. The reduction amounts to two-fifths of the cost of the return ticket from Boston to the point within the territory above-named whence the student comes. Members of the School from more distant points are able to save a substantial part of their travelling expenses by purchasing a local ticket to some important station within the territory above specified, and there making arrangements for a reduced rate on the return trip.

Students from the Southern States can conveniently make use of the reduced rates between Washington, D.C., and Boston, and students from the Central and Western States can make the arrangements also in Pittsburgh, or Erie, Pa., or in Buffalo, or Niagara, N. Y.

The passenger should purchase a through ticket to Boston, paying full fare therefor, and ask for either the **Eastern Canadian, the New England or the Trunk Line Association Certificate** at the time the ticket is purchased.

The ticket should be bought and the Certificate secured *at least thirty minutes* before the scheduled time of departure of the train.

Applications have been made to the Passenger Associations concerned for an extension of this privilege to other sections of the country. It is hoped that the applications may be successful. Announcement of the results will be made later. Information may be obtained from the Chairman of the Summer School of Arts and Sciences, 4 Lawrence Hall, Harvard University, Cambridge.

Members of the Summer School who reside near enough to Cambridge to return home each day are advised to inquire of their local ticket agent about special student rates, or commutation tickets, or fifty-ride tickets.

Students from the Pacific Coast States are advised to inquire about the "Nine Months Tourists' Rates" and other opportunities for securing reduced round-trip tickets to Eastern points.

To secure the reduction 100 persons must present the Association Certificate entitling them to the reduced rate, or the return coupon of a round-trip ticket to Boston from some point where the reduction is obtainable. *Hence, all who do not use the reduced rate are requested kindly to use a round-trip ticket, if convenient, to assure the reduced fare for others.*

Students from all sections of the country are advised to inquire of their local passenger agents concerning reduced rates

which may be granted to societies meeting in Boston or vicinity about July 1st; or special rates to persons visiting summer resorts on the New England coast or in the White Mountains.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is printed at the end of this pamphlet.

Persons attending the School may give their baggage checks to the Armstrong Transfer Company in Boston for delivery in Cambridge, or their baggage may be left at the railway station and checks given to local expresses near Harvard Square, Cambridge. As there are no adequate hotel accommodations in Cambridge, persons arriving late in the afternoon are advised to spend the night in Boston, unless they have secured their Cambridge lodgings in advance.

Mail for persons attending the School should be addressed to Summer School of Theology, Divinity Library, Cambridge, Mass.

Letters of inquiry may be addressed to the Dean of the Divinity Faculty, Divinity Library, Cambridge, Mass.

Lectures

I. CAUSES AND ILLUSTRATIONS OF RELIGIOUS FLUCTUATIONS.

General Causes of Variation in Religious Interest. Two lectures. July 7-8 at 12 M. Professor TOY.

Historical Illustrations of Religious Decline and Recovery. Six lectures. July 7-13 at 9 A.M. Professor EMERTON.

II. PRESENT RELIGIOUS CONDITIONS:—

In Russia. Two lectures. July 14-15 at 10.30 A.M. Professor WIENER.

In Italy, France and Spain. Two lectures. July 7-8 at 10.30 A.M. Professor SANTAYANA.

In Germany. Two lectures. July 12-13 at 10.30 A.M. Mr. LEMPP.

In England. Two lectures. July 9-10 at 10.30 A.M. Mr. MELLOR.

III. CONTEMPORARY MOVEMENTS.

The Church and Psychotherapy. Two lectures. July 16-17 at 10.30 A.M. Professor MÜNSTERBERG.

The Present State of Theories of Evolution. Four lectures. July 19-22 at 9 A.M. Professor PARKER.

July 19. — Lamarckism.

“ 20. — Darwinism.

“ 21. — Current Criticisms of Darwinism.

“ 22. — The Mutation and other Theories.

The Religious Aspect of present Social Movements. Three lectures. July 12-14 at 12 M. Professor CARVER.

July 12. — The Religious Aspect of the Labor Movement.

“ 13. — A Constructive Programme for Social Progress.

“ 14. — The Relation of the Church to the Social Programme.

The Religious Implications of Contemporary Philosophy.
Four lectures. July 14-17 at 9 A.M. Professor
PERRY.

July 14. — Naturalism.

“ 15. — Idealism.

“ 16. — Pragmatism.

“ 17. — The New Realism.

The Present Scientific Attitude towards Matter and Ether.
Two lectures. July 9-10 at 12 M. Dr. MORSE.

July 9. — The Conservation of Energy.

“ 10. — Radio-activity and related Phenomena.

Principles and Methods of Biblical Criticism. Two lectures.
July 19-20 at 10.30 A.M. Professor G. F. MOORE.

The Effect of New Testament Criticism on Modern Religious
Life and Thought. Two lectures. July 21-22 at
10.30 A.M. Professor ROPES.

IV. Religious Conditions and Prospects in the United States. Six
lectures. July 15-21 at 12 M. Professor E. C.
MOORE.

July 15-16. — Present Conditions.

“ 17-19. — Religious Significance of Modern Civiliza-
tion.

“ 20-21. — Opportunity of the Church and Outlook of
the Ministry.

The New Religion. One lecture. July 22 at 12 M. Presi-
dent ELIOT.

Tabular View

Morning Prayers daily at 8.45

	9 a.m.	10.30 a.m.	12 m.
<i>Wednesday, July 7</i>	Emerton	Santayana	Toy
<i>Thursday, " 8</i>	Emerton	Santayana	Toy
<i>Friday, " 9</i>	Emerton	Mellor	Morse*
<i>Saturday, " 10</i>	Emerton	Mellor	Morse*
<i>Monday, " 12</i>	Emerton	Lempp	Carver
<i>Tuesday, " 13</i>	Emerton	Lempp	Carver
<i>Wednesday, " 14</i>	Perry	Wiener	Carver
<i>Thursday, " 15</i>	Perry	Wiener	E. C. Moore
<i>Friday, " 16</i>	Perry	Münsterberg	E. C. Moore
<i>Saturday, " 17</i>	Perry	Münsterberg	E. C. Moore
<i>Monday, " 19</i>	Parker	G. F. Moore	E. C. Moore
<i>Tuesday, " 20</i>	Parker	G. F. Moore	E. C. Moore
<i>Wednesday, " 21</i>	Parker	Ropes	E. C. Moore
<i>Thursday, " 22</i>	Parker	Ropes	Eliot

* These lectures will be given in the Jefferson Physical Laboratory.

SUMMER SCHOOL OF 1908*

Lecturers

From Harvard University

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

CHARLES ROCKWELL LANMAN, PH.D., LL.D., *Wales Professor of Sanskrit.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

CLIFFORD HERSCHEL MOORE, PH.D., *Professor of Latin.*

From Elsewhere

EDWARD WASHBURN HOPKINS, PH.D., LL.D., *Professor of Sanskrit and Comparative Philology, Yale University.*

CHARLES CUTLER TORREY, PH.D., *Professor of the Semitic Languages, Yale University.*

ROBERT WILLIAM ROGERS, PH.D., D.D., LL.D., *Professor of Hebrew and Old Testament Exegesis, Drew Theological Seminary.*

WILLIAM ROSENZWEIG ARNOLD, PH.D., *Professor of the Hebrew Language and Literature, Andover Theological Seminary.*

WILLIAM WALKER ROCKWELL, B.D., LIC.TH., *Assistant Professor of Church History, Union Theological Seminary.*

ARTHUR S. LLOYD, D.D., *General Secretary of the Domestic and Foreign Missionary Society of the Protestant Episcopal Church.*

* The announcement for 1905 contains the names of all lecturers (60) and all students (431) connected with the Summer School during its first six years (1899-1904). Copies of this announcement may be had on application.

Students

- Atkinson, Edward Ernest, A.B. (*Brown Univ.*) 1879,
 A.M. (*ibid.*) 1882, (*Newton Theol. Institution*)
 1882, A.M. (*Harvard Univ.*) 1886, S.T.B. (*ibid.*)
 1887, S.T.B. (*Episcopal Theol. School, Cambridge*)
 1888, Cambridge.
- Ballard, George Grey, Jr., A.B. (*Hobart Coll.*) 1898, Fredonia, N. Y.
- Bamber, Robert James, A.B. (*Bethany Coll.*) 1896,
 A.M. (*ibid.*) 1896, Versailles, Ky.
- Barker, Herbert Austin, A.B. (*Amherst Coll.*) 1897,
 (*Hartford Theol. Seminary*) 1901, Jamaica Plain.
- Billings, Sherrard, A.B. (*Harvard Univ.*) 1880,
 S.T.B. (*Episcopal Theol. School, Cambridge*)
 1884, A.M. (*Trinity Coll.*) 1887, Groton.
- Boicourt, William Luke, A.B. (*Baker Univ.*) 1901,
 S.T.B. (*Boston Univ.*) 1904, Montvale.
- Boynton, Charles Homer, A.B. (*Univ. of Rochester*)
 1886, S.T.B. (*General Theol. Seminary*) 1889,
 PH.D. (*New York Univ.*) 1889, Geneseo, N.Y.
- Brown, Edwin Guthrie, Presque Isle, Me.
- Bulkeley, Benjamin Reynolds, A.B. (*Univ. of*
Rochester) 1876, A.M. (*ibid.*) 1879, S.T.B. (*Har-*
vard Univ.) 1882, Beverly.
- Butler, George Manley, A.B. (*Amherst Coll.*) 1897,
 S.T.B. (*Yale Univ.*) 1900, A.M. (*Amherst Coll.*)
 1904, Medford.
- Chambers, John Milton, A.B. (*Northwestern Univ.*)
 1896, A.M. (*ibid.*) 1899, Lancaster, Pa.
- Chase, Rufus Shackford, (*Episcopal Theol. School,*
Cambridge) 1891, Wakefield.
- Chase, Stephen, A.B. (*Harvard Univ.*) 1886, Dedham.
- Clifton, Samuel Tilden, A.B. (*Lafayette Coll.*) 1894,
 A.M. (*ibid.*) 1897, (*Union Theol. Seminary*)
 1898, PH.D. (*Columbia Univ.*) 1899, Coxsackie, N. Y.
- Cross, Allen Eastman, A.B. (*Amherst Coll.*) 1886,
 S.T.B. (*Andover Theol. Seminary*) 1891, D.D.
 (*Dartmouth Coll.*) 1906, Boston.

- Duane, Charles Williams, A.B. (*Univ. of Pennsylvania*) 1858, A.M. (*ibid.*) 1861, (*Episcopal Theol. Seminary, Va.*) 1861, Boston.
- Evarts, Prescott, A.B. (*Harvard Univ.*) 1881, S.T.B. (*General Theol. Seminary*) 1887, Cambridge.
- Fletcher, Caroline Rebecca, A.B. (*Wellesley Coll.*) 1889, A.M. (*Radcliffe Coll.*) 1899, Cambridge.
- Gilbert, Will Marshall, A.B. (*Cornell Coll.*) 1904, Plymouth, Ill.
- Gordon, William Clark, A.B. (*Yale Univ.*) 1888, S.T.B. (*ibid.*) 1891, A.M. (*ibid.*) 1899, PH.D. (*Univ. of Chicago*) 1899, Auburndale.
- Gregg, Arthur Eugene, (*Bangor Theol. Seminary*) 1907, Eastport, Me.
- Griffin, Henry L., A.B. (*Williams Coll.*) 1868, A.M. (*ibid.*) 1871, S.T.B. (*Yale Univ.*) 1873, D.D. (*Williams Coll.*) 1906, Bangor, Me.
- Gring, Ambrose Daniel, A.B. (*Franklin and Marshall Coll.*) 1875, S.T.B. (*Yale Univ.*) 1878, A.M. (*Franklin and Marshall Coll.*) 1903, Cambridge.
- Hahn, Andrew, A.B. (*Harvard Univ.*) 1893, S.T.B. (*ibid.*) 1896, Duxbury.
- Hutchins, Herbert Bacon, A.B. (*Harvard Univ.*) 1886, S.T.B. (*Yale Univ.*) 1890, A.M. (*Brown Univ.*) 1901, Lewiston, Me.
- Jackson, Charles Edward, A.B. (*Harvard Univ.*) 1902, S.T.B. (*Episcopal Theol. School, Cambridge*) 1904, East Boston.
- Kenngott, George Frederick, A.B. (*Amherst Coll.*) 1886, (*Andover Theol. Seminary*) 1889, A.M. (*Amherst Coll.*) 1900, S.T.B. (*Andover Theol. Seminary*) 1900, Lowell.
- Kirkus, Frederick Maurice, (*General Theol. Seminary*) 1891, Wilmington, Del.
- Koerber, August, (*Concordia Theol. Seminary*) 1903, New York, N.Y.
- Leach, William James, Pekin, Ill.
- Leadbetter, Florence Eugénie, Roslindale.
- Locke, Adelaide Imogen, A.B. (*Mt. Holyoke Coll.*) 1892, (*Hartford Theol. Seminary*) 1895, S.T.B. (*ibid.*) 1896, Wellesley.
- McCallum, Donald Campbell, A.B. (*Kentucky Univ.*) 1907, (*Coll. of the Bible, Ky.*) 1908, [Australia.
Kaniva, Victoria,

- MacCarthy, Joseph P., A.B. (*Albion Coll.*) 1888,
A.M. (*Northwestern Univ.*) 1894, Kalamazoo, Mich.
- Manchester, Herbert A., A.B. (*Univ. of Rochester*)
1887, A.M. (*ibid.*) 1890, (*Auburn Theol. Seminary*) 1890, Boston.
- Mann, William Justin, LL.B. (*Columbia Univ.*)
1875, Stoughton.
- Matteson, John, PH.B. (*Brown Univ.*) 1886, S.T.B.
(*Episcopal Theol. School, Cambridge*) 1891, Auburndale.
- Noss, Christopher, A.B. (*Franklin and Marshall Coll.*) 1888, (*Theol. Seminary of the Reformed Church in the U. S.*) 1894, D.D. (*Franklin and Marshall Coll.*) 1907, Lancaster, Pa.
- Oxnard, Henry Ernest, A.B. (*Harvard Univ.*) 1886,
LL.B. (*ibid.*) 1889, (*Andover Theol. Seminary*) 1894, Newton.
- Paine, George Lyman, A.B. (*Harvard Univ.*) 1896,
A.M. (*ibid.*) 1897, S.T.B. (*Episcopal Theol. School, Cambridge*) 1900, Dorchester.
- Paradise, Frank Ilsley, A.B. (*Yale Univ.*) 1888,
(*Berkeley Divinity School*) 1890, West Medford.
- Parker, Willis Allen, Emporia, Kan.
- Payne, Wallace Claire, A.B. (*Bethany Coll.*) 1886,
A.M. (*ibid.*) 1887, S.T.B. (*Yale Univ.*) 1889, Lawrence, Kan.
- Perry, Carroll, A.B. (*Williams Coll.*) 1890, S.T.B.
(*Yale Univ.*) 1894, Jamaica Plain.
- Redfield, Charles Philip, A.B. (*Williams Coll.*) 1893,
(*Hartford Theol. Seminary*) 1898, Kingston, R.I.
- Reiter, Amos Oliver, A.B. (*Franklin and Marshall Coll.*) 1894, (*Theol. Seminary of the Reformed Church in the U. S.*) 1897, Pottsville, Pa.
- Roberts, Waters Dewees, A.B. (*Univ. of Pennsylvania*) 1884, A.B. (*Harvard Univ.*) 1885, S.T.B.
(*Episcopal Theol. School, Cambridge*) 1888, Milton.
- Robinson, Perley Joseph, (*Bangor Theol. Seminary*) 1888, Littleton, N.H.
- Sears, Annie Lyman, Waltham.
- Sehanavis, Binay Mohan, A.B. (*Univ. of Calcutta, India*) 1901, Bengal, India.
- Sewall, Oliver Dana, A.B. (*Bowdoin Coll.*) 1887,
A.M. (*ibid.*) 1890, (*Andover Theol. Seminary*) 1892, Brookline.

- Smith, Frederic William, (*Meadville Theol. School*) 1899, Peterboro, N.H.
- Smith, Herbert Scott, A.B. (*Univ. of Michigan*) 1891, A.B. (*Harvard Univ.*) 1892, S.T.B. (*Episcopal Theol. School, Cambridge*) 1896, Washington, D.C.
- Snell, Edwin Fitzson, A.B. (*Harvard Univ.*) 1897, West Newton.
(*Newton Theol. Institution*) 1897, Quincy.
- Souther, Marcella Adams, Auburndale.
- Spaulding, Charles Edward, A.B. (*Wesleyan Univ.*) 1886, S.T.B. (*Boston Univ.*) 1889, A.M. (*Wesleyan Univ.*) 1890, Hamilton, O.
- Stephan, Samuel Adam, A.B. (*National Normal Univ., Lebanon, O.*) 1895, S.T.B. (*Boston Univ.*) 1900, Fall River.
- Summerbell, Carlyle, A.B. (*Bucknell Coll.*) 1897, A.M. (*ibid.*) 1899, D.D. (*Palmer Coll.*) 1906, Lowell.
- Tomkinson, George Everett, A.B. (*McMaster Univ.*) 1905, TH.B. (*ibid.*) 1907, S.T.B. (*Newton Theol. Institution*) 1908, Superior, Wis.
- Villars, Ulysses S., Attleboro.
- Vossema, Hendrik, (*Meadville Theol. School*) 1895, S.T.B. (*Tufts Coll.*) 1896, Philadelphia, Pa.
- Waters, Asa Wilson, A.B. (*Dartmouth Coll.*) 1871, LL.B. (*Cincinnati Coll.*) 1874, A.M. (*Marietta Coll.*) 1880, A.M. (*Harvard Univ.*) 1907, Cambridge.
- White, Francis Bingham, S.T.B. (*Episcopal Theol. School, Cambridge*) 1895, Bellingham, Wash
- Wilson, James Martyn, (*Western Theol. Seminary*) 1895, Northampton.
- Wood, Irving Francis, A.B. (*Hamilton Coll.*) 1885, S.T.B. (*Yale Univ.*) 1892, PH.D. (*Univ. of Chicago*) 1903, Boston.
- Wriston, Henry Lincoln, A.B. (*Univ. of Denver*) 1889, S.T.B. (*Boston Univ.*) 1893, D.D. (*Univ. of Denver*) 1908,

The Divinity School

FACULTY

CHARLES WILLIAM ELIOT, A.M., LL.D., PRESIDENT.

WILLIAM WALLACE FENN, A.M., D.D., DEAN, and *Bussey Professor of Theology*.

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages*.

FRANCIS GREENWOOD PEABODY, A.M., D.D., LL.D., *Plummer Professor of Christian Morals*.

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History*.

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion*.

DAVID GORDON LYON, Ph.D., D.D., *Hollis Professor of Divinity, and Curator of the Semitic Museum*.

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology*.

JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testament Criticism and Interpretation, and Dexter Lecturer on Biblical Literature*.

IRVAH LESTER WINTER, A.B., *Assistant Professor of Public Speaking*.

BERTEL GLIDDEN WILLARD, A.B., *Instructor in Public Speaking*.

WILLIAM ROBERT PARKHOUSE DAVEY, S.T.B., Ph.D., *Austin Teaching Fellow in Semitic Languages*.

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, Emeritus*.

Andover Professors in Harvard University

WILLIAM HENRY RYDER, A.M., D.D., *Andover Professor of New Testament Interpretation*.

EDWARD YOUNG HINCKS, A.M., D.D., *Andover Professor of Biblical Theology.*

JOHN WINTHROP PLATNER, A.M., D.D., *Andover Professor of Ecclesiastical History.*

WILLIAM ROSENZWEIG ARNOLD, Ph.D., *Andover Professor of the Hebrew Language and Literature.*

ARTHUR STEPHEN HOYT, A.B., D.D., *Andover Lecturer on Homiletics.*

WILLIAM ADAMS BROWN, Ph.D., D.D., *Andover Lecturer on Theology.*

The Harvard Divinity School is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. About three hundred such courses of instruction were given in 1908-09 (consult the "Announcement of the Courses of Instruction offered by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School of Arts and Sciences, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the minister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of

Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

The arrangements with Andover Theological Seminary provide for an interchange of instruction which opens to students of the Harvard Divinity School, without additional fees, courses given in Andover Seminary.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1909-10 may be had on application to the Dean of the Faculty, who will also furnish any further information which may be desired.

LIST OF BOARDING AND LODGING HOUSES.

Prices named are per week unless otherwise indicated. Rooms and suites are furnished. The price includes light and the ordinary care of the room. Some of the single rooms, and many of the suites, may be occupied by two persons. The accommodations for both board and rooms are ample. Arrangements can be made after reaching Cambridge. If the student prefers to engage accommodations in advance, by correspondence, any names on the following list may be addressed; but such engagement should be provisional, as a rule, and subject to approval after the accommodations are viewed. Students are advised to have a clear understanding with the landlord as to terms and the length of time for which accommodations are engaged. It is ordinarily understood that rooms or board are taken for the entire six weeks of the Summer School, ending August 18. In case a shorter time is desired, for any reason, the contract should be explicit on this point; otherwise, if the student wishes to make a change, or to leave Cambridge before August 18, difficulties may arise in giving up the accommodations first engaged. The Chairman of the Summer School may be consulted about locations, etc. No rooms are available in the College dormitories.

BOARD AND ROOMS

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOMMODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
18 Appian Way	Mrs. E. J. Pinkham	—	—	—	—	\$7.00	10
117 Avon Hill St.	Mrs. E. D. Fellows	3	\$3.00	—	—	8.00	—
56 Boylston St.	Miss B. Kaatz	4	2.00-4.00	—	—	4.00	8
48 Brattle St.	Mrs. G. W. Patten	2	3.00	3	\$4.00	5.00	10
62 " "	Mrs. S. E. Clifford	5	3.00-7.00	1	8.00	7.00	50

400 Broadway	Mr. H. E. Lombard	10	2.50-8.00	—	—	6.00	25
1588 Cambridge St.	Mrs. M. Millner	1	1.25	—	—	4.50	15
1640 "	Mrs. K. M. James	—	—	5	5.00-10.00	5.00-6.00	20
1683 "	Mrs. H. T. Welsh	7	1.50-3.00	2	3.50-4.50	5.00	20
1689 "	Mrs. C. Crawford	4	2.00-3.00	1	5.00	5.00	20
1707 "	Mrs. T. F. O'Neil	7	1.00-2.50	1	3.00	5.00	12
1709 "	Mrs. J. W. Ousler	3	1.00-2.50	2	2.50-3.50	5.00	20
1750 "	Mrs. J. B. Carper	12	1.50-3.00	5	3.00-5.00	5.00	15
73A Dana St.	Alice L. Carpenter	2	2.00-2.50	—	—	4.00	6
12-14A Eliot St.	Mrs. M. J. Packard	10	1.50-2.50	4	5.00-7.00	3.50	50
15 Everett St.	Mrs. E. G. Perry	5	3.00-7.00	1	12.00	10.00-12.00	12
11 Felton St.	Mrs. G. S. Davidson	4	—	—	—	4.50	20
1 Forest Park	Mrs. E. W. Raddin	5	2.00-3.00	2	—	5.00	15
42 Garden St.	Miss E. I. Odiome	5	—	1	13.00	6.00	10
65 Hammond St.	Mrs. L. M. Johnson	7	1.50-2.50	4	3.00-5.00	5.00	—
74 "	Mrs. A. E. Nichols	4	2.50-3.50	1	4.00	5.00	50
105 "	Mrs. J. A. Crichton	2	2.00	—	—	5.00	4
360 Harvard St.	Mrs. G. H. Hamilton	15	1.50-5.00	2	5.00	5.00	35
373 "	Miss M. Moulton	5	1.50-4.00	—	—	5.00	25
391 "	Mrs. S. L. Peaslee	5	2.00	2	—	5.00	40
17 Hilliard St.	Mrs. W. A. Mower	2	1.50-3.00	1	4.50	5.00	6
47 Irving St.	Mrs. A. E. Flint	2	3.50	1	7.00	7.00	—
58 Kirkland St.	Mrs. F. A. Black	2	2.00-3.00	1	5.00	5.00	8
64 "	Mrs. A. P. Hamlin	7	2.00-4.00	1	4.00	5.00	10
68 "	Mrs. F. N. Bardwell	5	2.50-5.00	—	—	5.00	8
37 Langdon St.	Mrs. F. Gaskill	4	3.00	5	—	5.50	30
5 Lee St.	Mrs. Rose Sheridan	6	1.50-5.00	—	—	4.00	15
17 "	Mrs. E. E. Collins	4	2.00-4.00	1	5.00	4.00-4.50	30
25 "	Mrs. John Murray	—	—	—	—	4.00	—
1033 Massachusetts Ave.	Mrs. J. J. Connell	5	2.00-4.00	1	6.50	5.00	20
30 Mellen St.	Miss E. W. Folsom	4	1.50-2.50	—	—	4.50	6
28 Mt. Auburn St.	Mrs. Julia Sugrue	6	2.00-2.50	3	5.00	6.00	14

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
90 Mt. Auburn St.	Mr. T. J. Griffin	—	—	—	—	\$5.00	75
16 Oxford St.	Mr. S. P. Hutchins	2	\$2.00	9	\$5.00	5.00	75
18 Prescott St.	Mrs. N. E. Jones	3	3.00	—	—	5.50	—
10-12 Remington St.	Mrs. E. S. Evans	5	2.00-5.00	2	8.00-10.00	5.50	35
11 Shepard St.	Mrs. A. J. Brown	5	1.00-3.00	—	—	5.50	12
32 " "	Mrs. J. F. Alderman	2	2.50-3.00	—	—	5.25	5
4 Story St.	Miss Grace Clark	4	1.50-5.00	1	5.00	5.00	15
18 Trowbridge St.	Mrs. A. Stokes	1	1.75	3	3.00-6.00	5.00	8
20-22 " "	Mrs. E. J. Angell	6	1.25-5.00	1	7.00	5.00	25
35 " "	Miss Bertha Wilson	4	3.00	2	6.00	5.00	10
17 Wendell St.	Mrs. J. D. Hunt	3	1.50-2.50	—	—	5.00	15

At many of the above named places arrangements can be made for single meals at the following prices:—

1. For breakfasts, 20 cents to 35 cents each, or \$1.30 to \$2.10 per week.
2. For luncheons, 20 cents to 35 cents each, or \$1.30 to \$2.10 per week.
3. For dinners, 30 cents to 60 cents each, or \$2.00 to \$3.50 per week.

Table board may be obtained *à la carte* at the several cafes and restaurants at Harvard Square, near the College grounds, where hundreds may be accommodated.

ROOMS WITH BREAKFASTS OR LUNCHEONS

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF SINGLE MEALS	PRICES BY THE WEEK FOR ONE MEAL A DAY
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
82 Dana St.	Mrs. C. Crowley	2	\$3.00	—	—	—	\$1.50
21 Ellery St.	Misses Brigham	2	2.00-3.00	—	—	—	—
30 Forest St.	Mrs. E. R. Reed	3	2.00-3.00	1	\$5.00	25 cts.	—
54 Garden St.	Misses Parsons	4	1.00-4.00	1	3.50-4.00	25	—
162 Hancock St.	Mrs. G. S. Boyer	4	2.00-4.00	—	—	—	reasonable
357 Harvard St.	Mrs. N. F. Walsh	10	2.00-5.00	4	3.50-6.00	35	—
46 Langdon St.	Mrs. A. Peppette	4	1.50-4.00	—	—	—	—
1 Leonard Ave.	Mrs. J. D. Fitzgerald	2	1.50-1.75	—	—	25	—
26 Mellen St.	Mrs. C. W. Green	1	1.50	2	2.00-2.50	25	—
46 Mt. Auburn St.	Mrs. Martin Brennan	3	1.00-1.50	2	3.00	35	—
106 Oxford St.	Mrs. H. L. Brodhead	1	2.50	—	—	—	—
8 Shepard St.	Mrs. L. L. C. Billings	3	1.50-2.00	—	—	—	1.75

ROOMS ONLY

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
16 Ash St.	Miss C. J. Carroll	3	\$1.50-4.00	2	\$3.00-6.00	5
32 " "	Mrs. L. M. Tozier	3	1.50-3.00	—	—	—
3 Avon St.	Mrs. G. D. Wildes	1	3.00	—	—	2
8 " "	Mrs. John Cotter	3	2.00-4.00	—	—	5
13 " "	Mrs. T. W. Paine	2	2.50-3.00	—	—	—
42 Bowdoin St.	Mrs. E. L. Wilson	3	1.75-3.00	—	—	—
44 Brattle St.	Mrs. L. J. Willey	1	3.00	4	5.00	—
61 " "	Mr. Roger Sherman	3	1.50-3.00	2	4.50-5.00	4
409 Broadway	Mrs. Catherine Holy	2	1.50	—	—	2
417 " "	Mrs. J. L. Fox	3	1.25-2.50	—	—	—
419 " "	Mrs. C. P. Fox	5	1.25-3.00	1	5.50	—
432 " "	Mrs. H. C. Mason	2	2.00-3.00	—	—	—
467 " "	Mrs. John Tyler	4	2.00	2	3.00-4.00	—
471 " "	Mrs. S. E. Allyn	4	2.00-4.00	—	—	—
472 " "	Mrs. E. J. Hooper	—	—	1	7.00-8.00	—
1686 Cambridge St.	Mrs. I. R. Snow	2	2.00-2.50	2	3.00-3.50	4
1716 " "	Mrs. F. C. Becker	2	2.50-3.00	3	3.00-4.00	—
1727 " "	Mrs. W. H. Taunton	16	1.50-4.00	8	2.50-6.00	—
1734 " "	Mrs. E. F. Hickey	2	2.00-2.50	4	3.00-4.00	9
15 Chauncey St.	Miss C. H. Smith	5	2.00-4.00	—	—	5
10 Concord Ave.	Mrs. S. A. Pratt	3	5.00-6.00	—	—	3
36 Dana St.	Mrs. E. D. Mason	3	2.00-4.00	1	5.00	—
46 " "	Mrs. O. V. Litchfield	2	2.50-3.00	1	4.00	4
9 DeWolf St.	Miss E. J. D. Kennard	3	2.00	1	3.75	—

8 Ellery St.	Mrs. E. B. O'Brien	4	1.75-4.00	2	5.00	—
18 " "	Mrs. M. E. Pierce	2	2.00-2.50	—	—	—
18 Ellsworth Ave.	Mrs. L. B. Edwards	2	3.00	—	—	4
19 " "	Mrs. D. L. Watson	4	1.25-3.00	—	—	—
29 Everett St.	Mrs. A. Lesley	4	2.00-3.00	—	—	4
31 " "	Mrs. J. Culhane	4	2.00-4.00	2	3.00-5.00	6
10 Farwell Place	Mrs. W. S. Randall	3	1.50-2.00	—	—	3
22 " "	Mrs. J. C. Telfer	2	3.00	—	—	—
6 Felton St.	Mr. A. A. Buckland	5	1.50-3.00	1	3.00	5
9 " "	Mrs. W. A. Little	3	2.50-3.00	—	—	—
1 Garden St.	Mrs. M. F. Pinkham	7	—	4	10.00	—
61 Gorham St.	Mrs. H. F. Linnell	4	2.00-3.00	—	—	—
63 " "	Mrs. M. A. Eagan	5	1.25-2.50	2	4.00-5.00	5
111 Hammond St.	Mrs. David Eccles	2	2.00-2.50	—	—	3
*308 Harvard St.	Miss M. J. Gaffney	3	1.50-3.00	—	—	4
366 " "	Mrs. M. E. Huse	5	1.50-5.00	—	—	—
378 " "	Miss M. L. Bullard	4	2.50-4.00	—	—	4
379 " "	Mrs. W. Ivers	3	2.00-3.50	—	—	—
381 " "	Mrs. J. Dobinson	2	2.00-3.00	2	4.00-5.00	—
40 Hawthorn St.	Mrs. H. P. Huckins	3	2.50-3.50	2	5.00-8.00	6
48 Highland Ave.	Mrs. Albert Babbitt	2	1.50-2.00	—	—	4
5 Hilliard Place	Mrs. J. D. Rose	2	1.50	—	—	—
15 Hilliard St.	Mrs. L. F. West	2	2.50-3.00	—	—	4
13 Howland St.	Mrs. William Rose	4	2.00-2.50	—	—	—
33½ Inman St.	Mrs. J. F. Davis	3	1.00-2.50	1	8.00	8
24 Irving St.	Mrs. C. N. Gardner	4	3.00-4.00	1	7.00	—
48 " "	Mrs. E. F. Morse	4	2.00-2.50	1	—	—
40 Kirkland St.	Mrs. W. A. Brewster	4	1.50-3.00	7	1.50-5.00	20
42 " "	Miss J. E. Brewster	11	1.50-3.00	4	3.00-6.00	19
15 Langdon St.	Mrs. H. P. Massure	3	2.00-3.00	2	5.00-6.00	9
24 " "	Mrs. C. L. Whittle	1	3.00	—	—	2
51 " "	Mrs. C. L. Robinson	4	2.00-3.00	—	—	—

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOMMODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
5-7 Linden St.	Miss M. E. Mooney	15	\$3.00-5.00	5	\$5.00-8.00	20
Marie Ave.	Mrs. E. T. McNamara	1	2.50	—	—	—
43 Martin St.	Mrs. C. F. Willard	4	3.00-4.00	1	5.00	—
770 Massachusetts Ave.	Mrs. J. T. Wynan	3	3.50-4.00	—	—	5
*1132	Miss H. F. Shea	5	1.50-2.00	2	2.50-3.00	8
1134	Miss C. M. Burns	6	1.00-2.50	3	2.00-3.00	—
1593	Miss N. M. Colby	1	3.00	—	—	—
1599	Mrs. E. S. Spyvee	5	1.00-4.00	3	3.00-6.00	—
1626	Mrs. E. J. Cooley	6	2.50-5.00	2	8.00	6
1680	Mrs. A. M. Ackers	3	2.50-4.00	—	—	—
13 Mellen St.	Mrs. F. G. Allnutt	1	2.50	1	3.00	—
15	Mrs. M. J. Butler	2	2.00	2	—	—
18	Miss J. D. Ferris	8	1.00-3.50	—	—	12
*19	Mrs. A. Champagne	1	3.00	—	—	2
23	Mrs. M. Driscoll	8	1.50-2.50	3	3.00-5.00	—
28	Mrs. G. E. Farmer	4	2.00-3.00	2	4.00-5.00	10
29	Mrs. W. P. Husband	3	2.00	1	2.50	—
34	Mrs. A. M. Whitmore	7	1.50-2.50	—	—	—
37	Mrs. M. A. Peters	6	1.25-4.00	—	3.50-7.00	—
22 Mt. Auburn St.	Miss W. Quinn	3	1.50-2.00	3	3.00	—
36	Mrs. P. H. Concannon	2	1.25	2	2.50	—
44	Mrs. K. M. Powell	2	1.50	3	2.00	—
51	Mrs. Annie Forshner	4	2.00-3.00	—	—	6
84	Miss Isabella Rushton	2	1.50-2.00	—	—	—
127	Mrs. F. M. Patten	3	2.00-5.00	—	—	—
*25 Mt. Pleasant St.	Mrs. C. F. O'Brien	2	1.50-2.50	—	—	—
10 Oxford St.	Mrs. M. D. Fairbank	6	3.00	4	4.00	—

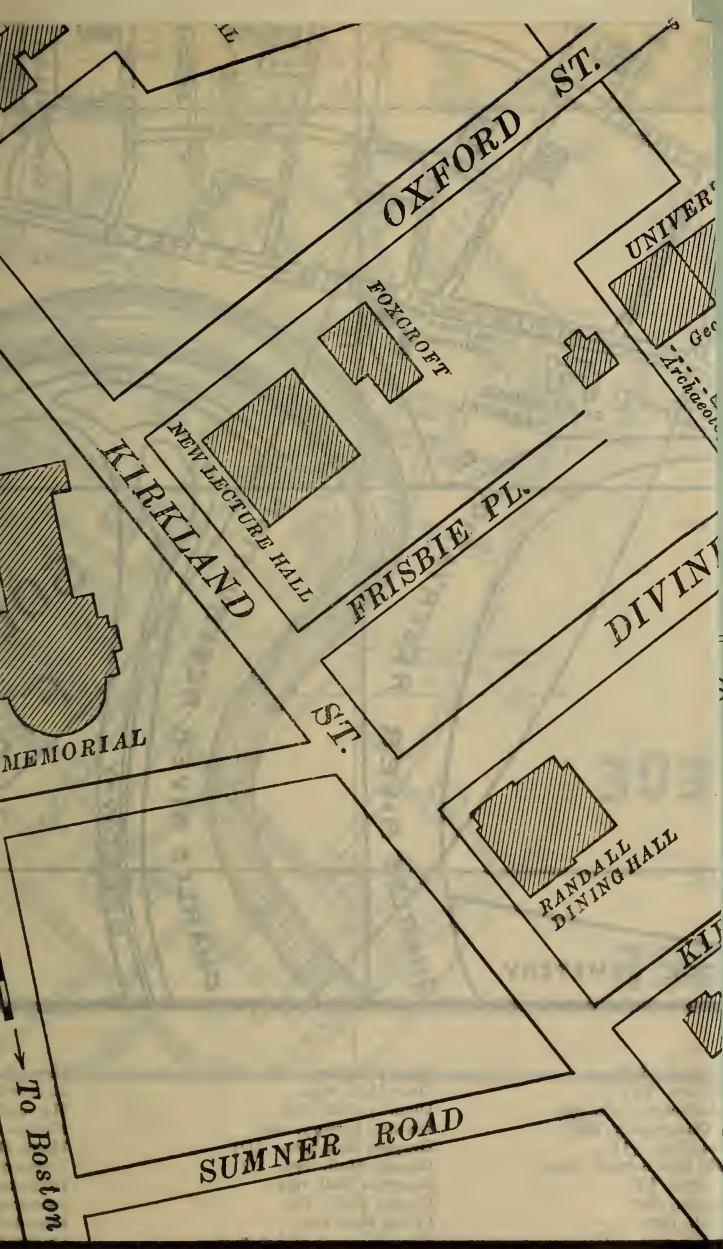
12 Oxford St.	Mrs. S. E. Bosworth	4	2.00-3.50	5	4.50-6.00	14
14 " "	Mrs. L. E. Mitchell	4	4.00	4	4.00	
45 " "	Mrs. J. W. Irwin	5	2.50-4.50	2	5.00	10
63 " "	Miss M. A. Hutchison	4	1.50-3.00	1	4.00	6
67 " "	Mrs. H. Graham	5	1.00-2.50	1	3.00	
79 " "	Mrs. W. Clark	3	1.50-2.50	—	—	
124 " "	Mrs. F. A. Bates	—	—	1	30.00	
94 Prescott St.	Mrs. G. P. O'Brien	3	1.50-2.50	3	3.50-5.00	8
96 " "	Mrs. C. A. Row	9	1.50-4.00	1	4.50	
*9 Remington St.	Mrs. H. M. Blake	2	3.00	—	—	
30 Sacramento St.	Mrs. D. Breeze	3	1.75-2.50	2	4.00-5.00	8
58 " "	Mrs. W. J. Ricker	1	1.50	—	—	
59 " "	Miss S. Myrta Abbott	—	—	1	8.50	
13 Shepard St.	Miss N. M. Sheehan	3	2.00-3.00	1	4.00	7
20 " "	Mrs. L. Shackford	2	2.00-2.25	—	—	
6 Story St.	Mrs. W. Heffernan	4	2.00	2	3.50-6.00	7
8 " "	Mrs. M. H. Cleary	1	2.50	1	3.00	
12 " "	Mrs. J. Murphy	3	3.00-4.00	1	5.00	4
3 Sumner Road	Mrs. W. H. Taunton	18	2.75-4.00	3	6.50	
5 " "	" " "	6	1.25-2.50	1	3.50	
7 " "	" " "	3	1.75-2.50	4	2.50-5.00	
*11 " "	Miss L. E. Ilsley	2	3.00	—	—	3
12 " "	Mrs. W. P. Adams	3	3.00	1	4.00	8
14 " "	Mrs. M. W. Williams	3	1.50-2.50	1	3.50	5
15 " "	Mrs. M. W. Mason	2	1.50-3.00	—	—	
33 Trowbridge St.	Mrs. E. B. Eddy	3	2.50-3.50	—	—	8
45 " "	Mrs. J. P. Harwood	3	2.50	1	3.00	
53 " "	Mrs. J. E. Turner	1	3.00	1	5.00	
101 " "	Mrs. B. Vinnicombe	3	2.50-4.00	—	—	3
230 Upland Road	Mrs. E. Osterlind	2	2.00	—	—	
77 Walker St.	Mrs. E. W. Seeger	2	2.50	—	—	2
22 Wendell St.	Mrs. E. M. Marshall	3	1.50-3.00	1	4.00	

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOMMODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
*23½ Wendell St.	Mrs. A. Elder	3	\$1.25-2.00	—	—	6
42 “	Mrs. A. J. Nute	2	2.00-3.00	2	\$3.00	—
49 “	Mrs. B. F. Maricle	5	1.25-3.00	—	—	8
51 “	Mrs. M. P. Purcell	5	2.00-3.00	—	3.00-4.00	—

* Arrangements can be made for single meals.

FURNISHED HOUSES AND APARTMENTS

STREET	NAME	No. OF ROOMS	PRICE PER MONTH	PRICE PER SEASON
1663 Cambridge St.	Mrs. L. R. Brown	6	\$50	—
4 Carver St.	Mrs. W. H. Rice	6	40	—
82 Dana St.	Mrs. C. Crowley	Furnished house	100	—
65 Frost St.	Mr. Frank Lynes	Furnished house	50	—
276 Harvard St.	Miss Josephine Day	4	—	\$50
1105 Massachusetts Ave.	Mrs. G. R. Southwick	3	30-40	—
16 Mellen St.	Mrs. G. G. Edwards	10	—	120, July and Aug.
30½ “	Mr. R. M. Yerkes	Furnished house	30-40	—
115 Mt. Auburn St.	Miss T. F. Mahoney	3	28	—
49 Oxford St.	Mrs. E. H. Thompson	7	—	60
19 Prentiss St.	L. E. White	3	25	—
167 Upland Road	Mrs. J. P. Stearns	Furnished house	50	—
5 W. Bellevue Ave.	Mr. C. E. Boyd	Furnished house	80	—
29 Wendell St.	Mrs. C. D. Mayer	6	—	55



OXFORD ST.

UNIVERSITY

FOXcroft

NEW LECTURE HALL

KIRKLAND

FRISBIE PL.

DIVINITY

ST.

MEMORIAL

RANDALL
DINING HALL

KIRKLAND

SUMNER ROAD

→ To Boston

1908-09

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Austin H. 1891 [A]
 Beck Hall 1891 [A]
 Briston H. 1891 [A]
 Brentford H. 1891 [A]
 Phillips H. 1891 [A]
 Cleeve H. 1891 [A]
 College H. 1891 [A]
 Connaught H. 1891 [A]
 Craigie H. 1891 [A]

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Hampson, R.
Harny, J. G.
Harny, J. C.
Holden, C.
Hollis, J. H.
Holworth, J. L.
Holyoke, J. W.
Jefferson, J. W.
Lange, J. L.
Lawrence, H.
Library, Geo.
Little's, B. W.
Minter, B. W.
M. S. S. S. S. S.
Matthew, H.

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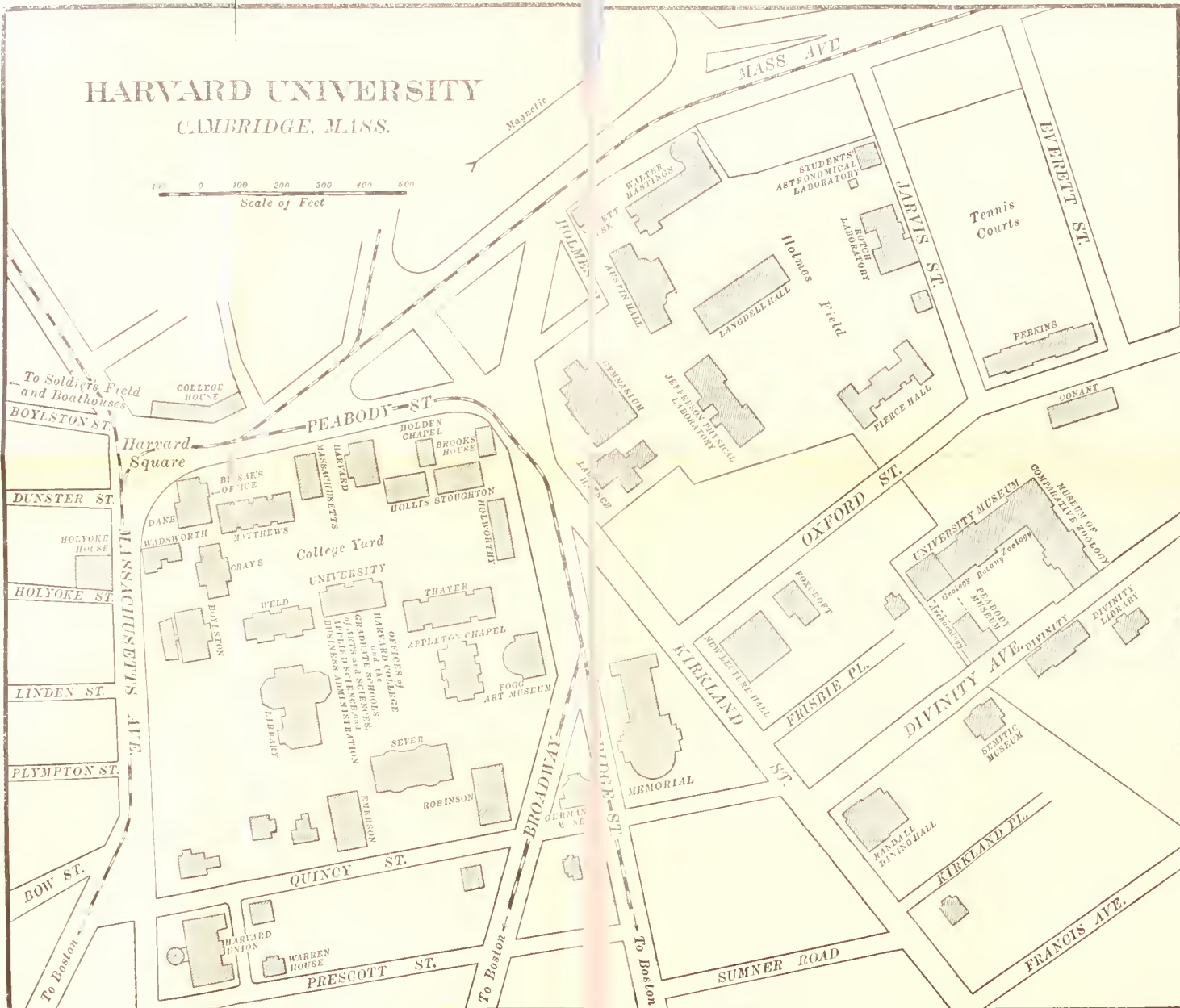
Flower Hall, 1900
 Trinity Hall, 1895, [F]
 University Boat House, 1909
 University Hall, 1915
 University Museum
 Wadsworth House, 1920
 Walter Huestings Hall, 1900
 Ware Hall, 1894, [V]
 Warren House
 Weld Boat House, 1907
 Weld Hall, 1872
 Westminster Court, 1895, [R]

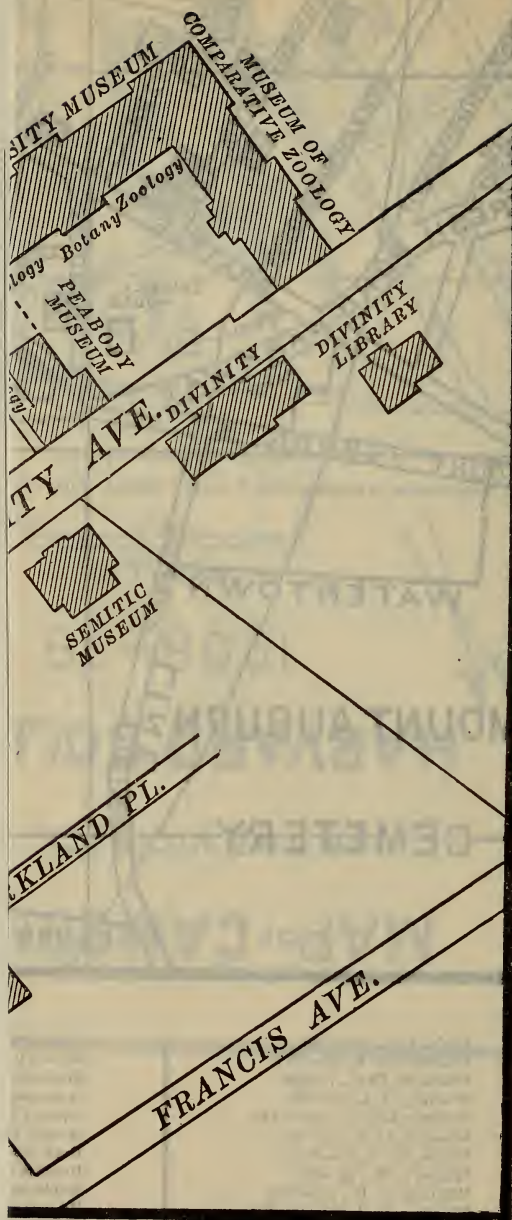
125 C. H. I.
126 I. N. I.
127 I. N. H. I.
127 A. K. G. J. W. I.
128 J. A. W. I.
129. H. A. I.
130 B. W. I.
131 I. K. I.
131 A. R. M. I.
132. G. H. I.
133 C. P. I.
133 A. C. I.
134. F. J. I.
135 J. K. I.
136 E. E. I.

HARVARD UNIVERSITY

CAMBRIDGE, MASS.

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Scale of Feet





The Harvard Theological Review

An undenominational quarterly under the direction of the Faculty of Divinity in Harvard University, including in its field not only the various branches of theological study but also current problems in ethics, education, economics, sociology, and the history of religion, in so far as they are related to present religious and theological interests :: :: ::

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SUMMER SCHOOL OF ARTS AND SCIENCES

July 7 to August 18, 1909

COLLEGE COURSES IN

Anthropology,	French Conversation,	Music,
Architecture,	Geography,	Philosophy,
Astronomy,	Geology,	Physical Education,
Botany,	German,	Physics,
Chemistry,	German Conversation,	Psychology,
Design in Art,	Government,	Public Speaking
Drawing and Painting,	Greek,	and Reading,
Education,	Greek Life,	School Music,
English Composition,	History,	Shopwork,
English Literature,	Latin,	Spanish,
Ethics,	Mathematics,	Spanish Conversation,
Fine Arts,	Methods of Teaching,	Surveying.
French,		

For information address the Chairman

J. L. Love, 4 Lawrence Hall, Cambridge, Mass.

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VOLUME VII

MAY 27, 1910

NUMBER 17

SUMMER SCHOOL OF THEOLOGY

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TWELFTH SESSION. — JULY 6-21, 1910

SUBJECT: THE PARISH MINISTER



Published by Harvard University
CAMBRIDGE, MASS.

OFFICIAL REGISTER OF HARVARD UNIVERSITY

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under Act of Congress of July 16. 1894.]*

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These publications include :—

The Annual Reports of the President and of the Treasurer.

The Annual University Catalogue.

The Annual Catalogues of the College and the several Professional Schools of the University; the Announcements of the several Departments; etc., etc.

Divinity School of Harvard University

ANNOUNCEMENT
OF THE
SUMMER SCHOOL OF
THEOLOGY

TWELFTH SESSION.—JULY 6-21, 1910

SUBJECT: THE PARISH MINISTER



CAMBRIDGE
Published by the University
1910

Lecturers

- WILLIAM ADAMS BROWN, Ph.D., D.D., *Professor of Systematic Theology in Union Theological Seminary. Author: The Essence of Christianity; Christian Theology in Outline, etc.*
- MARY WHITON CALKINS, A.M., *Professor of Philosophy and Psychology in Wellesley College. Author: Introduction to Psychology; Persistent Problems of Philosophy, etc.*
- RAYMOND CALKINS, A.M., D.D., *Pastor of State Street Congregational Church, Portland, Me.*
- THOMAS NIXON CARVER, Ph.D., *David A. Wells Professor of Political Economy in Harvard University. Author: The Distribution of Wealth; Sociology and Social Progress, etc.*
- SAMUEL McCHORD CROTHERS, Litt.D., D.D., *Pastor of the First Church, Cambridge, Mass. Author: The Gentle Reader; The Pardoner's Wallet; The Understanding Heart, etc.*
- JAMES DeNORMANDIE, D.D., *Pastor of the First Church in Roxbury, Mass. Author: John Eliot; Historical Sketch of First Church in Roxbury; The Beauty of Wisdom, etc.*
- DAVIS RICH DEWEY, Ph.D., *Professor of Economics and Statistics in Massachusetts Institute of Technology. Author: Financial History of the United States; National Problems, etc.*
- FREDERICK ERNEST EMRICH, A.M., D.D., *Secretary of the Massachusetts Home Missionary Society.*
- WILLIAM HERBERT PERRY FAUNCE, D.D., LL.D., *President of Brown University. Author: The Educational Ideal in the Ministry, etc.*
- ALBERT PARKER FITCH, A.B., D.D., *Professor of Practical Theology and President of Andover Theological Seminary.*
- GEORGE ANGIER GORDON, A.B., D.D., *Pastor of the Old South Church, Boston. Author: The Christ of To-day; Ultimate Conceptions of Faith; Religion and Miracle, etc.*
- EDWARD JUDSON, D.D., *Pastor of Judson Memorial Church, Washington Square, New York, N. Y. Author: The Institutional Church, etc.*

HINCKLEY GILBERT MITCHELL, Ph.D., D.D., *Professor of Hebrew and Old Testament Exegesis in Boston University, 1883-1906.* Author: *Amos—an Essay in Exegesis; Isaiah, a Study of Chapters i-xii; The World before Abraham, etc.*

RALPH BARTON PERRY, Ph.D., *Assistant Professor and Chairman of the Division of Philosophy in Harvard University.* Author: *The Approach to Philosophy; The Moral Economy, etc.*

WILLIAM HENRY RYDER, A.M., D.D., *Professor of New Testament Interpretation in Andover Theological Seminary.*

WILLISTON WALKER, Ph.D., D.D., *Professor of Church History in Yale University.* Author: *A History of the Congregational Churches in the United States; Creeds and Platforms of Congregationalism; Ten New England Leaders; John Calvin, etc.*

CHARLES DAVID WILLIAMS, D.D., L.H.D., LL.D., *Bishop of Michigan.* Author: *A Valid Christianity for To-day, etc.*

General Statement

The Aim of the Summer School of Theology, organized by the Harvard Divinity Faculty in 1899, is to provide an opportunity for clergymen and students of theology to meet for the study of subjects of theological interest, and to inform themselves concerning the tendencies and results of modern theological scholarship. The lectures of the Summer School should also be attractive to students intending to study theology, to charity workers, to teachers in schools and colleges, and to other persons interested in theology.

The subjects with which the Summer School has concerned itself during the eleven years of its maintenance are as follows :

- 1899. Old Testament, Church History, Theology.
- 1900. New Testament, History of Religions, Homiletics.
- 1901. The Relation of Ministers to Social Questions.
- 1902. Current Problems in Theology.
- 1903. Principles of Education in the Work of the Church.
- 1904. Contributions to Historical Theology.
- 1905. The Bible.
- 1906. Christian Theology in its Origin and Development.
- 1907. The Relation of the Ministry to Social Ethics.
- 1908. The Relation of Christianity to Other Religions.
- 1909. Present Religious Conditions and Prospects.

For the year **1910** the **subject** discussed in the School will be *The Parish Minister*.

At but one of the eleven sessions of the School, and then only for a part of the course, has particular attention been given to the actual work of the minister as preacher and pastor. This year, therefore, it has seemed well to devote the entire session to the general subject of *The Parish Minister*, the aim being to relate the numerous and diversified activities of a modern clergyman to the creative ideals of his vocation. The

lectures offered fall into three main groups. In the first group is a series of Survey Lectures designed to set forth the present tendencies and problems in the various fields of theological interest—Old Testament, New Testament, Church History, Ethics, Sociology, and Theology—given respectively by Professors MITCHELL, RYDER, WALKER, PERRY, DEWEY, and BROWN.

In the second group are courses pertaining to the minister as leader of the public religious service of the church. To aid the minister as preacher, President FITCH lectures upon the homiletical use of scholarly material, as presented in the lectures of the first group, and Dr. CROTHERS upon the preacher's use of literature. Professor M. W. CALKINS's lectures on the Psychology of Public Worship are designed to present the theory underlying this service, and the lectures by Dr. RAYMOND CALKINS will treat of its practical application. In the third group of courses, relating to the many and varied activities of the clergyman in his parish and in the community, are lectures by Dr. DENORMANDIE dealing principally with the parish life; by President FAUNCE upon the application of educational method to the minister's work in religious education, and by Bishop WILLIAMS upon the attitude of the minister towards the divergent, and often conflicting, social interests of the community. The problems of a city minister will be discussed by Dr. JUDSON, and those of the country minister by Dr. EMRICH from the religious and by Professor CARVER from the sociological side. Last year the session of the School closed with a memorable lecture by Dr. ELIOT, President *Emeritus* of Harvard University: this year the concluding lecture will be given by Dr. GORDON of the Old South Church, Boston, upon "Some Things worth while in Theology."

Informal **conferences** with the lecturers will give opportunity for question and discussion on the subjects of the lectures.

Ample opportunity will be given for the social intercourse of students and instructors which has been an attractive and profitable feature of the School.

The Divinity **Library**, on Divinity Avenue, will be open each week-day during the session, from 9 to 1, and from 2 to 5.30 o'clock, except on Saturdays, when it will be closed at 1 P.M. for the day.

The College Library, in Gore Hall, is open from 9 to 5.30 daily, except Saturday afternoon.

Emerson Hall. The School will be held in the rooms of the Department of Social Ethics, on the second floor of Emerson Hall, which is in the College Yard near Quincy Street. The rooms of this Department include a lecture room, a seminary room, a conference room, a library, and two rooms occupied by the Social Museum. For the convenience of students, the books recommended by the lecturers in the several courses will be brought together on reserved shelves in the library.

The Summer School is open to **men and women** alike. Special arrangements are made for the comfort of women. They share with women attending the Summer School of Arts and Sciences the use of the reception rooms in Phillips Brooks House. These rooms are supplied with writing materials and periodicals, and a trained nurse is at hand to render help in case of illness.

Morning Prayers, with a brief address, will be held in Appleton Chapel each morning at 8.45 o'clock. These services are in charge of the Harvard Board of University Preachers, and are intended for all members of the Harvard summer schools in Cambridge.

The Fee for membership in the School is \$15. It should be paid at the office of the Bursar of the University, which is in the College Yard, near Harvard Square, and open from 9 to 1. The payment of this fee is due on entering the School, and is immediately followed by registration in Emerson Hall. No reduction will be made for absence during any part of the

session or from any of the lectures. Wives of members of the School will be welcomed to the lectures, without charge.

Tickets for single lectures, or courses of lectures, may be procured in Emerson Hall at the rate of fifty cents for each lecture.

Cambridge offers many attractions to the students who resort to the Summer School of Theology. Besides the Divinity Library, containing about 38,000 volumes, the College Library, containing about 527,000 volumes, is also open every week-day. The Museum of Comparative Zoölogy, the Botanical Museum, the Mineralogical Museum, the Geological Museum, the Peabody Museum of American Archaeology and Ethnology, the Semitic Museum, the collections in which are of special value to those who are interested in Biblical Studies, the Germanic Museum, the Fogg Museum of Art, and the Botanic Garden are open to members of the summer schools. The Gray Herbarium also may be consulted by qualified persons, and its Library will be open for consultation.

Each year excursions, open to all members of the summer schools, are conducted to places of historic interest in and about Cambridge, Boston, Lexington, Concord, Plymouth, Danvers, and Salem. Not least, in the pleasure and stimulus which it brings, is the association with the large body of students drawn together by the courses offered by the Summer School of Arts and Sciences. In 1909 there were 933 persons registered in these courses.

Reduced Railway Fares. In 1910 reduced railway fares are available either (1) as in other years in connection with the general Summer School of Arts and Sciences, by the Passenger Association Certificate, or (2) by the reduced rates offered in connection with the Convention of the National Education Association (see p. 9) in Boston, July 2-8, 1910.

(1) *Passenger Association Certificate*

The Eastern Canadian, the New England, and the Trunk Line Passenger Associations, — controlling the railway lines throughout eastern Canada, New England, New York State, Pennsylvania, New Jersey, Delaware, Maryland, District of Columbia, western Virginia, and West Virginia, — have granted a reduced fare to members of the Harvard Summer School who purchase through tickets to Boston from important stations in their territory and comply with the prescribed conditions stated below.

Members of the School from more distant points are able to save a substantial part of their travelling expenses by purchasing a local ticket to some important station within the territory above specified, and there making arrangements for the reduced rate on the return trip. Such stations are Washington, D.C.; Baltimore, Md.; Charleston and Wheeling, W. Va.; Pittsburgh, Erie, and Philadelphia, Pa.; Bellaire, O.; Buffalo, Niagara Falls, Suspension Bridge, Rochester, Ogdensburg, Albany, and New York, N.Y., etc.

The rate charged is *full fare going*, and *three-fifths of the regular fare returning*.

The passenger should purchase a through ticket to Boston, paying full fare therefor, and ask for either the Eastern Canadian, New England, or Trunk Line Association Certificate at the time the ticket is purchased. This Certificate must be deposited for validation with the Dean in charge of the Summer School of Arts and Sciences immediately after reaching Cambridge. A fee of twenty-five cents is charged by the Passenger Associations for the validation.

The ticket should be bought and the Certificate secured *at least thirty minutes* before the scheduled time of departure of the train.

Going tickets must be purchased between July 6 and July 11, inclusive. The return journey must be continuous, and may

be begun at any time up to, and including, August 22, 1910, but not later.

No reduction is allowed on the homeward fare unless the going fare amounts to seventy-five cents or over.

The return journey must be by the same route as the going trip, and no stop-over is allowed.

The Certificate is not transferable.

In order to secure the reduced rate, 100 persons must present either the Passenger Association Certificate or the return coupon of a round-trip ticket to Boston from some point where the reduction is obtainable. Hence, all who do not use the reduced rate are requested to use a round-trip ticket, if convenient, so as to help assure the lower fare on the homeward journey for other members of the School. The plan has been in successful use each year for the past nine years.

Members of the Summer School who reside near enough to Cambridge to return home each day are advised to inquire of their local ticket-agent about special student-rates, or commutation tickets, or fifty-ride tickets.

Students from the Pacific Coast States are advised to inquire about the "Nine Months 'Tourists' Rates" and other opportunities for securing reduced round-trip tickets to Eastern points.

(2) *National Education Association Convention Rates*

Arrangements for these rates have not yet been perfected. Full information will be furnished later on application to the Dean of the Harvard Divinity School, Cambridge, Mass.

Board and Lodging are obtainable in the neighborhood of the Divinity School, at prices ranging from four to ten dollars per week. Furnished rooms may be had at from one to five dollars per week. A list of boarding and lodging houses, with location and price, is printed at the end of this pamphlet.

Persons attending the School may give their baggage checks to the Armstrong Transfer Company in Boston for delivery in Cambridge, or their baggage may be left at the railway station and checks given to local expresses near Harvard Square, Cambridge. As there are no adequate hotel accommodations in Cambridge, persons arriving late in the afternoon are advised to spend the night in Boston, unless they have secured their Cambridge lodgings in advance.

Mail for persons attending the School should be addressed to Summer School of Theology, Emerson Hall, Cambridge, Mass.

Letters of inquiry may be addressed to the Dean of the Divinity Faculty, Divinity Library, Cambridge, Mass.

Lectures

GROUP I. SURVEY LECTURES.

1. The Old Testament. Two lectures. July 6-7 at 9 A.M.
Professor MITCHELL.
July 6.—The Sources and Methods of the Earlier Narratives.
“ 7.—The Extent and Significance of the non-genuine Elements in the Prophetical Books.
2. The New Testament. Two lectures. July 6-7 at 10.30 A.M. Professor RYDER.
3. Church History. Two lectures. July 8-9 at 10.30 A.M. Professor WALKER.
4. Ethics. Two lectures. July 8-9 at 9 A.M. Professor PERRY.
July 8.—The Basis of Morals.
“ 9.—The Theory of Value.
5. Sociology. Two lectures. July 16 at 9 A.M. and 12 M. Professor DEWEY.
6. Theology. Two lectures. July 20-21 at 9 A.M. Professor BROWN.

GROUP II. THE MINISTER AS PREACHER AND AS LEADER OF PUBLIC WORSHIP.

1. As Preacher. The Preacher's Use
 - a. Of Scholarly Material. Two lectures. July 6-7 at 12 M. President FITCH.
 - b. Of Literature. Two lectures. July 11-12 at 9 A.M. Dr. CROTHIERS.
2. As Leader of Public Worship.
 - a. The Psychology of Public Worship. Four lectures. July 18-21 at 10.30 A.M. Professor M. W. CALKINS.
July 18.—The Social Self and the Social Group.
“ 19.—The Psychology of the Religious Consciousness.
“ 20.—The Psychology of Worship.
“ 21.—The Psychology of the Worshipping Assembly.
 - b. The Conduct of Public Worship. Three lectures. July 18-20 at 12 M. Dr. RAYMOND CALKINS.

GROUP III. THE MINISTER IN HIS PARISH AND IN THE COMMUNITY.

1. The Parish Minister. Three lectures. July 8-9, 11, at 12 M.

Dr. DENORMANDIE.

July 8. — The Minister as Student of Theology.

“ 9. — The Minister and the Offices of Religion.

“ 11. — The Minister in his Parish.

2. The Principles of Religious Education. Four lectures.

July 11-14 at 10.30 A.M. President FAUNCE.

3. The Minister and divergent Social Interests. Four lectures.

July 12-15 at 12 M. Bishop WILLIAMS.

4. The Minister in the City. Three lectures. July 13-15 at

9 A.M. Dr. JUDSON.

July 13. — The Problem of Adverse Environment.

“ 14. — The Problem of the Poor.

“ 15. — The Problem of the Foreigner.

5. The Minister in the Country. Two lectures. July 18-19

at 9 A.M. Dr. EMRICH.

6. The Sociological Problem of the Country Church. Two lec-

tures. July 15-16 at 10.30 A.M. Professor CARVER.

CONCLUDING LECTURE

Some Things worth while in Theology. July 21st at 12 M.

Dr. GORDON.

Tabular View

Morning Prayers daily at 8.45

	9 a.m.	10.30 a.m.	12 m.
<i>Wednesday, July 6</i>	Mitchell	Ryder	Fitch
<i>Thursday, " 7</i>	Mitchell	Ryder	Fitch
<i>Friday, " 8</i>	Perry	Walker	DeNormandie
<i>Saturday, " 9</i>	Perry	Walker	DeNormandie
<i>Monday, " 11</i>	Crothers	Faunce	DeNormandie
<i>Tuesday, " 12</i>	Crothers	Faunce	Williams
<i>Wednesday, " 13</i>	Judson	Faunce	Williams
<i>Thursday, " 14</i>	Judson	Faunce	Williams
<i>Friday, " 15</i>	Judson	Carver	Williams
<i>Saturday, " 16</i>	Dewey	Carver	Dewey
<i>Monday, " 18</i>	Emrich	M.W.Calkins	R. Calkins
<i>Tuesday, " 19</i>	Emrich	M.W.Calkins	R. Calkins
<i>Wednesday, " 20</i>	Brown	M.W.Calkins	R. Calkins
<i>Thursday, " 21</i>	Brown	M.W.Calkins	Gordon

SUMMER SCHOOL OF 1909*

Lecturers

From Harvard University

CHARLES WILLIAM ELIOT, A.M., LL.D., M.D. (hon.), *President Emeritus of Harvard University.*

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages.*

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History.*

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion.*

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology.*

HUGO MÜNSTERBERG, Ph.D., M.D., LL.D., Litt.D., *Professor of Psychology.*

LEO WIENER, *Assistant Professor of Slavic Languages and Literatures.*

GEORGE SANTAYANA, Ph.D., *Professor of Philosophy.*

GEORGE HOWARD PARKER, S.D., *Professor of Zoölogy.*

JAMES HARDY ROPES, A.B., D.D., *Bussey Professor of New Testament Criticism and Interpretation.*

THOMAS NIXON CARVER, Ph.D., LL.D., *David A. Wells Professor of Political Economy.*

RALPH BARTON PERRY, Ph.D., *Assistant Professor of Philosophy.*

HARRY WHEELER MORSE, Ph.D., *Instructor in Physics.*

RICHARD LEMPP, *Graduate of the University of Tübingen, 1906; Pastor in Lyons, 1906-07, in Stuttgart, 1907-08; Resident Graduate in the Harvard Divinity School, 1908-09; Repetent in the Stift of the University of Tübingen, 1909-.*

STANLEY ALFRED MELLOR, A.B., *University of Oxford, England, 1905; Divinity Student, Manchester College, Oxford, 1904-07; Student, University of Berlin, Germany, 1907-08; Graduate Student in Harvard University, 1908-09.*

* The announcement for 1905 contains the names of all lecturers (60) and all students (431) connected with the Summer School during its first six years (1899-1904). Copies of this announcement may be had on application.

Students

- Adams, William Cushing, (*Bangor Theol. Seminary*) 1896, A.B. (*Bowdoin Coll.*) 1897, S.T.B. (*Harvard Univ.*) 1900, Dover, N.H.
- Akers, Lewis Robeson, A.B. (*Asbury Coll.*) 1903, A.M. (*ibid.*) 1904, Nevada, O.
- Alger, Frank George, A.B. (*Oberlin Coll.*) 1883, S.T.B. (*Chicago Theol. Seminary*) 1886, Lowell.
- Atkinson, Edward Ernest, A.B. (*Brown Univ.*) 1879, A.M. (*ibid.*) 1882, (*Newton Theol. Institution*) 1882, A.M. (*Harvard Univ.*) 1886, S.T.B. (*ibid.*) 1887, S.T.B. (*Episcopal Theol. School, Cambridge*) 1888, Cambridge.
- Atkinson, William Dent, LITT.B. (*Hedding Coll.*) 1893, (*Illinois School of Theology*) 1895, PH.D. (*Richmond Coll.*) 1903, Urbana, O.
- Bland, Charles Edward, A.B. (*McGill Univ.*) 1883, S.T.B. (*Wesleyan Theol. Coll., Montreal*) 1891, Montreal, Can.
- Bulkeley, Benjamin Reynolds, A.B. (*Univ. of Rochester*) 1876, A.M. (*ibid.*) 1879, S.T.B. (*Harvard Univ.*) 1882, Beverly.
- Bussabarger, Robert Lee, (*Coll. of the Bible, Ky.*) 1902, Lubec, Me.
- Cline, Thomas Sparks; A.B. (*Wesleyan Univ.*) 1901, S.T.B. (*Berkeley Divinity School*) 1905, Boston.
- Cornish, Louis Craig, A.B. (*Leland Stanford Jr. Univ.*) 1894, A.M. (*Harvard Univ.*) 1899, Hingham.
- Crane, William Merriam, A.B. (*Harvard Univ.*) 1902, S.T.B. (*ibid.*) 1904, PH.D. (*ibid.*) 1906, Richmond.
- Daniels, Charles Herbert, (*Union Theol. Seminary*) 1873, A.B. (*Amherst Coll.*) 1874, D.D. (*ibid.*) 1892, So. Framingham.
- Deyo, George Nelson, (*Church Divinity School of the Pacific*) 1895, New York, N.Y.
- Dougherty, M Angelo, A.B. (*Coll. of the City of New York*) 1864, (*Andover Theol. Seminary*) 1869, Cambridge.
- Downey, Edward Calvin, (*Theol. School of St. Lawrence Univ.*) 1895, S.T.B. (*ibid.*) 1896, Barre, Vt.

- Duncan, George Stewart, A.B. (*Williams Coll.*) 1885, A.M. (*Princeton Univ.*) 1887, (*Princeton Theol. Seminary*) 1888, PH.D. (*Dickinson Coll.*) 1894, Washington, D.C.
- Durham, James Ware, A.B. (*Richmond Coll.*) 1901, s.T.B. (*Univ. of Chicago*) 1904, Manchester, Va.
- Eastman, Annis Ford, Elmira, N.Y.
- Eaton, Clarence Livingstone, A.M. (*Tufts Coll.*) 1898, s.T.B. (*ibid.*) 1898, Medford.
- Enman, James Ewen, PH.B. (*Boston Univ.*) 1897, Warner, N.H.
- Favor, Paul Gordon, A.B. (*Dartmouth Coll.*) 1904, s.T.B. (*Andover Theol. Seminary*) 1908, Littleton.
- Franklin, Charles, A.B. (*Central Coll.*) 1894, A.M. (*ibid.*) 1895, s.T.B. (*Vanderbilt Univ.*) 1901, A.M. (*Yale Univ.*) 1907, No. Haven, Conn.
- Fullerton, Edward Grier, A.B. (*Univ. of Pennsylvania*) 1883, A.M. (*ibid.*) 1886, (*Princeton Theol. Seminary*) 1889, PH.D. (*Yale Univ.*) 1896, D.D. (*Lafayette Coll.*) 1904, Wilkes-Barre, Pa.
- Gilbert, William Marshall, A.B. (*Cornell Coll.*) 1904, s.T.B. (*Boston Univ.*) 1909, Cliftondale.
- Gilmore, Frank Albert, A.B. (*Colby Coll.*) 1890, A.M. (*ibid.*) 1894, s.T.B. (*Harvard Univ.*) 1894, Madison, Wis.
- Gregg, James Bartlett, A.B. (*Harvard Univ.*) 1866, (*Andover Theol. Seminary*) 1874, D.D. (*Colorado Coll.*) 1892, D.D. (*Harvard Univ.*) 1906, Cambridge.
- Gregg, James Edgar, A.B. (*Harvard Univ.*) 1897, A.M. (*ibid.*) 1901, s.T.B. (*Yale Univ.*) 1903, Pittsfield.
- Gring, Ambrose Daniel, A.B. (*Franklin and Marshall Coll.*) 1875, s.T.B. (*Yale Univ.*) 1878, A.M. (*Franklin and Marshall Coll.*) 1903, Cambridge.
- Grover, Daniel Malvern, s.B. (*Dickinson Coll.*) 1896, Shickshinny, Pa.
- Hall, Frank Oliver, s.T.B. (*Tufts Coll.*) 1884, D.D. (*St. Lawrence Univ.*) 1901, D.D. (*Tufts Coll.*) 1905, New York, N.Y.
- Handy, Harry, (*Bible Normal Coll.*) 1898, Carthage, N.Y.
- Hubbs, John Brewster, A.B. (*Union Coll.*) 1877, s.T.B. (*General Theol. Seminary*) 1880, D.D. (*Franklin Coll.*) 1897, Geneva, N.Y.
- Irvin, Franklin Woodburn, TH.G. (*Southern Baptist Theol. Seminary*) 1899, TH.B. (*ibid.*) 1900, TH.M. (*ibid.*) 1901, Louisville, Ky.

- Jones, William Safford, (*Meadville Theol. School*) 1896, Newport, R.I.
- Kennedy, Paca, A.B. (*Roanoke Coll.*) 1899, A.M. [nary, Va.
- (*ibid.*) 1902, S.T.B. (*Theol. Seminary, Va.*) 1905, Theological Semi-
- Kummer, Lucy, W. Medford.
- MacCarthy, Joseph P, A.B. (*Albion Coll.*) 1888, Kalamazoo, Mich.
- A.M. (*Northwestern Univ.*) 1894,
- Macgillivray, Malcolm, A.M. (*Queen's Univ., Can.*) Kingston, Ontario,
- 1874, D.D. (*ibid.*) 1903, [Can.
- Nau, Frederic C, A.B. (*Calvin Coll.*) 1893, S.T.B. Easton, Pa.
- (*Heidelberg Theol. Seminary*) 1896,
- Oldham, George Ashton, A.B. (*Cornell Univ.*) 1902, New York, N.Y.
- S.T.B. (*General Theol. Seminary*) 1905,
- Owen, Edward James, A.B. (*Kenyon Coll.*) 1902, Cleveland, O.
- (*Bexley Hall, Gambier, O.*) 1905,
- Oxnard, Henry Ernest, A.B. (*Harvard Univ.*) 1886, Newton.
- LL.B. (*ibid.*) 1889, (*Andover Theol. Seminary*) 1894,
- Packard, Harrison Lloyd, A.B. (*Amherst Coll.*) Kingston.
- 1904, S.T.B. (*Andover Theol. Seminary*) 1906, Hardwick.
- Page, Harlan, (*Lane Theol. Seminary*) 1882,
- Palmer, Frederic, A.B. (*Harvard Univ.*) 1869, A.M.
- (*ibid.*) 1872, S.T.B. (*Andover Theol. Seminary*) Andover.
- 1872,
- Paradise, Frank Ilsley, A.B. (*Yale Univ.*) 1888, W. Medford.
- (*Berkeley Divinity School*) 1890,
- Phillips, Ellsworth Washington, A.B. (*Williams Coll.*) 1888, (*Hartford Theol. Seminary*) 1891, Whitman.
- Piper, Herbert John, A.B. (*Bates Coll.*) 1890, S.T.B.
- (*ibid.*) 1900, A.M. (*Brown Univ.*) 1908, Providence, R.I.
- Price, Orlo Josiah, A.B. (*Denison Univ.*) 1894,
- S.T.B. (*Univ. of Chicago*) 1898, PH.D. (*Univ. of Leipzig*) 1901, Lansing, Mich.
- Robinson, William Dunlop, A.B. (*Univ. of Rochester*) 1896, (*Auburn Theol. Seminary*) 1899, E. Bloomfield, N.Y.
- Rowe, Thomas Richard, D.D.S. (*Univ. of Maryland*) 1890, (*Crozer Theol. Seminary*) 1893, Conimicut, R.I.
- Sears, Annie Lyman, Waltham.
- Shed, Mary Helen, Roxbury.
- Snedeker, Charles Henry, A.M. (*Amherst Coll.*)
- 1880, (*Union Theol. Seminary*) 1883, Hempstead, L.I., N.Y.
- Spaulding, Charles Edward, A.B. (*Wesleyan Univ.*)
- 1886, S.T.B. (*Boston Univ.*) 1889, A.M. (*Wesleyan Univ.*) 1890, Auburndale.

Stackpole, Charles Henry, A.B. (<i>Wesleyan Univ.</i>) 1886, A.M. (<i>ibid.</i>) 1889, S.T.B. (<i>Boston Univ.</i>) 1891,	Waltham.
Stanley, Grace Ellen,	Temple, Me.
Suter, John Wallace, A.B. (<i>Harvard Univ.</i>) 1881, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1885,	Winchester.
Sykes, William Charles, A.B. (<i>Franklin and Mar- shall Coll.</i>) 1890, (<i>Theol. Seminary of the Re- formed Church in the U.S.</i>) 1893,	Berlin, Pa.
Warren, William Frank, LL.B. (<i>George Washington Univ.</i>) 1866,	Peabody.
Way, William, (<i>General Theol. Seminary</i>) 1901,	Charleston, S.C.
Webber, Percy Clinton, PH.B. (<i>Boston Univ.</i>) 1877, A.B. (<i>ibid.</i>) 1879, A.M. (<i>Hobart Coll.</i>) 1881, S.T.B. (<i>Boston Univ.</i>) 1881, S.T.B. (<i>Episcopal Theol. School, Cambridge</i>) 1881,	So. Boston.
Wellman, Charles Phelps, (<i>Meadville Theol. School</i>) 1902,	Winchester.
Williams, Alvin Samuel, S.B. (<i>Williamsport-Dick- inson Seminary</i>) 1905,	Muncy, Pa.

Total registration 64

The Divinity School

FACULTY

ABBOTT LAWRENCE LOWELL, A.B., LL.B., LL.D., PRESIDENT.

WILLIAM WALLACE FENN, A.M., D.D., DEAN, and *Bussey Professor of Theology*.

FRANCIS GREENWOOD PEABODY, A.M., D.D., LL.D., *Plummer Professor of Christian Morals*.

EPHRAIM EMERTON, Ph.D., *Winn Professor of Ecclesiastical History*.

GEORGE FOOT MOORE, A.M., D.D., LL.D., *Frothingham Professor of the History of Religion*.

DAVID GORDON LYON, Ph.D., D.D., *Hancock Professor of Hebrew and other Oriental Languages*, and *Curator of the Semitic Museum*.

EDWARD CALDWELL MOORE, Ph.D., D.D., *Parkman Professor of Theology*.

JAMES HARDY ROPES, A.B., D.D., *Hollis Professor of Divinity* and *Dexter Lecturer on Biblical Literature*.

IRVING LESTER WINTER, A.B., *Assistant Professor of Public Speaking*.

WILLIAM ROBERT PARKHOUSE DAVEY, S.T.B., Ph.D., *Instructor in Semitic Languages*.

GEORGE ALBERT COE, S.T.B., Ph.D., *Lecturer on Religious Education*.

CRAWFORD HOWELL TOY, A.M., LL.D., *Hancock Professor of Hebrew and other Oriental Languages, Emeritus*.

ROBERT SWAIN MORISON, A.M., S.T.B., *Librarian, Emeritus*.

Andover Professors in Harvard University

EDWARD YOUNG HINCKS, A.M., D.D., *Andover Professor of Biblical Theology.*

WILLIAM HENRY RYDER, A.M., D.D., *Andover Professor of New Testament Interpretation.*

JOHN WINTHROP PLATNER, A.M., D.D., *Andover Professor of Ecclesiastical History.*

DANIEL EVANS, A.B., D.D., *Andover Professor of Systematic Theology.*

WILLIAM ROSENZWEIG ARNOLD, Ph.D., *Andover Professor of the Hebrew Language and Literature.*

ALBERT PARKER FITCH, A.B., D.D., *Andover Professor of Practical Theology.*

The Harvard Divinity School is an undenominational school of theology. Its constitution prescribes that: "every encouragement be given to the serious, impartial, and unbiassed investigation of Christian truth, and that no assent to the peculiarities of any denomination of Christians shall be required either of the instructors or students." In conformity with this regulation denominational distinctions are disregarded in the Faculty and in the administration of the School.

The School is a department of Harvard University. All courses offered by the Faculty of Arts and Sciences, except those in the laboratories, are open without extra charge to its students. About three hundred such courses of instruction were given in 1909-10 (consult the "Announcement of the Courses of Instruction offered by the Faculty of Arts and Sciences"). Students of theology have free access also to the libraries, chapel services, museums, occasional lectures, gymnasium, play-grounds, and other resources of the University. The same fee for instruction is required in the Divinity School as in Harvard College, the Graduate School of Arts and Sciences, and the Harvard Law School; and the same standard of scholarship aid is applied.

The Divinity School accepts the elective system of studies as applicable to students for the ministry. It assumes that no single course of study can properly be demanded of all such students, and that the expansion of the minister's vocation involves diversity in the min-

ister's education. The only limitation of liberty in the election of studies is in the case of candidates for the degree of Bachelor of Divinity. On the other hand, liberty of election is increased by the provision that two courses from the list of studies offered by the Faculty of Arts and Sciences may, by the approval of the Faculty of Divinity, be counted for the degree of Bachelor of Divinity.

The arrangements with Andover Theological Seminary provide for an interchange of instruction which opens to students of the Harvard Divinity School, without additional fees, courses given in Andover Seminary, which, when approved for that purpose by the Harvard Faculty of Divinity, may be counted towards the Harvard degree.

While a systematic three years' course is provided for the degree of Bachelor of Divinity, special advantages are also offered to graduates of Theological Schools and other qualified students who may wish to undertake special courses of professional study.

For admission to the School, all candidates must furnish testimonials of character and scholarship. Graduates of Theological Schools are admitted as Resident Graduates, provided the courses of study which they have pursued are satisfactory to the Faculty.

All candidates for the degree of Bachelor of Divinity must have received the degree of Bachelor of Arts, representing a course of study approved by the Faculty, or must satisfy the Faculty that their education has been equal to that of graduates of the best New England colleges. A candidate for the degree may be admitted to advanced standing upon examination. But a candidate who is also qualified to enter as a Resident Graduate may be admitted to the Senior Class without examination.

A person who is not a candidate for the degree of Bachelor of Divinity may enter the School as a Special Student, provided he holds a degree in arts, literature, philosophy, or science, which represents a course of study approved by the Faculty, or provided he satisfies the Faculty that his education has been fully equivalent to such a course.

In the annual Announcement of the Divinity School may be found a full account of the various courses offered, together with information in regard to fees and expenses, scholarships and other pecuniary aid, etc. Copies of this Announcement for 1910-11 may be had on application to the Dean of the Faculty, who will also furnish any further information which may be desired.

LIST OF BOARDING AND LODGING HOUSES

Prices named are per week unless otherwise indicated.

Rooms and suites are furnished. The price includes light and the ordinary care of the room. Some of the single rooms, and many of the suites, may be occupied by two persons.

The accommodations for both board and rooms are ample. Arrangements can be made after reaching Cambridge. If the student prefers to engage accommodations in advance, by correspondence, any names on the following list may be addressed; but such engagement should be provisional, as a rule, and subject to approval after the accommodations are viewed.

Students are advised to have a clear understanding with the landlord as to terms and the length of time for which accommodations are engaged.

It is ordinarily understood that rooms or board are taken for the entire six weeks of the Summer School, ending August 18. In case a shorter time is desired, for any reason, the contract should be explicit on this point; otherwise, if the student wishes to make a change, or to leave Cambridge before August 18, difficulties may arise in giving up the accommodations first engaged.

The Chairman of the Summer School may be consulted about locations, etc.

No rooms are available in the College dormitories.

BOARD AND ROOMS

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms with board	No. of suites	Prices of suites		
18 Appian Way	Mrs. E. J. Pinkham	6	\$6.00	3	\$5.00-10.00	\$7.00	10
56 Boylston St.	Miss B. Kaatz	3	6.00-7.00	1	—	7.00	6
62 Brattle St.	Mrs. S. E. Clifford	6	9.50-15.00	2	8.00-12.00	7.00	50
1588 Cambridge St.	Mrs. M. Millner	2	5.75-6.50	—	—	4.50	20
1640 "	Mrs. K. M. James	—	—	10	4.00-8.00	6.00	20

1689	"	Mrs. C. Crawford	4	7.00	2	4.00-5.00	5.00	15
1709	"	Mrs. J. W. Ousler	3	6.00-8.00	2	2.00-4.00	5.00	20
1750	"	Mrs. J. B. Carter	12	7.00-8.50	5	3.00-5.00	5.50	20
12	Concord Ave.	Miss C. I. Norcross	2	12.00-14.00	—	—	—	—
82	Dana St.	Mrs. N. M. Crowley	2	7.00	1	5.00	5.00	6
45	Dunster St.	Mr. T. J. Griffin	4	6.50	2	4.00	5.00	100
12-14a	Eliot St.	Mrs. M. J. Packard	10	5.50-6.50	5	4.50-6.50	3.50	100
6	Everett St.	Jarvis Field House	7	8.00-12.00	—	—	6.55	75
15	"	Mrs. F. P. Woods	8	8.00-12.00	—	—	6.00	15
11	Felton St.	Mrs. G. S. Davidson	3	6.00-7.00	—	—	4.50	20
1	Forest Park	Miss A. Cullity	3	7.50	1	5.00	6.00	5
42	Garden St.	Miss E. I. Odiorne	3	8.50-12.50	—	—	6.00	6-8
360-362	Harvard St.	Mrs. G. H. Hamilton	19	6.50-9.00	2	5.00	5.00	40
375	"	Miss M. Moulton	5	6.50-9.00	—	—	5.00	25
391	"	Mrs. S. L. Peaslee	3	7.00	—	—	5.00	30
17	Hilliard St.	Mrs. W. A. Mower	—	—	—	—	5.00	4
47	Irving St.	Mrs. A. E. Flint	5	10.00-12.00	2	7.00	8.00	6
58	Kirkland St.	Mrs. F. A. Black	4	8.00-10.00	2	4.00-5.00	5.50	6
64	"	Mrs. A. P. Hamlin	6	7.00-8.00	—	—	5.00	20
68	"	Mrs. C. M. Bidker	6	6.00-9.00	2	3.00-5.00	5.00	15
37	Langdon St.	Mrs. F. Gaskill	2	7.50	2	—	5.00	30
5	Lee St.	Mrs. Rose Sheridan	2	6.00	—	—	4.00	25
17	"	Mrs. E. E. Collins	3	6.00	1	6.00	4.00	40
25	"	Mrs. John Murray	—	—	—	—	4.00	—
957	Massachusetts Ave.	Mrs. S. A. Shurtleff	5	8.00-10.00	—	—	5.00	—
973	"	Mrs. H. E. Lombard	7	8.50-12.00	2	10.00	6.00	30
1033	"	Mrs. J. J. Connell	5	4.50	—	—	—	20
15	Mellen St.	Miss M. J. Butler	3	6.50	2	4.00	5.00	15
30	"	Miss E. W. Folsom	4	6.00-7.00	—	—	4.50	6
16	Oxford St.	Mrs. E. M. Courser	5	7.50	10	5.00	5.50	60
18	Prescott St.	Mrs. N. E. Jones	4	7.50-9.00	—	—	5.50	12
12	Remington St.	Mrs. E. S. Evans	6	6.50-9.50	3	5.00	5.00	20

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF TABLE BOARD	NUMBER OF TABLE BOARDERS ACCOM- MODATED
		No. of rooms	Prices of single rooms with board	No. of suites	Prices of suites		
9 Shepard St.	Mrs. M. J. Blair	3	\$6.50-7.50	—	—	\$5.00	6
11 “	Mrs. A. J. Brown	4	6.50-8.00	—	—	5.50	12
32 “	Mrs. J. F. Alderman	—	7.00-8.00	—	—	5.25	6
20-22 Trowbridge St.	Mrs. E. J. Angell	8	6.50-9.00	1	\$6.50	5.00	20
33 “	Mrs. G. Seddy	3	6.50-9.00	1	4.00	5.00	14
35 “	Miss B. E. Wilson	8	7.00-9.00	—	—	5.00	40

At many of the above-named places arrangements can be made for single meals at the following prices:—

1. For breakfasts, 20 cents to 35 cents each, or \$1.30 to \$2.10 per week.
2. For luncheons, 20 cents to 35 cents each, or \$1.30 to \$2.10 per week.
3. For dinners, 30 cents to 60 cents each, or \$2.00 to \$3.50 per week.

Table board may be obtained *à la carte* at the several cafés and restaurants at Harvard Square, near the College grounds, where hundreds may be accommodated.

ROOMS WITH BREAKFASTS OR LUNCHEONS

STREET	NAME	SINGLE ROOMS		SUITES		PRICES OF SINGLE MEALS	PRICES BY THE WEEK FOR ONE MEAL A DAY
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites		
27 Agassiz St.	Mrs. H. E. Whiting	1	\$4.00	—	—	\$.25	—
117 Avon Hill St.	Mrs. E. D. Fellows	3	3.00-4.00	—	—	.25	.25
400 Broadway	Mrs. J. H. Smith	3	3.00-5.00	—	—	.35	—
1699 Cambridge St.	Mrs. M. A. MacAuliff	5	1.00-3.00	—	—	—	—
21 Ellery St.	Misses Brigham	2	2.00-3.00	—	—	.25	—
54 Garden St.	Misses Parsons	5	1.00-4.00	2	\$3.50-4.50	.25	—
57 Gorham St.	Miss K. Sturgeon	2	1.50	—	—	—	—
308 Harvard St.	Miss M. J. Gaffney	2	2.00-4.00	—	—	.25	—
15 Langdon St.	Mrs. H. P. Massure	2	2.00-3.00	1	4.00	.25	—
1132 Massachusetts Ave.	Miss H. F. Shea	4	1.50-2.00	2	2.50-3.50	.10	—
37 Mountfort St., Boston.	Mrs. M. E. Bent	2	5.00-6.00	1	10.00	.35	—
124 Oxford St.	Mrs. F. A. Bates	2	2.00	—	—	.30	—
8 Shepard St.	Mrs. L. L. C. Billings	3	1.50-2.50	—	—	.25	—
4 Story St.	Miss Grace Clark	5	1.75-5.00	3	5.00	.25	.30

ROOMS ONLY

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOMMODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
16 Ash St.	Miss C. J. Carroll	3	\$2.00-4.00	1	\$4.00	3
32 " "	Mrs. L. M. Tozier	2	1.50-3.00	—	—	—
3 Avon St.	Mrs. G. D. Wildes	1	2.50	—	—	2
8 " "	Mrs. John Cotter	2	2.50-4.00	—	—	3
13 " "	Mrs. T. W. Paine	2	2.50-3.00	—	—	3
44 Brattle St.	Mrs. L. J. Willey	1	3.00	4	5.00	—
52 " "	Misses Withey	—	—	1	7.00	—
401 Broadway	Mrs. B. E. Carlson	3	2.50-3.50	—	—	4
409 "	Mrs. Catherine Holy	2	1.50-2.00	—	—	—
417 "	Mrs. J. L. Fox	5	1.50-3.00	—	—	5
419 "	Mrs. C. P. Fox	5	1.25-3.50	1	5.00	—
467 "	Mrs. J. F. Tyler	6	2.00-3.00	1	3.00	—
471 "	Mrs. S. E. Allyn	4	2.00-4.00	—	—	—
1586 Cambridge St.	Mrs. E. C. Millner	6	1.25-4.00	—	—	8
1686 " "	Mrs. I. R. Snow	1	2.50	2	3.00-3.50	4
1716 " "	Mrs. F. C. Becker	—	—	3	3.00-4.00	—
1727 " "	Mrs. W. H. Taunton	8	1.50-3.00	6	2.50-6.00	16
1734 " "	Mrs. E. F. Hickey	2	2.00-2.50	4	3.00-4.00	9
15 Chauncey St.	Miss C. H. Smith	2	2.00-4.00	—	—	4
36 Dana St.	Mrs. E. D. Mason	1	—	—	—	—
9 DeWolf St.	Miss E. J. D. Kennard	2	2.00	—	—	—
18 Ellery St.	Mrs. M. E. Pierce	2	2.50	—	—	2
23 " "	Mrs. M. A. Boyden	1	3.00	—	—	1

29 Everett St.	Mrs. A. Lesley	4	3.00	—	—	5
31 " "	Mrs. J. Culhane	4	2.00-4.00	3.00-5.00	—	8
10 Farwell Place.	Mrs. W. S. Randall	1	2.00	—	—	1
22 " "	Mrs. J. C. Telfer	3	2.00-3.00	—	—	4
9 Felton St.	Mrs. W. A. Little	2	2.50	—	—	3
63 Gorham St.	Mrs. M. A. Eagan	8	1.25-3.00	4.50-6.00	—	5
65 Hammond St.	Mrs. L. M. Johnson	6	1.50-2.50	3.00-5.00	—	—
105 " "	Mrs. J. A. Crichton	1	2.00	—	—	1
162 Hancock St.	Mrs. G. S. Boyer	3	2.00-4.00	—	—	—
366 Harvard St.	Mrs. M. E. Huse	5	1.50-5.00	3.00-5.00	—	7
378 " "	Miss M. L. Bullard	4	1.50-3.50	—	—	4
379 " "	Mrs. W. Ivers	4	2.00-3.50	7.00	—	—
381 " "	Mrs. J. Dobinson	2	2.50-3.00	4.00-5.00	—	5
5 Hilliard St.	Mrs. J. D. Rose	2	2.50	—	—	—
13 Howland St.	Mrs. William Rose	4	1.25-2.50	—	—	—
48 Irving St.	Mrs. E. F. Morse	3	2.00-2.50	5.00	—	5
50 " "	Mrs. Dupee	4	2.00	—	—	—
7 " Terrace	Mrs. E. T. Swett	3	1.50-2.50	—	—	—
40 Kirkland St.	Mrs. W. A. Brewster	5	1.50-2.50	1.50-5.00	—	20
42 " "	Miss J. E. Brewster	13	1.50-3.00	3.00-5.00	—	19
66 " "	Mrs. M. M. Burdett	3	3.00-3.50	—	—	3
24 Langdon St.	Mrs. C. L. White	2	3.00	—	—	—
46 " "	Mrs. A. Pippelte	3	2.00-3.00	—	—	—
5-7 Linden St.	Miss M. E. Mooney	10-15	3.00-5.00	5.00-10.00	—	20
1 Marie Ave.	Mrs. E. T. McNamara	1	2.00	—	—	—
43 Martin St.	Mrs. C. F. Willard	4	2.50-4.00	4.00	—	6
770 Massachusetts Ave.	Mrs. J. T. Wynan	3	3.50-4.00	—	—	5
1134 " "	Miss C. M. Burns	6	1.50-3.00	2.50-3.00	—	8
1593 " "	Miss N. M. Colby	2	3.00	—	—	2
1599 " "	Mrs. E. S. Spyvee	5	1.00-5.00	3.00-8.00	—	7
1680 " "	Mrs. A. M. Ackers	3	1.75-3.00	—	—	3
10 Mellen St.	Mrs. F. W. Grew	6	2.50-3.50	5.00-8.00	—	8

STREET	NAME	SINGLE ROOMS		SUITES		NUMBER OF LODGERS ACCOM- MODATED
		No. of rooms	Prices of single rooms	No. of suites	Prices of suites	
13 Mellen St.	Mrs. F. G. Alhnutt	1	\$2.50	1	\$3.50	3
18 " "	Miss J. D. Ferris	9	1.00-3.50	3	4.50-6.00	12
23 " "	Mrs. M. Driscoll	8	1.25-3.00	2	4.00	—
28 " "	Mrs. G. E. Farmer	5	1.50-3.00	1	3.00	5
29 " "	Mrs. W. P. Husband	4	1.00-1.50	1	2.25	—
34 " "	Mrs. A. M. Whitmore	6	2.00-2.50	—	—	6
37 " "	Mrs. M. A. Peters	4	1.75-4.00	3	4.50-7.00	—
22 Mt. Auburn St.	Miss W. Quinn	3	1.50-2.00	3	3.00-4.00	—
28 " "	Mrs. Julia Sugrue	4	1.50-2.00	2	5.00	10
30 " "	Miss M. J. Phelan	2	2.00	3	3.00	8
36 " "	Mrs. P. H. Concannon	3	1.25-1.50	2	2.00	5
44 " "	Mrs. K. M. Powell	4	1.50	2	2.50	—
46 " "	Mrs. Martin Brennan	3	1.00-2.00	3	2.00-3.00	9
51 " "	Mrs. Annie Forshner	2	3.00	1	5.00	—
84 " "	Miss Isabella Rushton	2	2.00	—	—	—
10 Oxford St.	Mrs. M. D. Fairbanks	6	2.50-3.00	3	4.00-5.00	—
14 " "	Mrs. N. F. Walsh	3	1.50-3.00	5	3.50-5.00	11
45 " "	Mrs. J. W. Irwin	4	2.50-3.50	2	4.50-5.00	—
67 " "	Mrs. H. Graham	4	1.00-2.50	1	3.00	—
74 " "	Mrs. J. W. Maier	4	2.00-4.00	2	3.50-5.00	—
79 " "	Mrs. W. Clark	6	1.50-3.00	—	—	—
118 " "	Mrs. D. Eccles	1	2.00	—	—	2
130 " "	Mrs. W. W. Boynton	6	2.50-4.00	2	5.50-8.00	—
94 Prescott St.	Mrs. G. P. O'Brien	3	2.00-2.50	4	3.50-5.00	8
96 " "	Mrs. C. A. Row	7	2.00-4.50	1	4.50	—
9 Remington St.	Mrs. H. M. Blake	2	2.50	—	—	—

13	Shepard St.	Miss N. M. Sheehan	2	2.00-2.50	2	5.00-6.00	7
20	" "	Mrs. L. Shackford	2	2.50	—	—	—
7	Story St.	Mrs. A. B. Goss	2	2.00-3.00	—	—	3
8	" "	Mrs. M. H. Cleary	1	2.50	1	3.50	—
12	" "	Mrs. J. Murphy	2	3.00	1	5.00	—
3	Sumner Road	Mrs. W. H. Taunton	8	3.00-3.50	2	7.00	18
5	" "	" " "	7	1.25-2.25	1	3.50	9
11	" "	Misses Tolman	3	2.50-3.00	—	—	—
12	" "	Mrs. W. P. Adams	3	3.00	1	4.00	—
15	" "	Mrs. M. W. Mason	3	1.75-2.50	—	—	3
18	Trowbridge St.	Mrs. A. Stokes	1	2.00	3	3.00-5.00	7
53	" "	Mrs. J. E. Turner	1	3.00	1	5.00	—
13	Waterhouse St.	Miss E. M. Robbins	4	1.50-6.00	—	—	9
9	Wendell St.	Mrs. C. R. Buttrick	3	1.25-2.50	—	—	4
14	" "	Mrs. D. M. Stickney	2	3.00	—	—	3
23½	" "	*Mrs. A. Elder	1	1.50	—	—	4
29	" "	Mrs. M. E. Burton	4	2.00-2.50	1	5.00	4
42	" "	Mrs. A. J. Nute	3	2.00	3	3.00-4.00	—

* Arrangements can be made for board.

FURNISHED HOUSES AND APARTMENTS

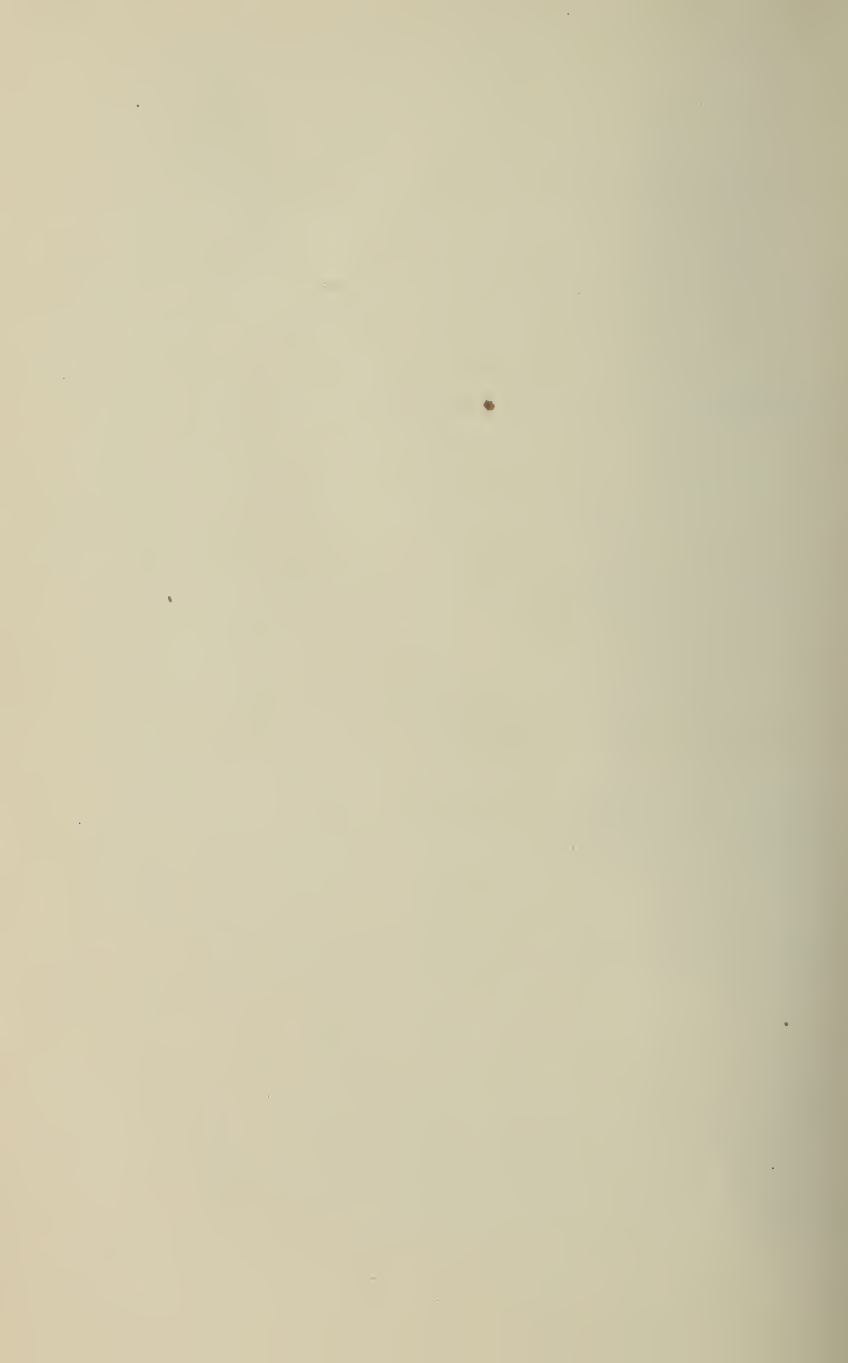
STREET	NAME	No. OF ROOMS	PRICE PER MONTH	PRICE PER SEASON
18 Appian Way	Mrs. E. J. Pinkham	—	\$100	—
4 Arlington St.	Mr. N. A. Kent	6	80	\$165-240, from May to Sept.
56 Boylston St.	Miss B. Kaatz	—	35	—
Bromley Ct.	Mr. H. L. Gideon	3	35	—
4 Buckingham Place	Mrs. P. H. Kelsey	8	50	—
4 Carver St.	Mrs. S. J. Rice	6	—	100
	“ “ “	7	26	—
12 Chatham St.	Mr. H. W. Foss	6	29	—
45 Dunster St.	Mr. T. J. Griffin	10	—	150
63 Gorham St.	Mrs. M. Eagan	8	30	—
86 Hammond St.	Mrs. J. H. Fisher	5	18	—
366 Harvard St.	Mrs. M. E. Huse	2	—	—
26 Holyoke St.	Mrs. Brandan	7	50	—
41 Irving St.	Mr. E. Hulse	8	—	75. 100 from June to Sept.
52 Irving St.	Mrs. M. Darrow	9	—	60
37 Lee St.	Mrs. N. H. Bardwell	6	50	—
20 Lowell St.	Mrs. C. C. Vince	10	—	—
43 Martin St.	Mrs. C. F. Willard	10	80	—
1132 Massachusetts Ave.	Miss H. F. Shea	6	32	—
18 Mellen St.	Miss J. D. Ferris	17	—	—
	“ “ “	9	80	—
	“ “ “	4	35	—
	“ “ “	4	25	—
49 Oxford St.	Mrs. E. H. Thompson	8	60	—
124 “	Mrs. F. A. Bates	5	10	—
130 “	Mrs. W. W. Boynton	13	100	—

146	"	Mrs. J. Donnelly	6	30	—
	Prescott Hall	Mrs. E. J. Hooper	3	42	—
	10 Princeton Ave., Allston	Mrs. G. A. Hall	7	100	—
	16 Rutland St.	Mrs. J. R. Brown	8	30	—
	27 Walker St.	Mrs. G. H. Embree	8	—	50. 75 from June to Sept.
	14 Wendell St.	Miss D. M. Stickney	—	50	—

UNFURNISHED APARTMENTS

65	Langdon St.	Mrs. S. N. Hunt	3	30	—
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Many of these apartments and houses are for rent for the season from May to October. For information concerning the special rates for these places apply to the Secretary of the Summer School.



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